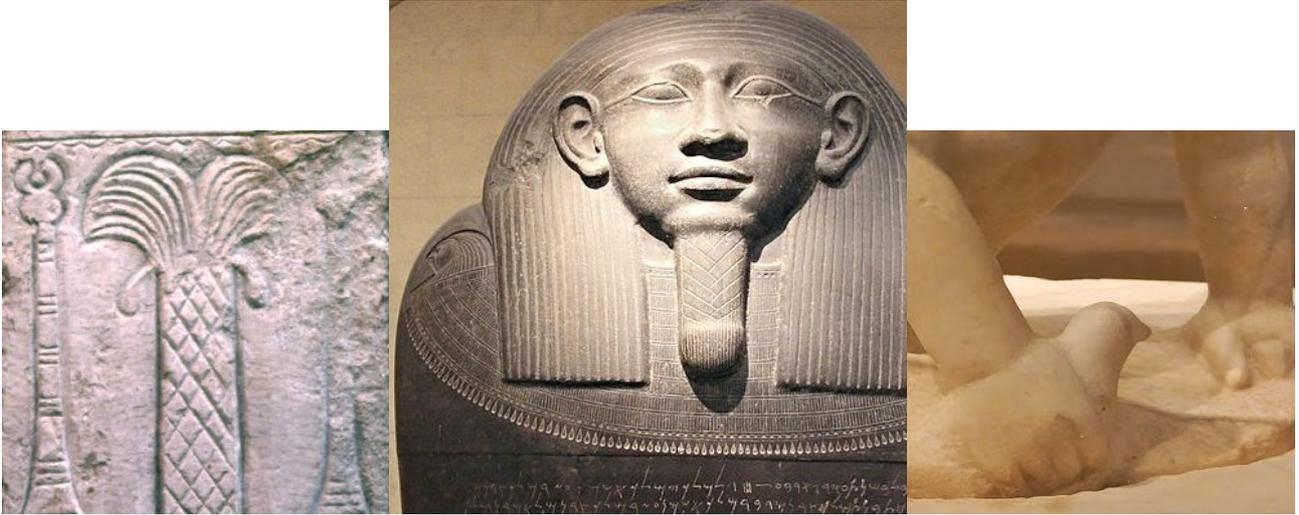


ANCIENT SPOOKS

Part III: Link to a spooky past

By Gerry, July 2018



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Hello again, dear readers. I welcome you all to our central piece, where I am going to share my link to the Ancient Spookians, the progenitors of today's hidden aristocracy. If you came here by coincidence and don't know what I'm talking about, I'd suggest you read the other papers first.

This one will be very uncomfortable since it concerns the Names of God. Yes, *that* God. I think some of God's names were edited away, because either someone played around with those names,

or the Biblical editors *thought* someone did, or the Biblical editors *thought* that some Biblical readers would *think* someone did. I am one of those readers.

We'll also see that the editors weren't paranoid: A lot of Biblical material refers to Ancient Spookia, and a lot of puns as well. And we'll see that it was much closer to Ancient Israel than is let on. I stress again that this does *not* change the Biblical message, which we mustn't confuse with the attitude of some messengers.

Lords, Lords, Lords

Much as I'd like to cut right to the chase, we need a short vocabulary lesson for the link between human lords and divine lords. If you know Hebrew already, you can skip this. In the Bible, there are mainly three Hebrew words for "God" or "gods": **Adon**, **Baal**, **El**. However, all three can also mean simply "lord", as for human lords. Like many other ancient languages, *Hebrew has no exclusive word for gods.*

(Conversely, the English uppercase LORD in the Bible does *not* stand for "lord", but for God's name YHWH, which has no officially known meaning.)

There is also a hierarchy of sorts:

Adon (אֲדֹנָי) means “lord” as a title for people used in everyday language, just like “milord”. It also appears as a title for Canaanite gods in inscriptions. The Biblical God is also called Adon (lord), Adoni (my lord), but curiously also plural Adonai (my lords). “Adonai” is the official reading instruction ([Qere](#)) for all instances of YHWH, expressed by the Masoretic vowel-dots underneath. Adon appears sometimes in theophoric names.

Baal (בַּעַל) means “lord”, but also “owner”. It is used in Hebrew for people with a special ownership designation (“landlord”, “husband”). For Canaanite gods, it is a general title, preceding their actual names (Baal-Something). For the Biblical God, this word is not used, but seems to be declared as abolished in [HOSEA 2:16](#), so it may have been used in earlier times. Baal has thus become a Biblical synonym for “foreign god” in the many warnings against idolatry, and the word became further demonized in Christian times (Baal-Zebub). Baal appears a lot in theophoric names of Canaanites, but very rarely with Hebrews. It’s assumed that this is only because later Biblical censors purged the Baal particle from all Hebrew names, such as by [changing Ish-Baal into Ish-Boshet](#).

El (אֱלֹהִים) also means “lord”. It can be followed by an attribute (El-Something), just like Baal. Both Canaanite gods and the Biblical God are called El. Curiously, as with Adon, the Biblical God is called El (lord), but also plural Elohim (lords) and Elohai (my lords). This is explained as majestic plural, or as a remnant of polytheism. On a [very few occasions](#), the Bible uses Elohim with plural verb forms, so the sentence is then about “Gods”. In the Bible, the title El is only very rarely used for human lords, but when it is used, it is reserved for the highest of lords ([EX 22:8](#), [JUDG 5:8](#), [1 SAM 2:25](#), [EZEK 17:13](#), [JOB 41:25](#)). Interestingly, El appears in theophoric names very often, with both Hebrews and Canaanites.

That’s all common knowledge, so why did I put it up here? Just to show that grammatically, gods were close to lords. And it seems that either some aristocratic spooks made one giant pun out of it, or some editors thought they did, or they thought we’d think they did.

The Names of God

Okay, enough of the preliminaries. I’ll now show you the link that led me to the Ancient Spookians. That link itself is weak, yet what I found on the other side is such a mountain of evidence that I think it’s worth sharing the link as well. Of all the things I found in the Bible, this is the strangest. If it is what I think it is, then it would explain nearly *everything*. Yet the little snippets I found are not enough for a conclusion. And that is again due to censoring.

The most important names of God for our purpose here are the YHWH Tetragrammaton (English LORD) and the many variants of El. Since El [appears in many ancient texts](#) all over the Levant and beyond as a term for gods, whereas YHWH appears only in the Bible, El is thought to be the older name. Yet YHWH already appears in the Book of Genesis, the oldest book in content and style. In the Biblical narrative, God reveals his name YHWH to Moses in the Book of Exodus, stating that this revelation is new and that the name YHWH *has not been revealed before*.

God spoke further to Moses and said to him, “I am the LORD; [Ex 6:2](#)
הוהי ינא וילא רמאיו השמ-לא מיהלא רבדיו

and I appeared to Abraham, Isaac, and Jacob, as God Almighty, but by My name, LORD, I did not make Myself known to them. [Ex 6:3](#)
מהל יתעדונ אל הוהי ימשו ידש לאב בקעי-לאו קחצי-לא מהרבא-לא אראו

Yet in earlier verses from the Book of Genesis, God already appeared to Abraham and Jacob and revealed his name as YHWH, even using the exact same phrase: “I am the LORD” (אני יהוה).

And He said to him, “I am the LORD who brought you out of Ur of the Chaldeans, to give you this land to possess it.” [GEN 15:7](#)
התשרל תאזה צראה-תא רל תתל מידשכ רואמ ריתאצוה רשא הוהי ינא וילא רמאיו

And behold, the LORD stood above it and said, “I am the LORD, the God of your father Abraham and the God of Isaac; the land on which you lie, I will give it to you and to your descendants.” [GEN 28:13](#)
בכש התא רשא צראה קחצי יהלאו ריבא מהרבא יהלא הוהי ינא רמאיו וילע בצנ הוהי הנהו
רערזלו הננתא רל הילע

This is a [widely known contradiction](#). The most famous explanation is that all books have been [compiled from different sources](#), with an “Elohist” source using the El names and a “Yahwist” source using YHWH.

I have a different theory: I think that YHWH was used to censor out older names of God that became unwanted in later times. For this, the editors wouldn’t need a different source, but would just copy the existing text and insert YHWH in place of the old names.

Why would the editors do that? My initial guess was that some earlier names of God were derived from polytheistic religions, and later changed into YHWH as these religions were vilified and portrayed as enemies. So here’s what I did: I looked up those few El-type names of God that still appeared in Genesis and Exodus, and tried to find them in inscriptions outside of Ancient Israel. Even Proto-Semitic scripts can be [mapped 1:1 to modern Hebrew letters](#), so you can compare names very well. (I’ll start showing you letter-for-letter transcripts here to make that easier. It’s not meant to be intimidating, so skip it if you don’t need it.) Since the Canaanite religions often titled gods as Baal, I would also substitute El for Baal, since both words mean “lord” and were used for gods. I actually did find some of these names, but to my astonishment they were not names of gods, but of *people*, powerful people even, with human “lords” among them.

Most matches can be explained by the fact that the *patterns for naming people and gods are the same*, with El or Baal, plus an attribute: El-X or Baal-X. For gods, this is interpreted as a divine name: “Lord of X”. For humans, *the same pattern* is interpreted as theophoric: “The Lord is X”. There’s nothing inherently wrong about this. But the question is: How do powerful people, who are lords of their own, interpret their own Lord-names? Do they bow to a higher Lord, or do they feel they are themselves this Lord?

Shaphat

Here’s an easy example of these divine names: God is very often called a “judge”. A [shaphat](#) or judge (שפט) from the Book of Judges is a local ruler, who upholds law and order in his region. In

an allegory, this title is also applied to God many times in the Bible. It is also used in a play of words: God the Judge judges:

I therefore have not sinned against you, but you are doing me wrong by making war against me; may the LORD, the Judge, judge today between the sons of Israel and the sons of Ammon.
[JUDG 11:27](#)

טפשי יב מחלהל הער יתא השע התאו קל יתאטחאל יכנאו טפשה הוהי מויה וומע ינב יבו לארשי ינב יב

We find the same wordplay in Genesis, when Abraham calls God the “Judge of the Earth”.

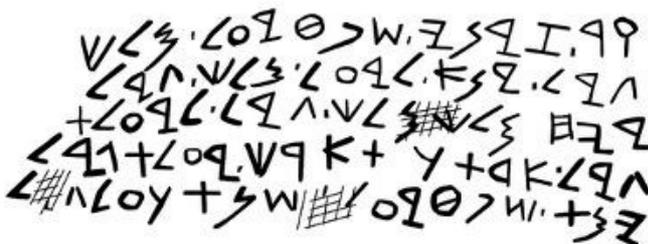
Far be it from You to do such a thing, to slay the righteous with the wicked, so that the righteous and the wicked are treated alike. Far be it from You! Shall not the Judge of all the earth deal [judge] justly?
[GEN 18:25](#)
ה קל הללח עשרכ קידצכ יהוה עשרםע קידצ תימהל הזה רבדכ | תשעמ קל הפש לכ ט מ השעי אל קראה טפש

But then there is a similar verse earlier in Genesis, where we would expect the same wordplay. But in this case, we only find the name YHWH.

And Sarai said to Abram, May the wrong done me be upon you. I gave my maid into your arms, but when she saw that she had conceived, I was despised in her sight. May the LORD judge between you and me.
[GEN 16:5](#)
היניעב לקאו התרה יכ ארתו קקיהב יתחפש יתתנ יכנא קילע יסמח מרבאלא ירש רמאתו קיניבו יניב הוהי טפשי

Was there wordplay there which has been thrown out? In the extant examples, it’s only ever YHWH-Shaphat or just Shaphat; titling God as “El-Shaphat” seems to be avoided. Why? Because it’s also a personal name: [Elishaphat](#) was an officer from the Chronicles of Kings, and more people might have used that theophoric name. Personally, I don’t think there’s a problem with that. A problem would arise if a human lord using that name was so powerful that he would be called an El or Baal himself, so you wouldn’t know whom the “lord” refers to.

Were there lords like that? Yes, I found indeed such an example: three kings of Byblos, a wealthy Phoenician merchant city in Israel’s vicinity, were written Shaphat-Baal (שפטבעל), usually vowelized to [Shipit-Baal](#). The first two are only known from Assyrian cuneiform, but the third has a Semitic inscription, dated somewhere [around 900 BC](#), so we can see the spelling is the same. A facsimile can be found [here](#), a translation [here](#). The first and last line contain the name, spelled ŠPT (שפט), so it indeed stands for “judge”.



Shipitbaal inscription, the name found in lines 1 and 5

1. The wall built by Shipit-Baal king
qr zbn̄y špt̄b'1 mlk
קלמ לעבטפש ינבז רק
- ...
5. days of Shipit-Baal and years over Byblos
ymt špt̄b'1 [w]šntw '1 g[b]l
ל[ב]ג לע ותנש[ו] לעבטפש תמי

Were these three Shipit-Baal kings the only ones with that name? No, Phoenician names include [both Baal-Shaphat and Shaphat-Baal](#), with [many variants](#). Perhaps that was the reason not to include the name El-Shaphat as a name of God. It may be a coincidence, but we'll find more of these.

El Roy

Here's an example with a complicated source. I'll keep it as short as possible. In the book of Genesis, Abraham's Egyptian maid Hagar, thrown out of the camp with her son Ishmael, is visited by a messenger of God. Since the Bible often equates God with his messengers, words or prophets, Hagar then seems to answer to God directly. God's name is given in the text as YHWH, but Hagar calls him **El-Roy**, the "God who sees", as he has "seen" her in the desert.

So she called the LORD who spoke to her: The **God Who Sees**, for she said, "In this place, have I actually **seen** the One who **sees** me?" [GEN 16:13](#)
יֵאֵר יִרְחֵא יִתִּיֵאֵר סֵלָה סֵגָה הִרְמֵא יֵכּ יֵאֵר לֹא הִתָּא הִילָא רְבֻדָּה הוּהִי־מֵשׁ אֲרֻקְתָּו

The verse contains the word *roi* (ראי), "to see", three times. In the next verse, this is used to explain the geographic name of the oasis "Beer-lahai-roi", so that might be a reason why the editors left that name in, and didn't change it to YHWH. A variant of that name appears on an Egyptian papyrus as the name of a messenger to a prince of Tyre, also a Phoenician merchant city. This papyrus is one of the many texts passed down to us as a scribal exercise copy. Several such papyri were sold to the British Museum by the wealthy merchant [Anastasi](#). Papyrus Anastasi three sheets 5–6 contain on their backs the "Extracts from the Journal of a Border Official", from the Egyptian-Syrian border during the reign of [Merneptah](#) who ruled 1213–1203 BC. They are on the [British Museum website](#) and the page seems to be [this one](#), but I can't read the Hieratic cursive script. A transcript was published by the Egyptologist Gardiner in his "Late-Egyptian Miscellanies" on page 31. Gardiner's works are closed off everywhere, I found only a shared copy [here](#). The lines containing the name have many translations, [here's](#) one:

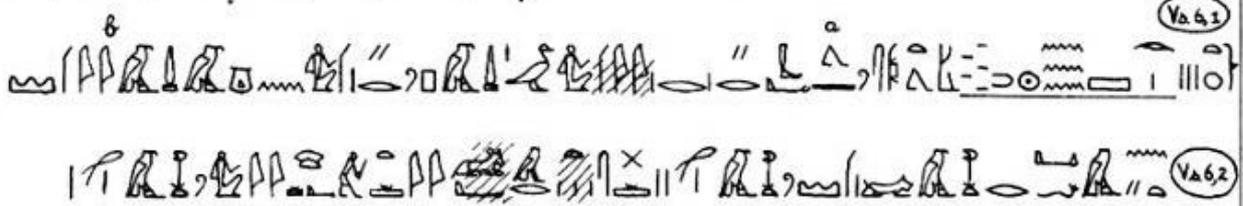
The **Guardsmen Baal-Roy**, son of Zippor, of Gaza, went up, who had two different despatches for Syria: the Commander of the Garrison Khay, one despatch; the Prince of Tyre Baal-Termeg, one despatch.

Gardiner's transcript for the name is "b'rry", which could be an Egyptian spelling for Baal-Roy. The part has a hole, but you can still see the tops of the 2 reeds. His transcription for the prince of Tyre is "b'rwtrmgw", but that part is badly ripped, with only the Baal still visible.

So, perhaps there was a Phoenician official called Baal-Roy, just like God was called El-Roy.

3. Extracts from the journal of a border official.^a

Unlike vs. 1.3, this section has its top at the top of the corresponding recto. Hence vs. 6 (= the verso of rt. 6) is to be read before vs. 5.



Can you follow Gardiner here? Baal-Roy is supposed to start at the center of the first line with the L-shaped foot, and to end with 2 reeds barely visible under the large hole, written right-to-left.

Was that worth the trouble to hunt down this snippet? It's like reading tea leaves. What if Gardiner got it wrong? Why am I bothering you with this? Well, the interesting thing is *how mainstream scholars treat that name*: They deviate from the straightforward translation “the servant Baal-Roy”, and make it “the servant of Baal, Roy”, desperately trying to split the “Baal” off that name. Ancient Egyptian has no word for “of”, so that could theoretically be correct as well. [Here's](#) one example:

There went up the servant of Ba'al, Roy, son of Zeper, of Gaza, who had with him for Syria two letters, as follows: (for) the captain of infantry, Chay, one letter; (for) the chief of Tyre, Baalat-Remeg, one letter.

They wouldn't do this just to bury “Baal-Roy” as a variant of “El-Roy”, or would they? One indication is that they're *not* splitting the “Baal” off the prince's name “Baal-Termeg” or “Baalat-Remeg”. An even better indication is that in the same text, two other “servants” or “guardsmen” are recorded to pass the Syrian border, who are not servants “of” some deity. So, everyone who knows the entire text can see that this translation is really garbage! Gardiner himself even [fought to correct it](#), yet it's still in the majority of books. Gardiner was an aristocrat as well, but maybe he had a bit of professional honor left in him here.

As an aside, there are several places called [Elroy](#), including an [Elroy](#) close to King Ranch territory, officially named after a shop owner's boy called “Leroy”. Not very convincing.

El Qanna

A more famous example of a name of God that has been left in, at least partly, is the “Jealous God”, El Qanna. The Israelites are instructed not to worship other gods, because God is named “jealous”, but the word [qanna](#) (קנא) for “jealous” occurs twice:

Do not worship any other god, for the LORD, whose name is Jealous [YHWH Qanna], is a
jealous God [El Qanna]. Ex 34:14

אוה אנק לא ומש אנק הוהי יכ רחא לאל הוחתשת אל יכ

Since the word is used twice to explain this name, it's probably supposed to be a pun. But the joke is lost on us, as both occurrences are exactly the same word, making all translator struggle: "YHWH Qanna is named El Qanna". Since Exodus switches a lot between YHWH, El and Adon, this YHWH instance is perhaps a later censoring, and the original had 2 El names: "El Qanna is named El Qanna"? Doesn't work. And I think the Biblical authors could do better than that. So, it seems that *different* words were used in the original version. One is qanna. Which was the other one?

Strangely, the word *qanna* is only ever used for God. The term for humans is the similar *qinah* (קנאה), which can mean "jealous" or "zealous" (both derived from Greek *zēlos*). Let's look for pun material in the [Brown-Driver-Briggs](#) entry for *qinah*:

קנאה noun feminine ardour, zeal, jealousy (from colour produced in face by deep emotion);

So, it was perhaps a color pun, with red maybe, the face color of deep emotion? "The Red God is named Jealous God?" Amusingly, there seems to be no Hebrew QN-word with the meaning "red". [Sefaria](#) lists *qanna* as derived from Arabic, so maybe that punny word got lost in Hebrew:

קנ (√ of foll.; أَكْنُ become intensely red (or black), with dye; NH קנאה jealousy; zeal, envy (rare);

That meaning of Arabic *qana'a* (قَنَّانًا) as "red", is supported by other [dictionaries](#). Since our spooks were trading dyed cloth, it would be a pun they'd like as well. That Arabic derivation was deleted from the BDB entry for *qinah* I cited above, even though it's there [in the original lexicon](#). The online sites only list it for *qimmos*, that Biblical plant translated as "perhaps thistles". There's also an ancient city called [Qana](#) (קנא), next to the Phoenician city Tyre. Tyre was famous for its dyed cloth, though mostly of purple color like the thistles, not red. Qana is also one possible location [for the Biblical Cana](#) where Jesus of Nazareth turned water into wine, which would be another coloring of sorts. Was that the word?

No, I think the pun had to do with the story context, which is: WAR. The verse about the "Jealous God" comes right after God promises the invading Hebrews that he will drive out their enemies, but warns them that all foreign altars are to be smashed. So, a fitting word in that vein, similar to *qanna*, is *kana* (כנע), written with K instead of Q, which means "to subdue". The sentence in the original would have been: "El Kana is named El Qanna" – the Subduing God is also named Jealous God.

While I don't like the warmongering narrative and the vilification of foreign religions, this would have been great wordplay, worthy of the Biblical authors. Kana. Qanna. It works. But in today's version, we have only Qanna. What happened to Kana? What was wrong with it?

Quick, a surprise Bible quiz: What was the name of the land the Hebrews were invading in the first place, and of the native people that were supposed to be exterminated? That land, flowing with milk and honey, was called [Canaan](#) (כנען), written exactly like *kana*, but with an added N. Two verses earlier, in [Ex 34:11](#), the Canaanites are mentioned as one enemy group to be driven out. Bad timing for using that letter combination in a name for God. It would have read like this: "El Canaa... is named El Qanna" – the God of Canaa... is also named Jealous God. So, a later editor likely pasted the Q over the K, because he felt that the original author had associated God with Israel's enemies, though he hadn't done it on purpose.

Or had he? There are some interesting associations about Canaan. For the previous two names of God, we found a Phoenician king and a Phoenician messenger. One common translation for the word Canaan is: **Phoenicia!!!** Compare [BDB](#):

Canaan (מִצְרַיִם) *Ξανααν*, Phoenician *כנען* = Phoenicia;
 [...]

2. a. land, west of Jordan, into which Hebrews came, and where they settled, subduing the inhabitants;
- [...]
- b. the coast, especially Phoenicia
- [...]

 merchant (s) (because Canaanites, especially Phoenicians, were traders);

So, Canaan means Phoenicia, coast, or merchant, because the Phoenicians on the Canaanite coast were merchants. And although Canaan is written with K, it's sometimes attested to be that missing Hebrew word for "red dye" corresponding to Arabic *qana'a*, because the entire coastline of Canaan was dotted with Phoenician merchant cities producing dye. While "Phoenicians" is a Greek exonym, "Canaanites" is said to be a name Phoenicians used for themselves. We can get all these etymological links from the Wikipedia page for [Phoenicia](#):

The folk etymological association of Φοινίκη with φοῦνιξ mirrors that in Akkadian, which tied *kinahni*, *kinahhi* "Canaan" to *kinahhu* "red-dyed wool". The land was natively known as *kn'ny* (compare Eblaite *ka-na-na-um*, *phn|ka-na-na*) and its people as the *kn'ny*. In the Amarna tablets of the 14th century BC, people from the region called themselves *Kenaani* or *Kinaani*. Much later, in the 6th century BC, Hecataeus of Miletus writes that Phoenicia was formerly called *χνα khna*, a name that Philo of Byblos later adopted into his mythology as his eponym for the Phoenicians: "*Khna who was afterwards called Phoinix*". The ethnonym survived in North Africa until the 4th century AD (see Punic language).

On the page about the [Punic language](#), we read that the Carthaginians, who were Phoenicians, still called themselves "Canaanites" in Roman times:

According to him, Punic was still spoken in his region (Northern Africa) in the 5th century, centuries after the fall of Carthage, and there were still people who called themselves "chanani" (Canaanite: Carthaginian) at that time.

While the [BDB](#) entry finds the "etymology dubious", Philo of Byblos states that Phoenicia, as Canaan, was named after the deified mythological ancestor **Xvq̄** transcribed as **Khna** or **Chna**. You can read that passage [here](#) (Greek [here](#)). How was he spelled in Semitic script? Perhaps like *kana* for "subduing". In that case the editors couldn't leave the original pun as it was: It would've read like "god Chna is named Jealous God", putting a Phoenician deity in place of God.

But you'll have noticed that the mythical Chna was written in Greek with Chi, as *Xvα* Canaan is spelled with Chi in the Greek Septuagint Bible as well (*Χαναάν*), not with Kappa. It was also often Latinized as Chanaan. All this wouldn't translate to Koph, but to *Ḥet*. And a *Ḥet* spelling yields yet another rhyming word that fits the war context: *chanan* (כנח), spelled with *Ḥet*, and meaning "mercy". The sentence could have been: "El Chanan is named El Qanna" – The Merciful God is also named Jealous God. Was that the sentence? And if not, why didn't they use it?

Because it's even worse: This time, it would be a theophoric name again: *El-Chanan* (על־כנח), a common Hebrew name, which BDB says [was also a Phoenician name](#). The name of the famous

Phoenician glass manufacturer Ennion is speculated to be a translation of Elchanan. And there is again a Baal variant: Baal-Chanan (בעלחנן). It's the name of an Biblical king of Edom (GEN 36:38), and of one of king David's officers (1 CHRON 27:28), even though Strong labels him an Israelite.

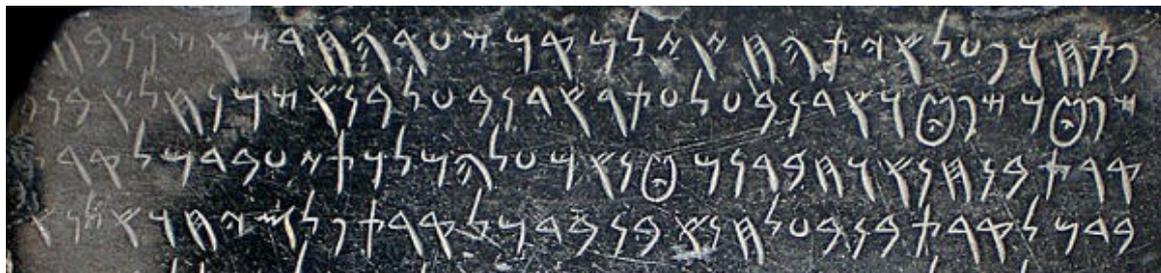
I even found an votive inscription from Phoenician Carthage with that name, plus a namesake of a famous general: "Hannibal ben Baal-Chanan", the translation adapted from here.

Let [the god] Shadrapa bless Hannibal, son of Baalchanan and [the son] of Kanesh
 שנכ תאו ונחלעב וּב לעבנח חא אפרדש רדב

But we can get even closer: For the pun to work perfectly with Qanna, the name shouldn't have a trailing N, right? If you drop the El or Baal, then you get the shortform name Chanan (חנן). BDB lists for this name a Phoenician variant without N, with Aleph: Chana (חנא), still interpreted as "Mercy". This name is usually transcribed "Hanno" in Roman texts, but these Latinizations are often misleading. The Phoenician heartland was coastal Canaan, next to and overlapping with Israel, so I'll stick to the Biblical transcription "Chana" here. Same goes for the famous name Hannibal (חנבעל), which could be transcribed as Chan-Baal as with the El-form Chani-El. The pun would have been: "El Chana is named El Qanna" – The Merciful God is also named Jealous God.

And this Hanno or Chana was an extremely prolific name – among Phoenicians! From Carthage, we have a Chana ben Mahar-Baal, a Magon ben Chana, a Chana ben Bod-Melqart ben Chana. And of course the Baal-variants: Bod-Ashtart ben Baal-Chana, and a daughter of Baal-Chana. There are over 600 attestations of Chana written as חנ.

And one Chana plus one Baal-Chana are on the aedilitary inscription from Carthage, dated within 400–200 BC, which lists people from a building project, though their designations are broken off.



Aedilitary inscription from Carthage. Hanno or Chana on line 3, starting with the 6th letter from the right. Baal-Hanno or Baal-Chana on line 4, starting with the 10th letter from the right.

3. ...qart son of Chana and associates. Presented this unto the kingdom: Abd-Melqart [...]
4. Bodmelqart son of Baal-Chana son of Bodmelqart engineer. Yahu-Elon [...]

qrt bn חנ' wħbrnm ח' m 'l hmlkt z 'bdmlqrt [...]
 bdmlqrt bn b' חנ' bn bdmlqrt pls אַחַז' ln [...]

תרקלמדבע ז תכלמה לע מאנט מנרבחו אנח וּב תרק
 וּלְאוּחִי סִלַּפ תִּרְקִלְמִדְבּ וּב אֲנַחְלֵעַב וּב תִּרְקִלְמִדְבּ

There's nothing wrong with these people of course. They were just using common names. But "Hanno" wasn't just a name of commoners. Wikipedia lists eight Carthaginian top-level aristocrats named Hanno, one even known for his extreme wealth. The most famous one is Hanno the

[Navigator](#), who led a huge colonization expedition around the northwest coast of Africa. Wikipedia avoids the Semitic spelling of Phoenician rulers, but it's really the same as *Chana* (אחנא). You can confirm it on the [Genesis page](#) if you search for "Hanno".

These Carthaginian rulers lived long after the Biblical wordplays were written. But the theophoric name "The Lord is Mercy" is ancient, and may have been used in "Chana" form by aristocrats from Canaanite Phoenicia as well. We cannot confirm it, since almost no inscriptions have survived there.

And there's one more reason that a Ḥet spelling might have been the pun word: the **red color**. Remember that the word *qanna* for jealous was derived from the "colour produced in the face by deep emotion", red? We were finding many hints in related words and names, but no similar Hebrew word for that color. I think that word might be: **henna**. Henna is written with Ḥet in [both Hebrew and Arabic](#). It is written [with Chi in Greek](#), as $\chi\acute{\epsilon}\nu\alpha$. And it is [Latinized with H](#), like the name Hanno. You can see though that it was pronounced more like K, from the [many K-translations in Eastern languages](#). Since the word henna is the same in so many languages it must be ancient. Henna usage is indeed [attested for the Bronze Age](#). Its [region of origin](#) seems to be the Fertile Crescent. And the word stands not only for the plant, but also [for the dye and the reddish color](#). It would have been a great pun word for mercy, since the spelling was likely identical in ancient times: Often Aramaic spellings is closer to ancient Semitic forms than modern Hebrew or even Biblical Hebrew. The [Syriac Aramaic spelling for henna is ḤN'](#) (אחנא), *exactly like the Phoenician name Hanno*. This "Hanno" spelling for henna is even used in 20th century Hebrew literature, see [here](#), [here](#), [here](#), [here](#). It would have been a double pun: The Merciful-Red God is also named Jealous God.

To conclude: There are three K-like consonants in the Semitic script: Qoph, Kaph, Ḥet . The pun for **Qanna** meaning **jealous** or **read with emotion** was very likely made with either **Kana** meaning **subduing** or with **Chana** meaning **merciful** and **henna**. However, Kana was associated with Canaan and a Phoenician deified ruler. Chana was a widespread theophoric name used by Phoenician rulers from Carthage. In both cases, names used by powerful mortals would have been very close to that of God, so Kana or Chana was replaced by a second Qanna, destroying the pun.

Magen

After the Battle of Siddim, God appears to Abraham as a "word" (probably a "commander", see Part I). He calls himself [magen](#), spelled MGN (מגן), which means "shield", and offers the covenant to Abraham.

After these things the word of the LORD came to Abram in a vision, saying: Do not fear, Abram, I am a shield to you; Your reward shall be very great. [GEN 15:1](#)
אחר | הדברים האלה היה דבר־יהוה אל־אברם במחזה לאמר אל־תירא אברם אנכי מגן לך
שכרך הרבה מאד

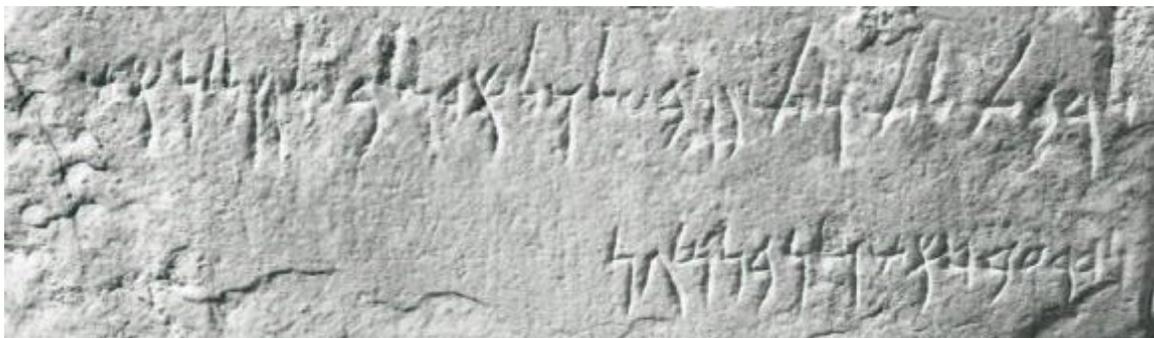
It's the same Magen as in [Magen David](#), the "Shield of David". David uses the "shield" allegory three times in his song of deliverance ([2 SAM 22:3](#), [2 SAM 22:31](#), [2 SAM 22:36](#)). Magen is a smaller shield, often translated as buckler, which only covers the arm. Consequently, the derived word [megginah](#) (מגנה) is yet another word for "cover". The meaning of "shield" in Abraham's verse is disputed though, because another reading of MGN would be [magan](#) (מגן), spelled the same but vowelized differently. It means "to bestow as a gift". Since God offers a great reward to Abraham, MGN could

also be translated as “bestow”, which would fit the context better than “shield”. My opinion is that it has *both meanings*! It’s a masterful pun again: The Biblical authors purposefully used a spelling that connects to the previous battle as “shield”, and to the upcoming offer as “bestow”.

MGN is not officially a divine name, and is not used as a personal name anywhere in the Bible either. The question is: Was it used as a name anywhere else, say, in Ancient Phoenicia perhaps? And here we’ve hit the purple jackpot again: **MGN was one of the most common and prolific Phoenician names ever!** A listing of Phoenician names shows [over 400 attestations of MGN](#). For a civilization that left almost no records, that’s a bundle. There’s also one attestation each for [Magon-Baal](#) and [Baal-Magon](#). The Phoenician name MGN is usually [vowelized as Magon](#) and appears on votive steles from Carthage and its colonies. No steles survived in the Phoenician heartland, but since MGN is clearly Semitic, it would have occurred there as well. Examples from the British Museum are [Magon ben Hanno](#), [Hanno ben Magon](#), [Abd-Eshmun ben Magon](#), all commoners apparently, as none lists any title. And all spelled MGN, just like Hebrew *magen* and *magan*. The common interpretation is that of *magan*, i.e. a son has been “given”.

1. To the Lady to Tanit face of Baal and to the Lord to Baal-Hammon which
2. vowed Abd-Eshmun son of [Magon](#)

lrbt ltnt pn b ' l wl ' dn lb ' lḥmn ' š
ndr ' bd ' šmn bn [mgn](#)
שא נמח לעבלןדאלו לעב נפ תנתל תברל
[גמ נב ומשאדבע רדנ](#)



Votive stele from Carthage. Magon is the last word in line 2.

Were there also Phoenician aristocrats with that name? Yes, there were: Ancient Carthage in 550–340 BC was ruled by a dynasty called the [Magonids](#), after the Latin version of their name: Mago. How was it spelled in Phoenician script? No Phoenician records are left about them. But since their common-folk Carthaginian namesakes are all spelled MGN, the rulers would be MGN well. Of all the Magonids, only [one English Wiki page](#) admits this Phoenician spelling though.

As an aside, we have some strange name similarities inside Carthage as well, known from Greek and Roman sources. The Magonids resided over an extending Carthage, while the later Barcids, including the famous Hannibal, resided over the fall of Carthage 100 years later. But were they two different dynasties? The names of the Barcid brothers and their father are [Hannibal](#), [Hasdrubal](#), [Hamilcar](#). All three names are also present with the Magonids: [Hannibal Mago](#), [Hasdrubal son of Mago](#), [Hamilcar the Magonid](#), even a [Mago Barca](#), who combines the family names of both dynasties.

But back to the main topic: Why does only one English Wiki page mention the MGN spelling, and precisely *none* of the Hebrew Wiki pages, which all go by a Hebrew transcription of the Latin Mago (מגון)? Why do the Hebrew pages have no problem to put up the Phoenician spelling [for the Barcids](#)? Is it such a problem if ancient Semitic rulers were written MGN, like the word “shield”?

It’s a guess, but maybe Abraham’s verse used a similar word as an actual name for God. In the verse, God is called YHWH, though that name had not yet been revealed, according to [Ex 6:3](#). The name Baal-Magon is attested [as a divine name](#). Perhaps a similar name had been used in the Bible, and was censored as YHWH because of the similarity to theophoric names?

As a final oddity, Magon is a Phoenician name with a trail through Ancient Rome into Ancient Britain, as we will see in Part IV. We’ll also later meet a group of British “Phoenicophiles” from the 17th century, who tried to prove a Phoenician colonization of Britain with name similarities. To link British towns suffixed *-Magum*, they do [bring up the name Baal-Magon](#), but mean the Biblical town [Baal-Meon](#), where they assume the Ayin pronounced as [Ghayn](#), like with Gaza and [Gomorrhah](#). Why they never mention all the Carthaginian lords named Magon is a mystery. Or perhaps not.

Coincidence or Abuse?

So, we have four divine names, close or identical to theophoric names, used by Phoenician lords. Only two of them are real evidence: El Qanna because the ruined pun makes it obvious that the name was changed, and Magon because it’s a name never used by Hebrews but by countless Phoenicians. The question is: Did the ancient lords secretly view their own names as divine names, and enact themselves as god-kings? Or were they mere theophoric names, similar by coincidence, and the censors just wanted to be extra sure?

The only clue I found comes from the “Phoenicophile” [Samuel Bochart](#), and it’s a bit cryptic. He switches between Latin, Greek and Hebrew, and his ligatures are a nightmare, so I did the best I could here. Since he was from among the elites, I don’t expect any unvarnished truths from him. Here’s the passage, found in Bochart’s [“Sacred Geography”](#) and other works:

A Phoenician history was written in the native language by Sanchuniathon, and copied in Greek by latter-day Herennius Philo of Byblos. Porphyrius in “de Abstinencia”, vol. 2, mentions eight books: The Phoenician History etc., which Sanchuniathon wrote in the language of the Phoenicians, and which Philon of Byblos translated into Greek in eight books. However, Eusebius counts nine: Philon then, he says, had divided the whole work of Sanchunyathon into nine books. But Porphyrius likely is the [first banned book in history, which pertains more to Phoenician Theology](#).

Excerpts of this can be read in Eusebius, where many stories may be found, of the creation of the world, of the origin of idolatry, of the abuse of God’s names Shaddai, Cabir, Elion, El, Elohim, of Baal, Dagon, Astarte, Berith and others in stead of God in Phoenician cults, of the foundation of cities, of the invention of the arts, of Chna or Canaan the Phoenician father, of the circumcision and sacrifice of Abraham who is called Kronos or Saturn, of Porphyrius Israelem and his wife Anobret and how she conceived through the grace of God, as explained above.

Phoenicum historiam Sanchoniathon patrio sermone scripsit, sed Graece reddidit Philo Byblius Adriano σύγγραφος. Porphyrius περί αποχής lib. 2. eam tradit octo libris fuisse comprehensam: ή φοινικική ιστορία andc. ήν Σαγχουνιάθων μεν τη Φοινίκων γλώττη συνέγραψεν, Φίλων δε ο Βύβλιος εις την Ελλάδα γλώττην δι' οκτώ βιβλίων ήρμήνευσεν. Tamen Eusebius novem numerat: ο δή Φίλων, inquit, εις εννέα βιβλους την πάσαν του Σαγχουνιάθωνος πραγματείαν διελών. Sed Porphyrium verisimile est ex historicorum numero primum librum exemisse, qui pertinet potiùs ad Phoenicum Theologiam.

Hujus αποσπασμάτων in Eusebio legere est, in quo inter multas fabulas reperitur aliquid veri de mundi creatione, de idololatriæ origine, de abufu Dei nominum שדי שaddai, כביר cabir, עליון elion, אל el, אלהים elohim, de Belo, Dagon, Astarte, Berith and aliis pro vero Deo in Phoenice cultis, de fundatione urbium, de inventione artium, de Chna feu Chanaan Phoenicum parte, de circumcissione and sacrificio Abrahæ, quem Κρόνος Saturnum vocat; and Porphyrius Israelem and uxorem ejus Anobret חנוברת id est quæ concepit ex gratia, ut supra explicatum.

I'm not sure if my translation is totally correct, but the important part is clear: Bochart speaks of banished and missing books, and says that God's names Shaddai, Cabir, Elion, El, Elohim were abused. As the context is about Phoenician religion, I assume he means the Phoenicians abused them. These are uncensored, official names of God. But the problem is: I have not found any abuse of these specific names mentioned in extant works. Bochart was from the church. Did he cite a banished book? The passage is [cited](#) and [translated](#) in French, but never explained.

[Miles: note the name Bochart, which just came up by accident in my own paper of this week. Lady Gaga is a Bouchard/Bochart.]

In any case, it's a limited hangout at best. Pagan religions were ring-fenced with allegations of child sacrifice and the like. But I think the real reason why the books were banished was another one: The same ultra-rich overlords ruled over both pagan and monotheistic religions, and judging from the silly puns they've inserted in the Bible, they believed in neither of them, but only in themselves. The banished books would contain only some boring official Phoenician history and theology. But we'd find hundreds more Phoenician names, many of which would probably match up with names of historical persons or deities of other countries. Perhaps even with those of God.

And just before anyone asks: No, I do NOT think that Phoenician Beirut was named after the covenant [berit](#). But someone may have punned around with it, and censoring of that might be the reason why this major city is not found in the Bible, and why the name "[Lord of the Covenant](#)" was vilified. Similar puns might have been attempted with Phoenician [Tyre](#), which means "[rock](#)", and the many verses where God is likened to a rock. In some instances "God the rock" can still be literally translated into "Tyrian lord" ([2 SAM 22:3](#), [2 SAM 22:47](#), [PSALM 18:2](#), [PSALM 78:35](#)).

So, again, we have four names and some cryptic passages. Is that enough to construct any grand theories here? Definitely not. But it's enough to pay a visit to Ancient Phoenicia. And what we'll find there will be very, very interesting.

Yes, the **Ancient Phoenicians** are my Ancient Spookians. They might not be the ultimate originators of spookery, but almost every characteristic of today's spooks matches their public profile perfectly: The Ancient Phoenician elites were ultra-rich aristocratic merchants and financiers from the Levant, speaking and writing a language almost identical to Hebrew, with names almost identical to Hebrew, and a network of colonies that spanned the entire officially known world... But visit Phoenicia with me, and see yourself.

Don't Lament for Tyre

Our first stop is Biblical Phoenicia. Can we find more links from Biblical puns to Ancient Phoenicia? In the times of the early Biblical kings, the richest and most powerful Phoenician city was officially Tyre. Much of what is known about about this city comes from the “Laments for Tyre” in [ISAIAH 23](#) and [EZEKIEL 27](#). The Book of Isaiah is usually dated earlier, and contains the most famous characterization of the Phoenician lords: “*merchants who are like princes*”, i.e. rulers. Since that is what today’s banksters are, this passage alone made an analysis of Phoenicia important to me. I’ll comment here on the verses where I found something interesting.

The oracle concerning Tyre. Wail, O ships of Tarshish, For Tyre is destroyed, without house or harbor; It is reported to them from the land of Cyprus. [ISA 23:1](#)

Tarshish was the name of one or more Phoenician commercial settlements, the most famous being Tartessos in Spain. Cyprus was also a Phoenician colony, at least partially.

Be silent, you inhabitants of the coastland, You merchants of Sidon; Your messengers crossed the sea [ISA 23:2](#)

Sidon was the more ancient Phoenician city which founded Tyre. “Sidonians” also seems to have been a general term for “Phoenicians”. Try to remember that, we’ll need it later.

And were on many waters. The grain of the Nile, the harvest of the River was her revenue; And she was the market of nations. [ISA 23:3](#)

Remember Joseph’s story from Part I, and the lucrative granary scheme? Grain was apparently an important vehicle for rent-seeking, just like it is today. The Phoenicians traded it from Egypt!

Is this your jubilant city, Whose origin is from antiquity, Whose feet used to carry her to colonize distant places? [ISA 23:7](#)
רוגל קוחרם הילגר הולבי התמדק מדק-ימימ הזילע מכל תאזה

Feet? Hah! Tyre was a naval power, they went nowhere on foot. It’s a pun! There’s more meanings for the root [RGL](#) (רגל) for foot: Most importantly, since scouts sneak around on foot, the same word also means “explorer”, or “spy” (!), used in [GEN 42:9](#), [JOSH 2:1](#), [1 SAM 26:4](#) and other verses! Is it a pun about spies? The verb used for carrying, [yabal](#) (יבל), also means to lead or be led, as in [ISA 55:12](#), [JER 31:9](#), [PSALM 45:14](#). Did spies “lead” Tyre to distant places? Spying is a prerequisite to colonization. And colonize distant and not-so-distant places was what the Phoenicians did. If you were looking for a verse that connects ancient merchant-aristocrats to spying, here you have it.

Who has planned this against Tyre, the bestower of crowns, Whose merchants were princes, whose traders were the honored of the earth? [ISA 23:8](#)
ץרא־ידבכנ הינענכ מירש הירחס רשא הריטעמה רצ־לע תאז ץעי ימ

This is the central passage: Tyre was a “bestower of crowns”, with “merchants who were princes” and the “honored of the earth”! If you were looking for a verse that admits that powerful merchants were already above kings, and appointed them, this is it! The Hebrew word used here for crowning is [atar](#) (עטר). This verse is usually explained away as irony, or by claiming that Tyre only bestowed crowns to its own colonies. But you can also read it as hidden influence on all crowned rulers,

especially since the “merchant princes” were also the “honored of the earth”. The word for traders here is *kenaan* (כנען), which also translates as Canaan or Phoenicia.

He has stretched His hand out over the sea, He has made the kingdoms tremble; The LORD has given a command concerning Canaan to demolish its strongholds. [ISA 23:11](#)

הַיִּזְעַם דְּמִשָּׁל וְעַנְכָּל־לֹא הוּצָה הוּאִי תוֹכְלֵמֵם זִיגְרָה מִיַּהֲלֵעַ הַטֵּן וּדְיָ

The grammar here is funny in the original: The command is given “to” the merchants, or to Canaan, that the strongholds should be demolished. Shouldn’t it be given to the besiegers?

Behold, the land of the Chaldeans– this is the people which was not; Assyria appointed it for desert creatures– they erected their siege towers, they stripped its palaces, they made it a ruin. [ISA 23:13](#)

מִיִּצְלַת הַדְּסִי רוֹשָׁא הִיָּה אֶל עַמָּה הַזֶּה מִיִּדְשַׁכְּךָ צָרָא וְהִנֵּה
וּרְרַע (ק וַיִּנְחַב) [כ וַיִּנְחַב]

Here in verse 13, the Chaldeans of Assyria are to carry out the destruction. Or are they? The phrasing is strange: “Assur was founded for the tsi-im” (אשור יסדה לציים), with *tsi* (צ) translated as *desert*, so *tsi-im* would be “desert” tribes. But *tsi* is also a word for *ship*. If the *tsi-im* were *ship people*, Assyria would be founded for the Tyrians themselves?!? What did the *tsi* people do? Erect towers, not necessarily “siege” towers. They “stripped the palaces”, but some translations say they “raised” them. The Tyrians officially built many towers and palaces in Assyria and Babylon, supplying building material and craftsmen! Then they “made it a ruin”, *mapalah* (מפלה), but perhaps instead made it “of” special distinctiveness, *me-palah* (פלה).

Ezekiel’s Lament for Tyre

Isaiah’s prophesy bestows grand titles upon Tyre, but pales in comparison to that of Ezekiel, the “son of man”. Ezekiel’s prophesy contains so much praise and flattery that I can’t list it all here. I’ll comment on the most important verses, as we’ll need this characterization of Phoenicia for Part IV.

“And you, son of man, take up a lamentation over Tyre; [EZE 27:2](#) and say to Tyre, who dwells at the entrance to the sea, merchant of the peoples to many coastlands, ‘Thus says the Lord GOD, “O Tyre, you have said, ‘I am perfect in beauty.’ [EZE 27:3](#) “Your borders are in the heart of the seas; Your builders have perfected your beauty. [EZE 27:4](#)”

Does the author perhaps adore Tyre? I see no rebuttal here.

“They have made all your planks of fir trees from Senir; They have taken a cedar from Lebanon to make a mast for you. [EZE 27:5](#) “Of oaks from Bashan they have made your oars; With ivory they have inlaid your deck of boxwood from the coastlands of Cyprus. [EZE 27:6](#)”

Cedar from the Lebanon was one of the products on which Phoenicia had a monopoly. Senir is Mount Hermon in the Anti-Lebanon mountains. Cyprus was colonized early on by Phoenicians.

“Your sail was of fine embroidered linen from Egypt So that it became your distinguishing mark; Your awning was blue and purple from the coastlands of Elishah. [EZE 27:7](#)”

The Phoenicians were the best sailors. Much of their trade was with Egypt, which early on infused the Phoenician cities with pretty much all technology; also with linen.

“The inhabitants of Sidon and Arvad were your rowers; Your wise men, O Tyre, were aboard; they were your pilots . [EZE 27:8](#)
“The elders of Gebal and her wise men were with you repairing your seams; All the ships of the sea and their sailors were with you in order to deal in your merchandise. [EZE 27:9](#)

More praise for another 3 major Phoenician cities, all next to each other.

“Persia and Lud and Put were in your army, your men of war. They hung shield and helmet in you; they set forth your splendor. [EZE 27:10](#)

The Persians were Tyre’s men of war?!? Remember: Babylon was taken by Persia without a fight.

“Tarshish was your customer because of the abundance of all kinds of wealth; with silver, iron, tin and lead they paid for your wares. [EZE 27:12](#)

Tarshish again, this time with these resources: silver, iron, tin, lead. We’ll locate Tarshish later.

“Judah and the land of Israel, they were your traders; with the wheat of Minnith, cakes, honey, oil and balm they paid for your merchandise. [EZE 27:17](#)

Many nations are listed to trade with Phoenicia, Judah and Israel as well, who apparently only exported agricultural goods. All of Israel’s neighbors, rivals and enemies are listed as well.

There’s much more of it, basically an entire chapter of glorification for Phoenician Tyre. What other city got a memorial like this in the Bible, except Jerusalem? But it doesn’t stop here! There is a **Lament for the King of Tyre**, which contains more praise.

“Son of man, say to the leader of Tyre, ‘Thus says the Lord GOD, “Because your heart is lifted up And you have said, ‘I am a god, I sit in the seat of gods In the heart of the seas’; Yet you are a man and not God, Although you make your heart like the heart of God– [EZE 28:2](#)
Behold, you are wiser than Daniel; There is no secret that is a match for you. [EZE 28:3](#)

The first verse is criticism, but the second more praise for the god king? With no rebuttal?

“By your wisdom and understanding You have acquired riches for yourself And have acquired gold and silver for your treasuries . [EZE 28:4](#)
“By your great wisdom, by your trade You have increased your riches And your heart is lifted up because of your riches– [EZE 28:5](#)

Not just wisdom, but great wisdom. I would simply call it a *global trade monopoly*.

“You were in Eden, the garden of God; Every precious stone was your covering: The ruby, the topaz and the diamond; The beryl, the onyx and the jasper; The lapis lazuli, the turquoise and the emerald; And the gold, the workmanship of your settings and sockets, Was in you. On the day that you were created They were prepared . [EZE 28:13](#)
“You were the anointed cherub who covers, And I placed you there. You were on the holy mountain of God; You walked in the midst of the stones of fire. [EZE 28:14](#)

This Phoenician king was in Eden, and is called a cherub! No other mortal in the Bible is likened to a cherub! Also, we have another strange “cover”. He was more likely an undercover overlord.

“By the multitude of your iniquities, In the unrighteousness of your trade You profaned your sanctuaries. Therefore I have brought fire from the midst of you; It has consumed you, And I have turned you to ashes on the earth In the eyes of all who see you. [EZE 28:18](#)

I'd also say that the Tyrian trade monopoly was unrighteous, but what are the other iniquities? What sanctuaries were profaned? Wouldn't these be pagan sanctuaries, derided elsewhere in the Bible? I don't know what the authors intended with the laments, but the one for Tyre and its king reads like a love letter. The authors of this passage had at least some special affiliation with Tyre.

The Siege of Tyre

Ezekiel is instructed to prophesy an attack by the Babylonian king Nebuchadnezzar II on Tyre ([EZE 26:7](#)). The city is foretold to be destroyed and be made into a barren rock. The name of Tyre itself means "rock", though in another word. The core city with its fortress and temple were built on a small rocky island half a mile off the shore, now a peninsula. That might be where the "rock" stems from, though it may also come from a mainland settlement on Tell Mashuk, a rocky hill. While the mainland city complex was apparently attacked and destroyed by Nebuchadnezzar, like so often in Tyre's history, the elites simply retreated to their island fortress. The island had [very high walls up to the shore](#), at least in Alexander's time. Since Nebuchadnezzar had no fleet, he erected a blockade on the mainland. This siege is said to have lasted for 13 years, after which the Tyrian elites agreed to terms and surrendered with their fleet. This end is usually dated to [573 BC](#).



Bronze band from Balawat gate, dated 850 BC, showing Tyrian workers ferrying tribute for Shalmaneser III to the mainland from the fortress, then still on an island. How would you besiege such a place?

Now, does anyone see a problem here? Allegedly, Nebuchadnezzar II, without a fleet, was besieging a fortified island which had the best fleet around. Not only that, but the island also hosted two north and south harbors, with the Assyrian Balawat band showing two gates and small boats bringing goods to the mainland. So trading ships would have arrived and anchored *on the island*. Discussions of what the island looked like are found [here](#) and [here](#). So, while it seems to be a stupid idea to starve out an island when you have no ships, it seems downright idiotic if this island has ships with supplies *coming and going every day*. Some things like drinking water would become more expensive, but the Tyrians could've held out pretty much forever, or simply escaped to one of their many colonies. So why did Nebuchadnezzar keep up this expensive siege?

I'd say precisely because it was expensive! Uruk temple documents from the time contain an often-cited receipt for flour [for the king and his soldiers who went to fight against Tyre](#). I'd expect the transportation of this flour to turn a better profit than local meals for a peace-size army, wouldn't you? Another document lists [dates for officials in Tyre](#). A third document lists [military equipment](#), which brings even more profit. These are just the *found* tablets. An army in foreign territory incurs huge costs, and thus profit. You might think that while Tyrian merchants were besieged, Assyrian merchants were pocketing this profit. But Miles' research has shown that the top-down view of the financial elites is *unified*: nations are mere tools, toys and speculation objects.

In the case of Tyre, there's evidence to back this up: Remember, the Mesopotamians "deported" elites of conquered kingdoms into their palaces, and filled them up with foreigners! There were lots of Phoenician "experts" employed in Nebuchadnezzar's palace, from [Arwad, Byblos and Tyre](#). And the Tyrians were the largest group: [more than 190 Tyrians](#) are found on clay tablets listing dispense of oil and flour for palace personnel. More may be on lost tablets. A paper titled "[Foreign Professionals in Babylon](#)" even cites Phoenician house-builders. The Judean prince [Jeconiah](#) is listed among Babylonian palace officials receiving rations, [titled a king and prince](#). And like Sennacherib, Nebuchadnezzar employed lots of **foreign soldiers** in his palace, a smart move for a king who had just conquered enemy nations! A contingent of [800 soldiers from Elam guarded the governor residence in Babylon](#), listed together with Elamite house-builders. According to "Foreign Professionals in Babylon", there were also 216 guards from Caria, plus 2000 other Carians. Eight soldiers from Egypt guarded the governor residence, five others the ship's house. The paper also cites Nebuchadnezzar's many journeys to Hatti, Ashkelon and Egypt.

Now, the big question is: Where were these 190 Tyrians and other Phoenicians at Babylon before, during, or after the siege of Tyre? That's difficult to tell, because there are no Babylonian records about that siege. Josephus states that it started in "[seventh year of the reign of Nebuchadnezzar](#)". But the part of the [Babylonian Chronicles about Nebuchadnezzar](#) tells of no such siege. The tablet is broken off after his 11th year, so the siege of Tyre is usually nudged into those off-record years, often the 20th.

[Miles: so another possibility is that the siege never happened. It was made up like much of the rest of history.]

The rationing tablets about "Foreign Professionals in Babylon" come mostly from earlier years:

The clay tablets date to the [year 10-28](#) during the reign of Nebuchadnezzar II; one exception is a text from his 34th year. In detail, most texts are from years 10-12 and years 19-20.

Ten very long lists of sesame oil distribution, the paper dates as follows:

As far as preserved datings on these tablets show, they are all from [year 13](#) (592/3 BC) of the reign of Nebuchadnezzar II.

So, if not all of the 100s of Tyrians are on the one tablet from year 34, then they were working for Nebuchadnezzar before or during the siege of Tyre, when he prepared attacking their cities!

In an inscription about Nebuchadnezzar's 7th year, [Tyre is even listed next to Gaza, Sidon, Arwad, Ashdod](#) as having contributed to building Nebuchadnezzar's South Palace in Babylon. They built him a "Palace Without Rival", just like they did for Sennacherib, and then he attacked them?

Just like Sennacherib [used Phoenician ships](#) for his conquests [against Elam](#), trade seems to have gone well between Babylon and Tyre after the alleged siege. "Business tablets" have been found, detailing the [sale of agriculture products like sesame, cattle and dates from Babylon to Tyre](#), from the 35th, 40th, 41st, 42nd year of Nebuchadnezzar's reign. Tyre was exporting high-end luxury products like purple cloth, glass and silverware. If you compare today's nations exporting agriculture products vs. those exporting luxury products, you'll know who likely got the better deal here.

If you don't think that's enough evidence, remember that both the Bible and mainstream historians say that [Nebuchadnezzar II attacked Egypt](#). That was [in his 37th year](#), according to a clay tablet [on display in the British Museum](#). Remember those eight Egyptian soldiers from the rationing tablets, guarding the governor's house? No matter which tablet they're on, they were there before the war. Would a Babylonian king have his house guarded by Egyptians and then attack that nation?

It's stated that the presence of this many Tyrians "[could corroborate the assumption of a military campaign against the Phoenician cities, especially Tyre](#)". Well, I say it more likely corroborates that Tyrian elites were in cahoots with Babylonian ones! They may have been preparing these campaigns together. Remember the house-builders from Elam and Phoenicia? They built palaces for the Assyrians, but perhaps also for their own elites, so they'd feel right at home, like Hezekiah's daughters with their personal ivory-inlaid beds. The authors of "Foreign Professionals in Babylon" admit that it's "[not easy to explain why all these foreigners were in Babylon and received oil in the royal palace](#)". I say there's a very easy explanation. Just not the sort you're allowed to publish!

Solomon's Temple and Palace

Are there more Phoenician nuggets in the Bible? Most interesting to me is the friendship between the Phoenician king Hiram and Israel's king Solomon. I consider both to be historical persons, but don't think that the accounts are entirely historical. Let's just analyze what the authors want to say. They describe how Solomon builds an insanely expensive temple and palace out of nowhere, and in the process enters into many exchanges with the Phoenician king. It could be a parable on how new rulers and their nations were indebted to the merchants right upon entering office. The Phoenicians enter the stage with the establishment of monarchy, with David and Solomon. As soon as David is king, the Phoenicians build a palace for him, supplying materials and craftsmen.

David became greater and greater, for the LORD God of hosts was with him. [2 SAM 5:10](#)
Then Hiram king of Tyre sent messengers to David with cedar trees and carpenters and stonemasons; and they built a house for David. [2 SAM 5:11](#)

Nothing is said about the costs for building that palace, and there's no such thing as a free palace. Did David pay for it? With what? Did he otherwise become indebted to the Phoenicians? Or was the palace only a preparation for the next king? Remember, David also wanted to build a house for the LORD, which could mean either a temple or a dynasty, but the LORD didn't want him to build that house. He wanted David's successor to build it, or alternatively the "servant". That successor was Solomon, and two literal houses were again built by the Phoenicians. Why did they do this? Was the figurative house, the dynasty, also built by them?

As the Book of Solomon was lost, Solomon's remaining story is split between the Book of Kings and Book of Chronicles. In the Kings version, the Phoenicians get active by themselves. King Hiram of Tyre had been a friend of David, which KJV even translates as lover, from Hebrew [aheb](#) (אהב). The project is at first a house for the "name" of God, but a house for Solomon himself creeps in later.

Now Hiram king of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father, for Hiram had always been a friend of David. [1 KING 5:1](#) Then Solomon sent word to Hiram, saying, [1 KING 5:2](#) "Behold, I intend to build a house for the name of the LORD my God, as the LORD spoke to David my father, saying, 'Your son, whom I will set on your throne in your place, he will build the house for My name.' [1 KING 5:3](#)

Chapters 5 and 6 are long and detailed lists of Phoenician timber from Lebanon, other expensive imported materials, the tens of thousands of workers employed and their provisioning, shipping logistics, and the artwork created by Phoenician craftsmen. In chapter 7, it's revealed that while a house was built for the LORD, another house was built for Solomon himself. With many verses it's unclear which house they pertain to, since the words *bayith* (בית) and *hekal* (היכל) can refer to both temples and palaces. Temples were opened to the public on occasions, but were mainly administrative centers built for lower elites, much like palaces.

The Chronicles version is more straightforward: Both houses are planned from the start:

Now Solomon decided to build a house for the name of the LORD and a royal palace for himself. [2 CHRON 2:1](#) Then Hiram continued, "Blessed be the LORD, the God of Israel, who has made heaven and earth, who has given King David a wise son, endowed with discretion and understanding, who will build a house for the LORD and a royal palace for himself. [2 CHRON 2:12](#)

In any case, two houses are built, both described as insanely expensive. Who bankrolls these? Since the Ancient Israel in the Bible produced mainly agricultural goods, Solomon provides flour, wheat, wine and oil for the woodcutters in Chronicles ([2 CHRON 2:10](#)). In Kings, Solomon enters an obligation to send wheat and oil to Tyre *every year* ([1 KING 5:11](#)). In Kings, Solomon also pays the wages for the woodcutters ([1 KING 5:6](#)), and provides forced laborers from among Israel's population ([1 KING 5:13](#)), either foreigners in Israel ([2 CHRON 2:17](#)), or conquered people ([1 KING 9:21](#)).

But all this accounts for the smaller part of the expenses. The larger part is the cost for high-level craftsmen, shipping of material, but mostly the material itself, as so much gold was built into temple and palace. Solomon ruled over a region which produced mainly agricultural goods, so you'd have to ask how he pays for all this. David already conquered a vast region, and his palace was apparently cheaper, not good enough for Solomon.

There's a passage in Kings, where Solomon sells 20 cities to Hiram for 120 talents of gold.

(Hiram king of Tyre had supplied Solomon with cedar and cypress timber and gold according to all his desire), then King Solomon gave Hiram twenty cities in the land of Galilee. [1 KING 9:12](#) So Hiram came out from Tyre to see the cities which Solomon had given him, and they did not please him. [1 KING 9:13](#) He said, "What are these cities which you have given me, my brother?" So they were called the land of Cabul to this day. And Hiram sent to the king 120 talents of gold. [1 KING 9:14](#)

In Chronicles, Hiram gives cities to Solomon instead.

that he built the cities which Hiram had given to him, and settled the sons of Israel there. [2-CHRON 8:2](#)

Several things to note: First, 600 talents of gold were used in the inner temple ([2 CHRON 3:8](#)). It was thus worth something like 100 cities. Second, Hiram supplied Solomon with gold "according to all

his desire”. This isn’t mentioned anywhere else. They retrieve gold from a joint expedition to Ophir, but this happens *after* the sale of those 20 cities, in [1 KING 9](#). Third, a part of Galilee, central to Christianity, was sold by an Israeli king to a Phoenician king. How many other transactions like this took place? Lastly, the Phoenician king Hiram calls Solomon “my brother” ([1 KING 9:13](#)), with the word [ach](#) (אח), used for literal brothers, kinsmen and countrymen, but usually not for mere friends.

Were Hiram and Solomon related? There are no extant contemporary records. Only later historians fleshed out their relationship, citing now lost sources. Josephus names Hiram’s father as [Abibalus](#) (Ἀβιβάλου), which would be the Phoenician name [Abibaal](#) (אביבאל). If we were to switch one letter in the Greek or 2 in Hebrew, we’d get [Abdhaal](#) (עבדבאל), another Phoenician name, “Servant of the Lord”, which could be the “servant” allowed to build David’s dynasty. Another “servant” is given as [Abdemon](#) (Ἀβδήμουνόν), a smart “man of Tyre” employed by Hiram to cheat Solomon in a game of riddles, probably all of them about puns! A [Phoenician king Abdemon](#) later ruled on Cyprus.

Could it be kinship via marriage? There’s no way to tell. While David has eight named wives ([1 SAM 25:42](#), [2 SAM 11:27](#), [1 CHRON 3:1](#)), Solomon is said to have had 700 wives, and 300 concubines ([1 KING 11:3](#)).

[Miles: that’s a big step up in wifage in one generation, which no one ever comments on, including Gerry. Solomon is supposed to be the son of David, both kings, but lives nothing like him? It is as if the entire set of customs changed at this point. Also extremely curious is Bathsheba, Solomon’s mother, previously married to a Hittite. Which would imply she was also a Hittite. Which of course goes against everything we are taught about Jewish lines being matrilineal. Solomon is sold to us as the son of David, not as the son of Bathsheba. At Wiki, Bathsheba’s father is given as a Gilonite, but no mother is given. So Solomon’s own matrilineal line is scrubbed immediately in the Bible itself—basically, the biggest red flag possible.]

Eusebius quotes lost sources saying Hiram built a [statue of his daughter with Solomon’s leftover gold](#), while Tatian quotes sources saying that Solomon [married Hiram’s daughter](#). The Bible has him marry the pharaoh’s daughter instead ([1 KING 3:1](#)). Except for one wife Naamah and one son Rehoboam ([1 KING 14:21](#)), no names are given for Solomon’s family in the Bible. For such a major king, that’s a little less than what you’d expect. In fact, it is about 999 wives/concubines short.

Solomon the Merchant Prince

Officially, all Phoenician records were lost, so we do not know how the merchant princes set up and ran their enterprises. But I think this is not true. One account survived: That of Solomon!

If you pluck a certain range of passages from Kings and Chronicles, then Solomon’s activities can only be described as that of a merchant prince setting up his trading empire: He conquers key cities on trade routes, sets up supply lines, rebuilds new ports, and sends expeditions to tap new resources, all in collaboration with Phoenician city-states. There’s nothing wrong with this, and I think the accounts are not entirely historical, so if Solomon is your personal hero, you can keep it that way. But if we want to know how rich merchants and financiers conquered the world, and what they like about the Levant, then this might be the one piece of official extant scripture that explains it.

The Phoenician merchant princes were said to be insanely wealthy, and incredible wealth right from the start is one central theme of Solomon's story. While the Kings version has the Phoenicians supply Solomon with cedar and gold "according to all his desire" ([1 KING 9:12](#)), the Chronicles version has God bestow wealth upon Solomon, as a reward for not asking for it ([2 CHRON 1:12](#)). After that, silver, gold and cedar start piling up in Jerusalem immediately ([2 CHRON 1:15](#)), before the Phoenicians appear, with the equivalent Kings section ([1 KING 10:27](#)) shifted forward.

However, the next verses in BOTH accounts mention trade, specifying how Solomon's steeds were imported ([2 CHRON 1:16](#)). The message that wealth is connected to trade was hidden in a pun-word: *miqwe*, which can mean both "linen" and "from Kue". It's not either one here, but both. It's a pun.

Solomon's horses were imported from Egypt and from Kue [mi-Qwe]; the king's traders procured them from Kue [mi-Qwe] for a price. [2 CHRON 1:16 NAS](#)
 And Solomon had horses brought out of Egypt, and linen yarn [miqwe]: the king's merchants received the linen yarn [miqwe] at a price. [2 CHRON 1:16 KJV](#)
 ומוצא הסוסים אשר לשלמה ממצרים ומקוא סחרי המלך מקוא יקחו במחיר

KJV translates *miqwe* as "linen" traded from Egypt with the horses. Linen was indeed traded from Egypt, but by Phoenicians ([EZE 27:7](#)). In later versions like NAS, *miqwe* is interpreted as *mi-Qwe*, "from-Kue", a place on the [coast of Cicilia](#). The next verse states that the same horses were *re-exported* ([2 CHRON 1:17](#)), to the Neo-Hittite and Aramean kingdoms, *next to Kue*! Who traded horses there? Also the Phoenicians ([EZE 27:14](#))! This is [admitted by mainstream scholars](#). It's also admitted that Cilicia looks like it was colonized by Phoenicians: The region formerly used Hittite cuneiform, but *Neo-Hittite* rulers introduced Phoenician script at [Karatepe](#), [Çineköy](#), [Zincirli](#), after the [Late Bronze Age Collapse](#) had [destroyed the Ancient Hittite Empire](#), but left Phoenicia unscathed.

From here onwards, in both Kings and Chronicles, Solomon's activities can only be classified as establishing a merchant empire: He builds a new Red Sea port in conquered Edomite territory ([1 KING 9:26](#), [2 CHRON 8:17](#)), builds a merchant fleet with Phoenician help, staffed with naval experts from Tyre ([1 KING 9:27](#), [2 CHRON 8:18](#)), and sends joint Israeli-Phoenician expeditions to set up Red Sea trade routes ([1 KING 9:28](#), [2 CHRON 8:18](#)), and to acquire gold from **Ophir**. Ophir is of unknown location, but the name was found on an [inventory note on a pottery shard](#), so it seems to have been real. You can find an image [here](#) and a transcript [here](#). The shard says the gold is not destined for the capital, but for [Bet-Horon](#), another town Solomon had built up ([1 KING 9:17](#), [2 CHRON 8:5](#)). This means the gold was not accumulated at the capital, but traded around, like the horses.

gold	Ophir	to	Bet-Horon	Sh	≡	[30	shekels]
zhh		'pr	lbyt			ḥn	š≡
שׁ= שׁן רח תיבל רפא בהז							

A last episode relating Solomon to trade is the [Queen of Sheba](#)'s visit, from [1 KING 10](#) and [2 CHRON 9](#). Again the entire story looks like the setup of trade and family relations between the empires of two clans: The queen arrives "with a very large retinue, with camels carrying spices and very much gold and precious stones" ([1 KING 10:2](#)), checks out Solomon's wealth ([1 KING 10:5](#)), and finally they exchange trading goods and gold ([1 KING 10:10](#), [1 KING 10:13](#)). Solomon's expeditions to Ophir are also mentioned in this context, but it's not explained why ([1 KING 10:11](#)). If they were navigating down the Red Sea, they could have run into the territory of Sheba, where local authorities might

have blocked their journey to extract a toll, and that might have been the reason for the queen's visit.

A "[trade mission](#)" is even attested on Wikipedia. It's also hinted there that Sheba may have been rather large, as there are two "Sabeans" kingdoms in the Bible: likely Yemenite [Sheba](#) (שְׁבָא) and likely Ethiopian [Seba](#) (סְבָא). Both might have been [part of a single entity](#), separated only by the narrow Bab-el-Mandeb Strait. Medieval narratives recount that Sheba later possessed [ships and lots of purple cloth](#). It looks like Solomon and the queen came to an agreement, and Sheba was Phoenicianized. It was bound to be, since the narrow strait gave whoever held it a [natural monopoly on spice trade](#).

As with Hiram and Abdemon, the Queen of Sheba poses "riddles" to Solomon ([1 KING 10:1](#)), called [chidah](#) (חִידָה). Wikipedia [claims that's an Aramaic loanword](#), but it's the same word as Samson's riddle. Again, none of the riddles is given as an example. I'd say it's not a loanword, but what they call their **puns**. And they don't list any examples, because they'd give away their **pun camouflage**. Come to think of it, this infatuation with puns and riddles might be why the modern spooks have a grudging respect for a certain Texan/Taoseno truther, who usually solves all their riddles in no time.

Punny Merchant Cities

Some of the merchant cities that are related to Solomon's trading in the story contain even more puns and secrets of their own. Let's go explore some of them. The ancient port at the Gulf of Aqaba, from which the Israeli-Phoenician expeditions to Ophir start is called [Ezion-Geber](#) (עִזְיֹון גְּבֵר), located near Eilat or part of it. Wikipedia touts a translation as "[city of the rooster](#)". GBR means rooster, true, but only because the rooster is male. The GBR root originally means [man, hero, warrior](#) or [strength](#), as in [Gabri-el](#). And if you drop the Ayin from Ezion, you get the exact spelling for Zion (צִיּוֹן). The port's name could be something like "Heroes of Zion", since fleets like that of Solomon regularly sailed from there into little-known territory.

Why is that word mistranslated, and possibly prefixed with that Ayin on purpose? Even if I'm wrong, why is this not discussed as a possibility? I think it might be because the name Zion has become a taboo, though it shouldn't be. We will soon see why.

The Cities of Palms

As a preparation for Part IV, we need to analyze one more word in depth, because it has become the Greek word "Phoenicia", and used for lots of punny symbolism. Before setting up the Ophir expeditions, Solomon had conquered and rebuilt several cities ([1 KING 9:17](#), [2 CHRON 8:3](#)), explained as storage and chariot garrisons ([1 KINGS 9:19](#), [2 CHRON 8:6](#)), but they also all lie on trade routes to the Mediterranean or into neighboring regions: Gezer and Beth-Horon between Jerusalem and coastal Jaffa (Tel-Aviv), and Tadmor on the [King's Highway](#) which connects Egypt to Mesopotamia and joins the routes from Phoenicia. A trade empire is being built.

Let's look closer at the city **Tadmor**, because we're in for some punning around. It's Tadmor in Chronicles, but the city was originally written **Tamar** in Kings, which has been Qere-Ketiv'ed into Tadmor ([1 KING 9:18](#)). Why don't they like the name Tamar? The city's Latin name was **Palmyra**, derived from palm trees. The Semitic name [Tadmor](#) is thus also linked to the Semitic term for palm,

tamar (תמר). In the Bible the city is literally called Tamar, palm. Is there anything wrong with palms? Not with the trees, but the very same word tamar also means post, and the curious word tamrur (תמרור) means sign post or guiding post. One translation is missing: *trading post*. Why? First, because another vowelization of TMR literally means trade: temurah (תמורה). Likely not related, but punny nonetheless. Second, because the palm tree has in Greek become a term for a special group of traders: the Phoenicians! The Greek word *phoinix* (φοῖνιξ) stands for a bird, the color purple, date palms, and the Phoenicians! Officially it's because the Phoenicians traded wood, but it could also be trade posts at oases, or simply a pun. Look how Greek Wiki calls the City of Palms: Phoinikia Poly (φοινικία πόλη), a Phoenician polis, hehe!

In the Greek Septuagint you could read every occurrence of palms as Phoenicians or traders. Take for example **Jericho**, another ancient merchant city which traded extensively with Syria, Anatolia and Egypt, as evidenced by excavations. It's called "Poly Phoinikon" in the Septuagint:

and the Negev and the plain in the valley of Jericho, the city of palm trees [or: of merchants], as far as Zoar. DEUT 34:3
 και τῆς ἔρημου καὶ τὰ περίχωρα Ἰεριχώ, πόλιν φοινίκων, ἕως Σηγώρ. DEUT 34:3
 רעצ־דע מִירמתה ריע וחרי תעקב רככה-תאו בגנה-תאו

Yet another such city is Zoar, mentioned above with Jericho, and called "City of Palms" in the Talmud. It is located on an ancient trade route. And we got Tayma from Part II, which I suspect to be a variant of Tamar and Tadmor.

But this seems to be a general pun. There is even a verse which is toying with the fact that the Phoenicians were famous for selling cedar wood from Mount Lebanon.

The righteous will flourish like a palm-tree [or: a Phoenician], and grow like a cedar in Lebanon. PSALM 92:12
 δίκαιος ὡς φοῖνιξ ἀθήσει, ὡσεὶ κέδρος ἢ ἐν τῷ Λιβάνῳ πληθυνθήσεται. PSALM 92:12
 הגשי ונבלב זראכ חרפי רמתכ קידצ

We will see in Part IV that Phoenician cities put palms on their coins, and that especially Palmyra's aristocracy had a Phoenician flavor to them. Even Carthaginians put palms on their votive steles:



Do the financiers still identify with the palm theme? Sure they do: TMR-names are widespread: Take Brazil's unelected spook-president Temer, who is steeped in corruption, but still allowed to replace the impeached elected president, receives knighthood and awards of honor from the global aristocracy, works for the CIA, and is member of a Lebanese family from Phoenician Tripoli.

[Miles: this also reminds us of Beverly Hills, doesn't it, where palm trees almost define the place. Not a coincidence, as you now see. It is also worth mentioning that Palmyra's history goes back to Neolithic times. That is, about 4500BC or before, possibly taking the Phoenicians—and therefore the Jews—back that far. Also worth knowing that the other name for Palmyra, which Gerry just showed you was Tamar, was also the name of one of King David's daughters. So he might as well have named her Phoenicia. She was famously raped by her brother Amnon, who was then murdered by Absalom, which may be code for something else. Also, mainstream history takes the Phoenicians back to Dilmon in Arabia, and Dilmon is also written as **Telmun**. It also dates back before 3000BC, and it controlled the trading routes in the area. We aren't told what Telmun means, but it may be related somehow to Tadmor/Tamar. The Sumerians regarded Telmun as a sacred place, and the Garden of Eden story may derive from that. In the Saga of Enki, Telmun is a place where people don't grow old and there is no pain or disease.]

The Many Cities Tarshish

Solomon also invested in the ships of Tarshish, from Isaiah's and Ezekiel's Laments for Tyre. Chronicles says that Solomon and Hiram sent ships *of* Tarshish *to* Tarshish ([2 CHRON 9:21](#)), which then bring home gold, silver, ivory, apes and peacocks every three years. Kings only says that the ships were *of* Tarshish ([1 KING 10:22](#)). Later, king Jehoshaphat in Chronicles sends ships *to* Tarshish ([2 CHRON 20:36](#)), while Kings tells the story as ships *of* Tarshish going to Ophir from Ezion-Geber at the Gulf of Aqaba ([1 KING 22:48](#)). Jonah embarks *to* Tarshish from Mediterranean Jaffa ([JONAH 1:3](#)), so it can't be the same place. The Tarshish from Ezekiel's Lament for Tyre is then even translated as "Carthage" in the Greek Septuagint (Καρχηδόνοι, in [EZE 27:12](#), [EZE 27:25](#), [EZE 38:13](#)). So where is Tarshish, and why do they all confuse it? Obviously, the many Biblical occurrences of Tarshish [describe different locations](#), so there's a lot of speculation about the actual location: [Tarsus](#) in Cilicia, [Tarsos](#) and [Kato Tarsos](#) in [Ancient Corinth](#), [Tartessos](#) in Spain, and others. But we'll see later that the network of Phoenician colonies was quite extensive. And since colonists of all times recycled names of their ports of origin (York and New York), I'd say Tarshish might well be ALL of these locations together, and possibly more! All have links to Phoenicia: [Cilician Tarsus](#) traded with Phoenicia, and is in that pocket of Anatolia where Phoenician script popped up after The Collapse. Corinth owed [much of its culture to the Phoenicians](#), and also [traded extensively with the Phoenicians](#). And Tartessos was apparently a [larger region controlled by Phoenicia in Spain](#).

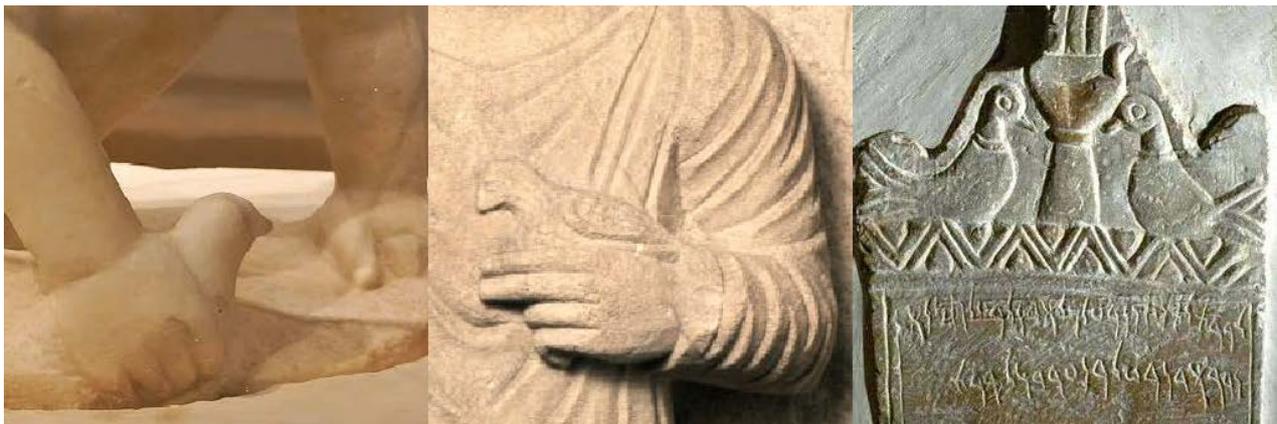
However, where was a mother city for all those Tarshish colonies? In Isaiah's lament, mighty Tyre is called a daughter of Tarshish ([ISA 23:10](#)), just like it's called a daughter of Sidon ([ISA 23:12](#)). So, the Mother-Tarshish would be one of the most powerful Phoenician city-states, located somewhere in the Phoenician heartland! English Wiki gives a clue: "[Tarshish \(Lebanon\) is the name of a village in Lebanon](#)". If the name still floats around there, Ancient Tarshish might have been close by. On a map you can see both **Tarchich** and neighboring **Maj Tarchich** [on hills overlooking Beirut](#), halfway on the path towards the trade hub Baalbek. This would be a prime location to log valuable cedar wood, and cut it into pieces from which to assemble the ships in their future ports. "Ships of Tarshish" would then have been a synonym for these high-quality vessels. Apparently, some ancient ship types were even [built for disassembly and reassembly](#), as evidenced by the Egyptian [Khufu Ship](#). Egyptians used cedar ships that could be assembled and disassembled for their Punt

expeditions [as early as the Old Kingdom period](#), roughly 2000BC. It's possible that Jehoshaphat's ships came from the Phoenician Mother-Tarshish in pieces, and were assembled at Ezion-Geber ([1 KING 22:48](#)).

If there was an ancient ship-building facility at today's humble Tarchich, it could yield fascinating insights. Lebanon is dotted with Tells where even archaic Neolithic settlements are excavated. But to my knowledge, no excavation has been conducted at Tarchich. Why?

You perhaps noticed that [Tarshish is also a family name](#), and a party founded by what appears to be an Israeli fake terrorist. The name seems connected to top spook aristocrats. What does it mean? Many terms are offered to misdirect, but there's a [straightforward](#) one: *tor shish* (תר שיש), a **white dove**! The spelling is identical to the last letter: [TRŠYŠ–TR ŠYŠ](#), תר שיש–תרשיש. Recall that Jonah embarked to Tarshish ([JONAH 1:3](#)). What does the name [Jonah](#) mean? [Dove](#). Another word, same bird. "Dove" embarked to "White Dove".

Would there be any Phoenician depictions of doves? Amazingly: Yes! And they even used it for something we rarely catch them at: spirituality. The [baby boy from Sidon's Eshmun temple](#) seems to hold a dove, though it's photographed from an angle where you can barely make it out. However, there's another baby boy from the same temple where the [dove in his hand is well visible](#). [Late Palmyra](#) used the same symbolism. There are also votive steles from Carthage [with doves on them](#).



In our collective memory, the white dove is associated with Noah's ship-building, with the Holy Spirit of Christianity, and with peace in general. Is there something wrong if pagans used the same symbol? I'd say no. The dove clearly doesn't stand for Tarshish in these depictions. The Phoenician artists only used it to express what they and their customers believed in. I think religions and cultures may share symbols, while differing in other aspects of their beliefs, so to me this is not a problem.

But we shouldn't forget that the Punic people were professional punners, and loved their symbols to have more than one meaning. The "white dove" might have been popular with them because it was *both*: A spiritual symbol, *and also* the name of a major city-state, whose ships enabled them to colonize of the entire known world. Homing pigeons might have helped with colonization, and were [already used in Ancient Mesopotamia](#). The Latin word for dove is "[columbus](#)". It may be dawning on us why many Tells in Lebanon are left unexcavated. More surprises may be slumbering there.

The ŠLM Family of Names

As Solomon and Hiram have almost no family members given, we cannot search there for a Phoenician-Israelite genealogy. The mightiest tool that remains to us are name similarities, because the aristocrats are so fond of their names, they insert them into all historical records, even religious ones, as we saw. When I looked for names similar to “Solomon”, I noticed something odd...

In Hebrew, Solomon is written [ŠLMH](#) (שלמה). The first similarity is that to Jerusalem, written [YRWŠLM](#) (ירושלם). The ancient name of Jerusalem is theorized to be [Salem](#), as a city from Abraham’s time [is called Salem](#). That would explain why so many [towns all over the world were named Salem](#), not the least of which is Miles’ [famous witch-hoax Salem](#). Jerusalem is ancient, settled around 4500 BC.

Solomon and Jerusalem share the [ŠLM](#) word root (שלם), meaning [peace](#), [prosperity](#), [completeness](#), [alliance](#), and related things. It’s also a [name of God](#), as those in my previous list! I counted 15 [ŠLM](#) names in the Bible, indexed by Strong from [8004 Salem](#) (שלמ) to [8022 Shalmaneser](#) (שלמנסר). The last two, [ŠLMN](#) (שלמן) and [ŠLMNSR](#) (שלמנסר), are interesting, as they are Assyrian kings.

There are five known [Assyrian kings called Shalmaneser](#). The Biblical king is thought to be [Shalmaneser V](#) who reigned 727–722 BC. The first Assyrian Shalmaneser was [Shalmaneser I](#) who lived 1274–1245 BC and [left inscriptions](#): Among his officials, another name with the [ŠLM](#) root appears: [Šulmanu-qarrad](#). What’s “Šulmanu”?

[Shulmanu](#) is explained as a god of “underworld, fertility, and war” – closely related concepts! And *all* Semitic peoples worshiped him. Then there’s the bold claim that he was found in 2000 BC. But there’s no real record of that god anywhere!

The earliest Mesopotamian [ŠLM](#) name I found is [Suhlamu](#), an Assyrian king from the list of “[kings who lived in tents](#)”, who lived before 2000 BC. That’s the number they cited, but it’s a king, not a god! Another is king [Shalim-ahum](#) who reigned ca. 1900 BC. So, my take is that it wasn’t really a god, just an aristocratic name.

Wikipedia says Shulmanu is [known from Phoenician Sidon](#). Is that *Phoenician* Shulmanu found somewhere? While [the ŠLM family](#) even has its own Wikipedia page, few members are listed. A mythology book provides a much better [summary of the ŠLM names](#) from all over the Fertile Crescent and beyond. But I found more: There’s a Canaanite deity [Shalim](#). And [Salman](#), a god worshiped in Arabia. The name frequently [appears in epigraphic texts](#) dedicated “[to Salman](#)”, varied as [masculine](#), [feminine](#), [singular](#), [dual](#), [plural](#), [diminutive](#) in [Sabean and Qatabanic](#) inscriptions. The heyday of Saba and Qataban came after Solomon opened these trade routes, so here the [ŠLM deity](#) appeared *after* the [ŠLM rulers](#). It’s therefore speculated that [Salman was perhaps a deified hero](#). In Part IV, we’ll find [ŠLM names in Greece](#).

Are there more links to Phoenicia? Shulmanu is “[known from Bronze Age inscriptions at Sidon](#)”. I tracked that down to Louvre exhibit AO 1759, the “[Abdmiskar Offering](#)” dated 200-150 BC, found [on the Louvre website](#), with a [larger image here](#), a [transcript here](#). The given translation is:

This is the offering which Abdmiskar made, acting chief of the assembly, second in command, son of Baalsaloh, to his lord **Shalman**. May he bless him!
 hmnḥ aš ytn obdmskr rb obr lspt rb šny bn bolšḥ ladny lšlmn ybrk
 המנחת אש יתן עבדמסכר רב עבר לספת רב שני בן בעלצלח לאדני לשלמן יברך

Unlike Shulmanu, Solomon and the Assyrian kings were historical persons. Are there *historical Phoenicians* named ŠLM? Yes there are! Phoenician ŠLM name examples are [Shelamin and Baal-Shalem](#). The name [Baal-ŠLM](#) even appears in Ugarit texts. A “Collection of Phoenician inscriptions” cites more appearances of [Baal-ŠLM](#). The name [appears on ostraca](#). ŠLM-Baal appears [on Neo-Punic inscriptions](#) and [on amphorae](#). Are there even *Phoenician kings* named Baal-ŠLM? Yes there are! And it’s [two kings of Phoenician Sidon](#), where Shalmanu was worshiped as a god. They’re spelled Baal-ŠLM, which you could vowelize as Solom, Salem, Shalom. The official reading is Baal-Shillem, which looks like a purposeful fudge. The names were [found at the Eshmun temple in Sidon](#), on an inscription [dated roughly 400 BC](#), on the slab under the [baby boy with the dove](#). A transcript can be [found here](#).

This statue has been given by **Baal-Shillem** son of king Baana king of the Sidonians son of king Aber-Amun king of the Sidonians son of king **Baal-Shillem** king of the Sidonians to the Lord to Eshmun at fountain Ydil. May he be blessed!
 hsml z ' š ytn b ' lšlm bn mlk b ' n ' mlk šlnm bn mlk ' br ' mn mlk šlnm bn mlk b ' lšlm mlk
 šlnm l ' rny l ' šmn b ' n ydl ybrk
 רלמ וב מנדצ רלמ ומארבע רלמ וב מנדצ רלמ אנעב רלמ וב מלשלעב ותי שא ז למסה
 ררבי לדי ועב ומשאל ינראל מנדצ רלמ מלשלעב

I’m not claiming that the members of the ŠLM family are literally related. But they prove a wider connection between Ancient Israel and Ancient Phoenicia, and other regions beyond. And the different vowelizations of the very same letters ŠLM prove that the elites don’t want us to see that!

Answered Questions

Before we spread out too much, let’s stop for a moment, and think about what all this really means. Why Phoenicia? Why that region? Why the connection of spookery and trade? I will share here my grand theory, my attempt to explain it all. I haven’t had the time to fully research the pre-Biblical periods yet, so it’s just a working hypothesis.

It goes thus:

The ancestors of our modern spooks were the top ruling families of Ancient Phoenicia, and of the Ancient Fertile Crescent at large, who united into one single bloc through their economic and family ties, ruled via trade and resource monopolies, and then rolled out this system to the rest of the planet, in the first big step via naval colonization originating from Ancient Phoenicia.

Why this specific theory?

I don’t think it’s a coincidence that spookery can be traced back to the Fertile Crescent, and Phoenicia specifically. Their region was blessed with a hot climate, fertile soil, plus abundant water through seasonal flooding of Nile, Euphrates and Tigris. But to harness that, and overcome flood and drought seasons, the people had to build vast irrigation canal networks. And for that, they had to

work together in very large collectives, and so formed these collectives earlier than others, out of necessity. They thus had a head start on civilization as we define it: With large settlements came specialization, and tools, and complex administration, and writing. And steep hierarchies. And a more powerful aristocracy.

Miles found out that spookery didn't start with the CIA, but goes back unchanged for *centuries*. And if I was to single out the one piece of new information we got out of all the ancient punnery I found, then I'd say it's this: Spookery goes back almost unchanged for *millennia*! The spooks who rule our world reference Ancient Israel. It was surely a great country, but never looked overly advanced or powerful to me. I always wondered how all this weirdness could have evolved from there. Now I have replaced Ancient Israel with **Ancient Phoenicia**. Is that any better?

I think Yes! I think it makes a *huge* difference if we replace "Ancient Israel" with "Ancient Phoenicia" or the "Ancient Fertile Crescent" to include Mesopotamia and Egypt: These regions were indeed advanced and powerful, the **most advanced and powerful of their time**! The Ancient Spookians were not humble nomads, but **almighty kings and overlords**. Power simply begets more power!

If we would assume that the world was really conquered by top dogs from above, and not by underdogs from below, then we could answer some recurring questions which always puzzled me about those lazy, sloppy, silly spook aristocrats, who are mostly bumbling along, faking their deaths:

- How did these people get so insanely powerful? Answer: **They didn't!** They were ultra-powerful already in the Bronze Age, and have mostly inherited that.
- How did these people get so insanely wealthy? Answer: **They didn't!** They were ultra-wealthy already in the Bronze Age, and have mostly inherited that.
- How did these people erect a global empire? Answer: **They didn't!** They had a global empire already in the Bronze Age, thanks to the Phoenician monopoly on durable wood and ship-building technology, and have mostly inherited that.
- How did these people overcome all opposition? Answer: **They didn't!** There never was any meaningful opposition. Once the aristocracies of the *most advanced civilizations* made a pact and formed a bloc, the rest of humanity was toast.
- How did these people conquer all the world? Answer: **They didn't!** They were rich enough to *simply buy* under-developed regions from local rulers, and let these rulers join the gravy-train, by grafting them onto the global family tree.
- How did these people manage to avoid leaving incriminating written evidence? Answer: **They didn't!** They didn't have to! People outside the Fertile Crescent *hadn't even invented script*. All people who could read and write were either in-the-know aristocrats from the Fertile Crescent, or their clerks. A few puns would suffice to deter literate commoners. [And by the time of later history, as now, such a pile of confusing and tangled data had accumulated that no one could sort through it.]

- How did these people manage to achieve the power and wealth they had in the Bronze Age? Answer: **They didn't!** That's simply a "regular" aristocratic inheritance, that likely goes back into pre-history. The first ziggurats and pyramids were erected already under their cushioned royal behinds!

It seems these loafers never ever really achieved anything in the entirety of history. Aliens from outer space could check off this planet as "confirmed" for the power-begets-power hypothesis. I think the only three things the spook aristocracy ever "invented" were:

1. Global Trade.
2. How to scam their subjects.
3. After millennia of intra-aristocratic bickering and backstabbery, how to achieve some sort of truce among each other, while continuing to scam their subjects.

You'll notice that this requires very little technology. The only required ingredients are humans, available since the Apeman Age. So the aristocrats had, and likely needed, many millennia of prehistory to get their act together. **Script** was invented for inventory lists, because temple bureaucrats couldn't keep track any more of [all the stuff and people they controlled](#). "Regular" top-down corruption and scamming was thus likely already invented in prehistory.

Naturally, **this does *not* mean that all of history, or civilization, is false or fake.** The un-recorded history of us little people is genuine. We carried the civilization that archaeologists excavate. And only a tiny part of recorded history is false, namely the part that portrays rich and powerful people as independent, while they've really long since agglutinated into one global blob of hoaxdom.

I don't know when that inter-aristocratic pact formed, but I think it was in historic times. Writing letters may have helped with relations among aristocrats of different regions. But I think the institution that ultimately allowed these connections was likely another one: **Global Trade**. There's nothing bad about trade in general. But global trade, of things not easily substituted, turns quickly into a global monopoly, as it hands the key to entire nations to groups of rich and powerful people.

Remember that I claimed the Fertile Crescent was blessed with hot climate, abundant water and fertile soil? Well, those were the *only* things it had, plus clay. Mesopotamia was very resource-poor—even stone and wood had to be fetched from far away. I think that's why Fertile Crescent people traded very far, very early. As with their large settlements, this was a necessity.

It's amazing what distances were covered by trade even in archaic times. A famous example is [Ancient Egypt's import of lapis lazuli from Afghanistan](#), attested as early as [3000 BC during the reign of 1st dynasty pharaoh Djer!](#) Mediterranean Bronze Age bronze artifacts [may have been traded from Great Britain](#). Later classical Greek and Roman elites clothed themselves in [silk from China](#). Global trade like this would have started as a chain of many intermediaries, but if wares could travel along these chains, informations, people and aristocratic spookery could as well.

How was this trade organized? **Trade "agreements"** are among the first attested international contracts. Local rulers had to give merchants of the great city-states free passage, extraterritorial rights, and [compensation if they were robbed](#), because the roads hadn't been made safe enough! The lopsidedness of this "free" trade is seen clearly in [Kanesh](#), an early [Assyrian merchant colony](#)

(karum) in Hittite Anatolia: Local rulers had to recompense Assyrian merchants for any robbery, but if Assyrian merchants themselves were caught with crimes, [they could always be bailed out](#). The local ruler also had to vouch for his peoples' debt and turn them over as debt-slaves, while [indebted Assyrians enjoyed special protection](#). Then as now, grand merchants and investors carried virtually no risk, while pocketing the same "risk" premium as smaller competitors!

It was a global trend: Other "Free" Trade Zones swallowed up the cities around them and [became the actual government](#). Why does the Code of Hammurabi [hang in the US Congress](#)? Because like many laws and contracts from the time, it contained just such "Free" Trade provisions [shielding financiers and owners from risk](#), burdening governors instead, who then tax it from "the people":

§23. If the highwayman has not been caught, the man that has been robbed shall [state on oath what he has lost](#) and the city or district governor in whose territory or district the robbery took place shall [restore to him what he has lost](#).

Not saying Hammurabi was as bad a ruler as today's congressmen. In theory his laws would also benefit small merchants. But his allegiances were clearly with the rich and ultra-rich folks, his peers. I haven't yet decided if he was part of the global "spook" system, but signs are there: Just like the Bible narrative concentrates on Hebrew nomads, Hammurabi's family is cast as Amorites, another [nomadic people from the Levant](#), who had conquered mighty Babylon, but allegedly "[waged war on each other for control of fertile agricultural land](#)", as if they were still shepherds. Judging from his laws, they were anything but. The name [Hammurabi also occurs with rulers of neighboring merchant empires](#), most notably Ugarit, just North of later Phoenicia. Coincidentally, roughly at the time of the Babylonian and Ugarit Hammurabis, Egypt had been conquered by so-called [Hyksos](#), also from the Levant and traditionally styled as violent axe-swinging "[shepherd kings](#)". Archeology is increasingly deconstructing that made-up image, showing [they were really merchants and traders](#). And as usual, [destruction layers are missing](#) for alleged destructions.

If I were to give a date at which some global pact between top aristocrats was made, I'd say it was somewhere around 1600 BC, when apparently **aristocrats from the Levant had achieved, or been given, reign over both Mesopotamia and Egypt**. I still don't know what exactly happened there. I suppose Levantine merchant princes were the initiators, but it was likely not a drive-by takeover as later with the illiterate Europeans. I hypothesize it to be some merger, with all aristocratic parties bringing some tradition to the table: Egyptian and Mesopotamian templars their bureaucracies, and Levantine operators their global reach.

These **links to Mesopotamia and Egypt** may be today downplayed even towards lesser spooklings, judging from [Hammurabi's controversial "rediscovery"](#), and from the way Gardiner's harmless transcriptions are buried. But there might be a wealth of archaic scamming practices inherited from those advanced empires: Did you know that Mesopotamian elites early on invented the custom to [switch their king for an actor double](#), called "substitute king" (šar pūḫ), who wouldn't rule but merely [enact the king to the public](#)? As with the Nazir, that actor was [serving a fixed term](#). He was officially of low birth and would later be killed (or fake-killed: deported). Talk about actors who fake their own death. We don't even need to mention Egyptian rulers, who regularly impersonated gods.

So, I think aristocrats all over the world had invented their own ways of scamming their subjects, and may have combined them. Ultimately though, spookdom chose as its dominant mode of governing the “merchant prince” scam: **global trade monopolies, monetized through wars and crises**, manufactured or created by willful negligence. Why? I think we already know: The traditional temple bureaucracies were deceptive and unfair, but stable. If they taxed away the loafer premium for the aristocrats directly, commoners would passively resist, and over time figure out ways to hide their stuff. But with periodic wars and crises, people were caught off-guard. And with a global monopoly, they would then have no choice but to actively go to the economic overlords and voluntarily hand over everything they had, for food. We read it in Part I.

That was my personal explanation. You don't have to like it or believe it. If you have another good explanation, all the better. To confirm or refute it, I'll have to dig deeper into the archaic times. But whatever the real explanation, I think it has something to do with aristocrats acting as merchants and financiers, and with them somehow working together, as these are the central discoveries of Miles.

The Unanswered Question

So I developed this theory of spookery coming from Ancient Phoenicia, and not Ancient Israel. I think it answers some questions, as outlined above. However, it opens up a new question: If Ancient Israel was not the actual, ultimate identity of the Ancient Spooks, if the Ancient Hebrews were spooked just like the rest of us, then why do we have all these references to Israel?

This is not about if the spooks would lie to us, or assume fake identities, or falsify their own history. Yes, yes, yes, they'd do all these things, and they've done them innumerable times. However, the Bible verses I cited that contain puns or references to Phoenicia, were obviously cherry-picked. For the most part, the Bible seems to be what it says on the tin. But aristocrats are self-absorbed, and want every little tidbit of history to be about themselves. Why would they use a Biblical nation as a mask, and promote Biblical scripture to be the central pivot point of history, if it wasn't about themselves?

I have to admit that for a while I thought the crypto-“Jewish” shtick was a deep-state internal scam, played on half-in-the-know lesser spooks. When I first saw the cheerful dopeyness of fake event crisis actors on video, I thought that in addition to extra pay, they had been brainwashed into believing it was for a non-corrupt cause. Like they're humanity's secret shepherds who bring about a holy kingdom, even though their “kings” really conquered the planet millennia ago. Well, I don't think that any more. You can't employ people to scam humanity and prevent them from realizing they're scammed themselves. You're not that gullible, are you, spooklings? You know you're working for corrupt descendants of self-proclaimed merchant princes and god kings, right?

So my central explanation is still that the Bible has simply been heavily edited and censored before it was frozen into its current form. I hope you can at least consider that possibility, after all I've shown you. Ancient Israel and Ancient Phoenicia were neighbors and shared most of their culture and language. Virtually all Hebrew names are also Phoenician names, and the few “Baal” names that aren't have been censored. Stories that were too “Phoenician” may also have been censored,

like the Book of Solomon. The original version of the Bible may thus have been a very “Phoenician” one.

Other than that, I don’t know. I won’t say “I have no idea”, because I have tons of ideas. Only not much evidence, with most records “lost”. I have, however, still found some links between Israel and Phoenicia. I’ll share these here with you, since there’s nothing bad about good relations between two neighboring countries. The bad thing is what the spooks have made out of it.

The Link across the Fertile Crescent

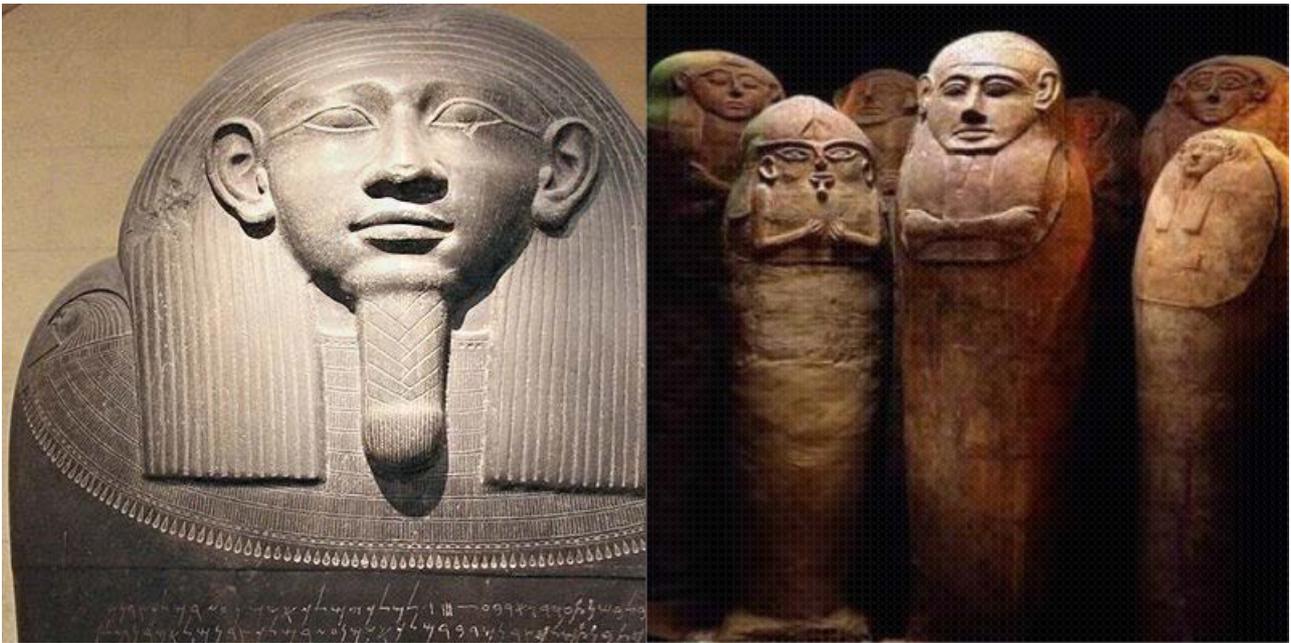
One clue is that both Phoenicia and Israel use symbolisms of neighboring Mesopotamia and Egypt. For many historians, partnership and trade are mostly unmentioned non-events, sadly. But it seems both Phoenicia and Israel were highly integrated economically and culturally with the entire Fertile Crescent, and with each other. If Israel was a lot “like” Phoenicia, it might have become an acceptable substitute identity for the spooks.

In today’s world, only the Phoenician-“Jewish” part is left. But especially Egyptian symbols were there in the early days. It may be copying for commercial purposes, but it also shows that the Phoenicians had not obliterated their mighty neighbors. Rather, they were all linked. Egyptian elites mounted their own [trade expeditions](#) and [colonization ventures](#), before classical Phoenicia.

Here’s the [Medallion of Trayamar](#), dated 600 BC, from Phoenician Spain: The birds might be Egyptian [falcons with flails](#). And the two cobras below are likely two Egyptian [Uraeus Serpents](#). The [Winged Sun Disc](#) above appeared in both Egypt and Mesopotamia. The same symbols, plus a sphinx, are on the so-called “Jezebel seal”, of [unknown origin](#), and [dated 800 BC](#). All symbols but the birds are on Phoenician seals found on [Ibiza, Sardinia, and Byblos](#).



Another great example is the Sidonian [Eshmunazar sarcophagus](#) from about 500 BC. The script is Phoenician, but note the goatee, headdress and the falcon on the shoulder. Similar sarcophagi were [found in Gaza](#), Israel, dated 1300 BC. Can you guess which nation’s style the sarcophagi exhibit?



Sarcophagi from Ancient Phoenicia and Ancient Israel. Have you seen this style anywhere before?

My answer would be: Egypt! And I don't think this was shallow copying. The aristocrats likely understood many of the puns. There's a [4th century BC woman](#) on a sarcophagus from Carthage, in Greek style, but with a falcon on her head. I'd say it's a pun: The Egyptian word for [Horus](#) is ḥr, but the same word ḥr also means [face](#). The spelling is even [interchangeable](#). That's not a coincidence: This type of falcon has a very distinctive white face. As you can see [from the examples](#), "face" in ancient Egyptian had the meaning of English "head": highest, topmost, the head guy who's heading something. ḥr also means "appearance", so it might pun with fakery. I haven't figured out many Egyptian puns, but many Fertile Crescent aristocrats seem to have used them.

Two artifacts are of special importance for Israel: **Hezekiah's seals**. There are so many exaggerated expectations heaped onto Ancient Israel that every excavated artifact is immediately [alleged to be a forgery](#). I honestly can't tell, so let's just analyze what the artists, whoever they were, wanted to say.

While Hezekiah's father Ahaz has his [seal on Wikipedia](#), Hezekiah's own seal has no entry. There is one misleading photograph of an [older find without imagery](#). You can imagine why they'd want to hide the imagery of the newer finds: The symbols are Egyptian again!

The first seal impression features the Winged Sun Disc, plus Egyptian Ankh symbols left and right. The second one has an Egyptian-style Winged Scarab which is even holding up its little ball. More [impressions of the same seal](#) have been found. Naturally, [Phoenician seals](#) are also full of Egyptian iconography. I found one [dated 600 BC](#) inscribed L-BLTH, "of Baal-Tah".

The winged scarab is not an outlier: Many [LMLK jar handles](#) from Ancient Israel use [scarabs as well](#). They made [modern stamps only from the motif](#) where you can't discern what the 2-winged "scroll" is (some [look like Winged Suns](#)). But the [4-winged ones](#) of them are clearly [identifiable as scarabs](#). There are many more such amulets from the time when the Levant was an Egyptian colony.



Hebron LMLK jar handle (left), Hezekiah's 2 seals (middle), Phoenician seal (left)

I think that these seals are either genuine, or at least convey a genuine truth: The entire Levant, including Israel and Phoenicia, had deep cultural and economic ties to both Mesopotamia and Egypt. Judging from what Miles has found out, there were also deep family ties among the aristocracy.

Is there more? While old papyrus records were burned with the palaces, cuneiform tablets *harden in fire*, so incriminating internal records might have been preserved in ancient merchant cities like Palmyra, Ugarit, Mari, Ebla. We are sure to find more buried links as we dig deeper into archaic history. As will the [spooks themselves](#), who [seem to be in a hurry](#).

The City Zion

Ancient Phoenicia and Ancient Israel were also closely linked through a city. I am going to show you that one major city of Israel very likely had a twin city in Phoenicia. They even shared a common name, which meant “Phoenicia”. I am talking about **Zion**. This doesn't concern the religious meaning of Zion. The Zion that people believe in is simply just that. This is about the aristocrats, and about explaining why they like the term so much. Zion is said to be a [synonym for Jerusalem](#), and thus for Israel. The first oddity is that this is nowhere stated explicitly. Zion is first introduced when David conquers a fortress with that name:

Then David and all Israel went to **Jerusalem (that is, Jebus)**; and the Jebusites, the inhabitants of the land, were there. [1 CHRON 11:4](#)

The inhabitants of Jebus said to David, “You shall not enter here.” Nevertheless David captured the stronghold of **Zion (that is, the city of David)**. [1 CHRON 11:5](#)

These two verses say that Jerusalem is Jebus, and that Zion is the city of David. That Jerusalem is also Zion isn't said here or anywhere else. Jerusalem and Jebus are brought up together numerous times in the books Joshua, Judges, Samuel, but Zion is mentioned for the first time here. It's also mentioned for the last time as a physical location: one verse is copied in [2 SAM 5:7](#), and there's one mention in [1 KING 8:1](#) of the ark being carried out of Zion. But from then on, Zion ceases to be a concrete location in actual events, and becomes an abstract poetic allegory for Jerusalem and the holy land.

There's nothing wrong with using this poetic name. But the fact that it's unspecific and its origin not well explained would also be a chance for the aristocrats to interpret their own ideas into it. One set of people whom I suspect of misusing the term Zion is the so-called Zionists. Don't get me wrong: I am thankful for the founding of modern Israel which I think was a blessing for many regular Jews. But I don't think the Zionist leaders were regular Jews. They were elitists! Just look at how Theodor Herzl describes the people who would later labor so hard to build his envisioned Jewish state: He views common-folk workers as people who should be [milked by a Company truck system](#), supervised by [Company military to quell their mutinies](#), and clothed neatly in [mandatory suits which can be paid off by working overtime for The Company](#).

Most of all, the Zionists weren't known as religious: They thought in terms of concrete plans, profitability, and feasibility. From all the names of the ancient Jewish lands, why did they chose for their movement the most abstract, most poetic, most religious: Zion? Why is the city and nation called **Zion** so loved by ultra-rich aristocratic merchants, financiers and colonists who rule much of the world? Here's my theory: They secretly read it as **Zidon**, which was a city of ultra-rich aristocratic merchants, financiers and colonists who ruled much of the world.

[Zidon, or Sidon](#), stood for a [global commercial empire](#), and is often understood to mean [Phoenicia](#) in the Bible, just like Canaan. Zidon was spelled **SDN** in early Phoenician inscriptions, but was later vowelized to [SYDWN](#). If you drop the D, then it becomes Zion, spelled [SYWN](#). If you drop the same D from the **Zidonians** (צִדוֹנִים), i.e. the Phoenicians, they become the **Zionists** (צִיּוֹנִים)! The omission of the D works in Hebrew, Greek and Latin: צִיּוֹן-צִדוֹן, Σιδών-Σιων, Zidon-Zion. I use the Z-spelling to demonstrate this. The modern Hebrew pronunciation of Tsade is "ts".

Would they do that? Drop a central consonant? There's a verse hinting they might've done just that.

the LORD loves the [gates](#) of Zion more than all the [dwelling places](#) of Jacob. [PSALM 87:2](#)
בקעי תונכשמ לכמ ויצי ירעש הוהי בהא

Sounds unfair to those other places. But there's more to this verse: Another word for "gates" is "doors": [dalet](#) (דלה). Another word for "dwelling place" is "house": [bayit](#) (בית). Coincidentally, [Dalet](#) and [Bet](#) are also the Semitic letters D and B, derived from the very words and glyphs for "door" and "house". If we were to substitute those words, the sentence would read "...loves the D of Zion more than the B of Jacob". Only Zion didn't have a D. Or did it, as Zidon?

Mt. Hermon, Mt. Zion and Mt. Zidon

The one piece of information about the fortress Zion is that it was invaded through some waterway ([2 SAM 5:8](#)), called [zinur](#) (צנור). There is only one other occurrence of this word in the Bible, where it's translated as waterfalls, specifically those of **Mount Hermon**.

But the main oddity is **Mount Zion**. That famous mountain, speculated to be [named after the fortress Zion](#), is officially [affixed to at least three different hills](#). Why did a hill which is not described, with a fortification which is not described, become the symbol for a city, a nation, and a religion?

Even though Mount Zion is officially a hill at Jerusalem in the South, it is in one verse described as being *very high, and in the North*.

Beautiful in elevation, the joy of the whole earth, Is Mount Zion in the far north, The city of the great King. [PSALM 48:2](#)

There's a puzzling verse about **Mount Hermon**'s dew coming down on the "mountains of Zion":

It is like the dew of Hermon coming down upon the mountains of Zion; For there the LORD commanded the blessing— life forever. [PSALM 133:3](#)

Mount Hermon is high indeed, in the North, and close to Phoenician Zidon, but not to Jerusalem. The verse is sometimes explained as dew evaporating in the North, and raining down in the South. A second given explanation is that Zion here is a wrong spelling, or another name for Hermon, in the Bible also named [Senir](#), [Sirion](#), [Shion](#), all somewhat similar but not quite close to Zion and Zidon. The most straightforward explanation is never given: That the **mountains of Zion** here are really the **mountains of Zidon**, since that is where Hermon is actually located. Naturally dew from Hermon would rain down on the lower mountains of Zidon.

If there are "mountains of Zidon", is there also a **Mount Zidon**? Apparently, the answer is yes. It's mentioned in some texts, though it's very few. Zidon still stands today, but with the Arabic name **Zaida**, so the similarity is gone. Do local Lebanese folk perhaps call some peak **Mount Zaida**? Hard to tell, because the Zidon municipality started to pile trash into a heap on the shore, [dubbed "Mount Zaida" by the media](#), so all search engine hits to actual mountains are now literally buried under tons of rubbish. Smart move.

Arabic histories of the crusades do mention a **Mount Zaida** though. One [history of Lebanon](#) places a Mount Zaida (جأابل صأأأيدا) in the Chouf (الأسوف) district bordering Zidon. If I translate the Arabic text correctly, another history citing the ["Hanbali" scholar Ibn al-Jawzi](#) relates how 500 Franks [descended from Mount Zaida](#) to attack **Jezzine**, which lies between Mount Hermon and Zidon.

The nephew of the Hungarian descended from Mount Zaida with 500 Franks to Jezzine
نيزج إلى جنرفل انمؤي امس مخ يف ادي ص ل ب ج د ص ق ف ر ك ن ه ل ا ت خ أ ن ب ا ا م و ،

There's English versions, but they don't dare to say [from where exactly the 500 Franks descended](#).



Zidon and Jezzine. Mount Hermon is close to both, but not to Jerusalem.

What about ancient Hebrew texts? There's a passage about the First Jewish-Roman War, found in a chapter "[Kings of the Second Temple](#)" (דברי מלכי בית שני) inside a compendium, in some versions of "[De Bello Judaico](#)" by Josephus, and in "[Tredecim articuli fidei iudaeorum](#)" citing Josephus. Text and spelling vary, so I translate the best I can. The context seems to be about Jerusalem's elders fleeing from cruel Roman retribution after Eleazar son of Ananias has started the hostilities.

They fled from Jerusalem when they saw the savagery of Nero's Romans, escaped to Mount Zidon and stayed there.

ברחו מירושלם כי יראו מנירון ומאכזריו רומיי וינוסו אל הר צידון וישבו שם
 Quod cum uidissent seniores Israel et alii sapientes atos pii, fugerunt ab Hierusalem, timentes Nerone and seuitiam Romanorum. Fugerunt autem at monte Zidon and manserunt ibi.

But Eleazar and all the bandits accompanying him heard about the assembled elders and leaders, and that they were on Mount Zidon, and they went there, fought them, and destroyed of them a great multitude.

וכליו נודיצ רהב םה יכו םהישארו םעה ינקז וסנ יכ ויא יולנה םיצירפה לכו רזעלא ועמשיו
 דאמ בר םע םהמ ותיחשיו םב ומחליו םהילא

Porro cum audissent Eleazar and complices ei adhaerantes, quod fugissent seniores populi and capita eorum, and quod essent in monte Zidon, abierunt ad eos, and pugnates contra eos, interemer ut multum populum ex eis.

The one English version I found, in "[Generations of the Ages](#)", also names it "Mount Sidon".

Seeing this, the leaders of Israel, the sages, and the pious fled Jerusalem, because they feared Nero and the cruelty of the Romans. They fled to Mount Sidon and settled there. When Eleazar and his rebels heard that the leaders and the heads of the people had fled to Mount Sidon, they followed them there, fought them, and killed many of them.

What is that Mount Zidon they're fleeing to? We'd expect a Mount Zidon to be close to Zidon and Jezzine, somewhere around Mount Hermon. From Jerusalem, that's three days travel. Does it make sense for elders to flee from Jerusalem to the region of Zidon, and for their pursuers to immediately find them there in the mountains?

Zidon Rabah and Zidon Haaretz

We can also locate that Mount Zidon in Hebrew texts: The book "[Borders of Israel](#)" (גבולות ארץ) (ישראל) by [Ibn Daud](#) who lived 1110 BC equates a **Mount Zidon Rabah** (הר צידון רבה), meaning "Great Zidon", with a **Mount Dshizin** (הר דשיזין).

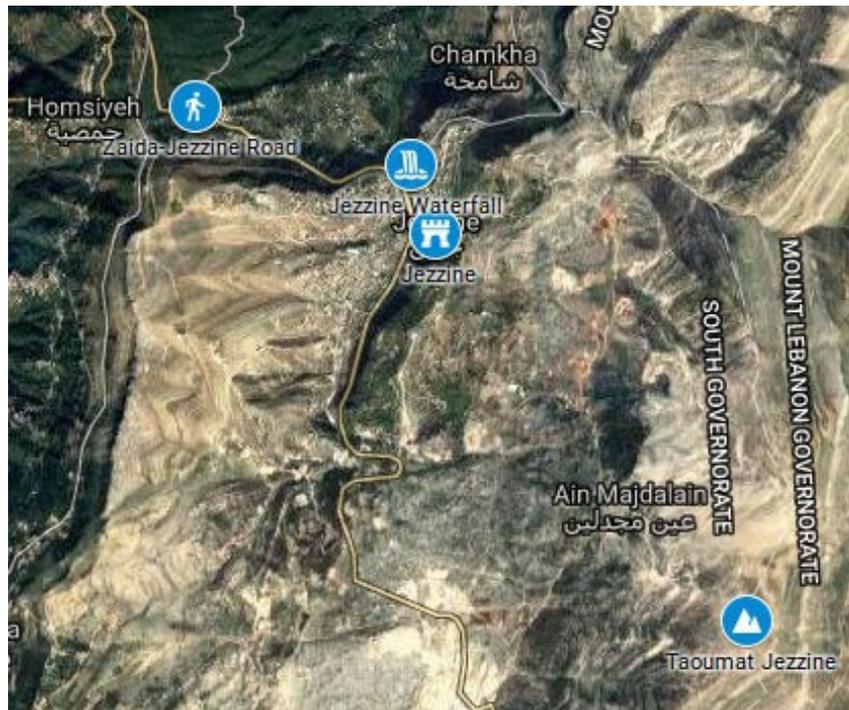
...to the west of **Mount Zidon Rabah** (G) which is **Mount Dshizin**
ויזישד רה אוה (ג) הבר ונדיצ רה ונממ ברעמל

The name **Great Zidon** also occurs in Joshua's Biblical conquests ([JOSH 11:8](#), [JOSH 19:28](#)). Why was Zidon great? It was probably 2 places: Sennacherib mentions on his prism that he conquered both **Great Zidon and Little Zidon** (Ṣ-du-un-nu *rabû*, Ṣ-du-un-nu *ṣḥû*). It's often explained by saying that Zidon had a [second settlement a little further inland](#), as with Tyre. But if the 2 Zidon settlements were next to each other as those of Tyre, would it make sense then to mention them separately, while there is no mentioning anywhere of a Great Tyre or Little Tyre?

Dshizin in that text is probably an old spelling for **Jezzine**. Mount Zidon would then be at Jezzine, an ancient merchant stronghold connecting Zidon to trade routes in the mountains. It's the [hometown of the humble storeowner father of Carlos Slim](#) (ŠLM family?), likely the world's wealthiest rags-to-riches biography faker. And curiously, Jezzine is [famous for its impressive waterfalls](#). These would seamlessly connect to the dew of Mount Hermon coming down on the mountains of Zion, and to the fortress of Zion being attacked through waterways or waterfalls. It would also be a fitting location for "Little" Zidon, being smaller than coastal Zidon. But the book *Borders of Israel* explicitly [equates Dshizin with the "Great" Zidon](#), not the "Little" one.

From the city **Zidon Rabah** (Dshizin), which is at its northern end, returning southwards to Ramah and the fortress of Tyre
מעיר צידון רבה (דשיזין) שהיא בקצהו הצפוני שב הנגבה לרמה ואל מבצר צור

So was Jezzin secretly "greater" than famous coastal Zidon? It's possible, but I think not. Hebrew *rab* can also mean "great space". And Akkadian *ṣḥû*, translated as small, is close to *sithûru* which denotes flat things such as a plate. My personal guess would thus be that *rabû* and *ṣḥû* refer to heights here: **Upper Zidon and Lower Zidon**, which would be Jezzine in the mountains, and Zidon at the coast. It would be the right distance to share one name, and far enough to be mentioned separately. The Phoenician names would be **Zidon Rabah and Zidon Haaretz** (צידון ארץ, צידון רבה), as the latter occurs [in the Eshmunazar inscription](#).



Jezzine, with Jezzine Waterfall, Zaida-Jezzine Road, and the mountain Taoumat Jezzine

If you look at Jezzine on a map, you'll see that it sits on top of a mountain looking towards coastal Zidon. Since those 500 Franks descended onto Jezzine from **Mount Zidon**, that would be the mountain further up. It's today called **Taoumat Jezzine** (تومأت جزيان), logged clean, and could be the ancient Mount Zidon. The Zaida-Jezzine road would have been a Zidon-Zidon road.

Note that all these medieval texts say nothing about Zion, only that a Mount Zidon existed, and that Jezzine was called Zidon Rabah. Why then are these texts buried, and this straightforward solution for the puzzle of Sennacherib's two Zidons hidden away? I say the spooks likely wanted to hide **Zidon Rabah and Mount Zidon**, because people would notice a similarity with **Zion and Mount Zidon**.

I'm wary of theories alleging that Biblical cities were all located someplace else, since so far I found the geographies pretty consistent. But I'll make an exception here: If Zion was really identical to Jezzine or a settlement close to it, most of the oddities surrounding Zion would evaporate: The dew of Hermon would fall on Mount Zidon. David would have conquered Jezzine through its waterways and built his palace there, that's why Solomon needed a new one for Jerusalem.

Zion and Jerusalem

All the "synonymous parallelism" verses listing Zion and Jerusalem could be explained as well: They would not be poetic parallels about one city, but about North and South of Israel. This would mean that Ancient Israel extended a bit further to the north than is usually thought. Would that be so terrible?

But there remains the question why the *elders of Jerusalem* would flee to *Mount Zidon*. Was it perhaps really the *elders of Zion*, at Mount Zidon? I'm not yet ready to believe that Jerusalem was

someplace else, but maybe it's a partial censoring? Except for David's conquest, there are no verses about Zion as a physical location. But maybe there were, in earlier versions. Maybe both cities were important, with some stories taking place at Jerusalem, and some at Zion. Perhaps later editors copied Jerusalem over all *physical* instances of Zion, just like they likely copied YHWH over divine names that were too close to theophoric names. This doesn't invalidate the stories, but it would be serious censoring. Why would they do that? What is so terrible about Zion being found out to be Zidon Rabah?

Obviously, the problem is that name and location of Zidon Rabah would put **Ancient Israel** very close to **Ancient Zidon**. And why would that be so terrible? Is it because the Zidonians were Baal-worshippers? No: The same deities were worshiped in Tyre, portrayed in the Bible as a friendly neighbor to Israel. Zidonians and Tyrians are even often mentioned together, in the same verse. The difference is that "**Zidonians**" was a general term for "**Phoenicians**". If Zion was Zidon, then one major city of Ancient Israel would be named "Phoenicia"! Even if this similarity was a coincidence, as soon as it was known to the public, the following "terrible" thing would happen: Whenever we detected scams of ultra-rich aristocratic merchants and financiers from the Levant, they could call themselves "Jews" all they want – but these "Jews" couldn't hide any more behind their common-folk namesakes. No one would see humble Jews in these merchant princes. All their political correctness protective screens would fizzle out, and their rags-to-riches camouflage with it. We would look instead to Ancient Phoenicia, officially home region to ultra-rich aristocratic merchants and financiers. And we'd find *official* colonization trails from there, into all of Europe and beyond. I invite you all to see them for yourselves, in Part IV.

The Punny Rule of Spook Law

As a little preview to classical Roman times, I'll offer one more explanation why the spooks would hide behind Judaism specifically. I have concentrated on the conveniently indexed Bible so far, but perhaps it is a mere sideshow. There's the possibility is that the crypto-"Jewish" culture hijacking by the spooks is not centered around the Biblical narrative, but around special crypto-"Jewish" laws, which might really be written by and for spook aristocrats.

Since we've never found any trace of serious, deadly infighting among the spooks, I think there is some institution that upholds the uneasy truce between these greedy, malevolent people. One clue is that all so-called "Free" Trade "Agreements" call for special [Investor-State Dispute Settlement](#) panels, where wealthy lawyers can decide that ultra-rich investors are right, and any law representing common people is wrong. The Investor-State-Disputes are then settled by having money flow from the latter to the former. Why all the trouble for that? I think it's because they're secretly relying on such panels for *intra-aristocratic disputes*. Conflicts may arise if spook clan A wants to fleece a country's budget through some scam, while spook clan B is running another scam against the same country. They both have their moles all over the government, so who's to tell which clan ultimately owns the country? A settlement court with laws custom-tailored for ultra-rich spooks could help them to peacefully decide who gets our money, without anybody getting hurt!

Jewish Law and “Jewish” Law

What if special laws like these have always existed, and were disguised by powerful aristocratic spooks as “Jewish”, even though they are not helpful to ordinary Jews? I am not talking about the 7 Laws of Noah, or the 10 Commandments, or the 613 Mitzvot. I am talking about the immeasurably vast body of legal expertise, commentaries and case studies that is preserved in both regular Jewish and crypto-“Jewish” [Halakhic tradition](#). Only a tiny part of it is compiled in Mishnah, Tosefta and other written works, which are already running 1000s of pages. Yet even they are mostly commentary, on things that are themselves not defined in public texts.

In a 2012 survey, 71% of Israelis stated that it’s “important” to study the Talmud, [but only 16% did so](#). I think nobody can blame them. This immense yet cryptic body of laws [is often criticized](#), for being “[confusing and unintelligible](#)”. But perhaps unfairly. Perhaps it was, just like the Code of Hammurabi, primarily written for a very special target group: the super-rich and ultra-rich.

As the vocabulary is not defined, and even the commentaries are very condensed, it is hard to discern what each paragraph is about. Some meanings might be hidden behind pun-words, but I think it’s mostly just coded language, like modern legalese, without any word similarities.

Here’s one sample rule from [Nedarim](#) (Vows), which includes the pun-word for **date palms**. I give a word-for-word translation, so you can appreciate the condensed style.

[vow] [from] [dates] [permitted] [honey] [dates] [from late-grapes] [permitted] [vinegar] [late-grapes] [Rabbi Yehuda Ben Beteira] [says] [all] [where] [outcome] [named] [on him] [and vow] [his name] [forbidden] [output] [but sages] [allow] [NEDARIM 53A:1](#)
הנודר מן התמרים מותר בדבש תמרים מסתוניות מותר בחומץ סתוניות רבי יהודה בן בתירא
אומר כל ששם תולדתו קרויה עליו ונודר הימנו אסור ביוצא הימנו וחכמים מתירים

You can see it’s compacted to the point where you can hardly guess what they meant. Here’s the official interpretation, in non-bold text, with only direct translations in bold:

One who vows that dates are forbidden to him is permitted to eat date honey. One who vows that late grapes are forbidden to him is permitted to eat vinegar of late grapes. **Rabbi Yehuda ben Beteira says:** In the case of any food that the name of its derivative is called after its name, i.e., the liquid that emerges from it bears its name, e.g., date honey or vinegar of late grapes, and one vows that the item itself, e.g., the grape, is forbidden to him, he is also prohibited from consuming the liquid that emerges from it. But the Rabbis permit this.

It’s a totally harmless abstinence law, and I think the opinions of both the Rabbi and the sages are acceptable. But we’d all agree that this rule is not overly useful or applicable, as very few people would vow to *abstain from dates or late grapes specifically*, and unless they produced the honey or vinegar themselves, they wouldn’t even know whether it came from dates or late grapes. They seem to be citing a precedent case, but I cannot imagine anyone settling something like this in a court. If it’s just a hypothetical case, I’d say they picked an unrealistic one. So the question is: Could the same law be *very useful and applicable to ultra-rich folks*, if interpreted differently?

I chose this one as an example, because we know the aristocrats used the word tamar for dates and palms as a pun, referring instead to merchants and trade.

Are the “late grapes”, *sethav-nivot*, also a pun? I have not found the second part *nivot* as grapes anywhere. Rather, [naveh and navot](#) (נות) means “habitation” in the Bible, and it’s also the name of

a [housing project in Jerusalem](#). It could stand for housing. The first part *sethav* (סתו) indeed means autumn or winter. But the full word is in its 1st occurrence written M-STW-NYWT, like “from winter housing”, and if you interpret the same letters differently, it could even be MST-W-NYWT, “tribute and housing”, from *missat* (מסת) meaning tributes.

Either way, since *tamarim* as “trades” is a type of income, the grapes might be another type of income. I found no pun for honey or vinegar, but we could interpret the liquids as revenue flows. If we believe that the Nedarim are really about some kind of abstinence, and make a wild guess, the unofficial meaning could perhaps be something like this:

If one party agreed to refrain from conducting **trade**, it is still permitted to receive **trade** profits. If it agreed to refrain from conducting **housing** business, it is still permitted to receive **rental** income. The attorney argued that if the revenue is booked in that party’s name, and the agreement to refrain was also made in that party’s name, this should be forbidden, but the judges allowed it.

Say you wanted to arbitrate among ultra-rich clans who have carved up the entire planet among themselves and have a hard time refraining from trampling on each other’s turf. Such a law might then be useful to settle borderline cases, where one clan derives profit indirectly from another clan’s property. Of course, my Hebrew reading is poor, this is just a guess, and the Nedarim could really be about another sort of contract, or just about dates and honey.

Phoenician Law

But my grand theory was about the **Phoenicians**, right? How does this tie in with the Phoenicians? Phoenicia didn’t mint coins until very late. How did they store their vast riches? I think they invested it mostly in all the chunks of our planet. Tablets from Ancient Mesopotamia already contain detailed ownership certificates, exchange contracts and [debt obligations](#). But to make this work, you need a court to enforce them. Since the main economic center in ancient times was the *temple*, this could’ve been done in the many temples the Phoenicians set up.

A Punic sacrificial tariff was excavated from the harbor in Marseille. It likely stood in a temple, as the text begins with “Temple of the Lord” (בת בעל). Overall, it’s relatively long for a Phoenician text that is suffered to exist. French Wikipedia has a [very short entry](#) with a [photo](#). A transcript is [here](#).

First the two governors are listed: **Hilles-Baal ben Bod**-Tanit and **Hilles-Baal ben Bod**-Eshmun, not officially related, haha. After that, the tariff specifies payments and animal parts to be given to priests who carry out ritual slaughter of sacrificial animals for the owner. They are listed according to size: *oxen, bullocks, stags, sheep, goats, lambs, goatlings, fawns, birds, oil, cakes, milk, fat*. These are again sub-categorized for *whole offering* (כלל), *thank offering* (צועת), *peace offering* (שלם כלל).

You can find translations [here](#) and [here](#). Note that both scream “CHILD SACRIFICE!!!” immediately, to divert from the really important points, which I think are these:

The tariff is **similar to Jewish laws** for sacrifice from the Book of Leviticus. This is [admitted in literature](#), and I see no problem with it. The two regions were neighbors, and it was simply a custom.

More importantly: The list appears **very detailed and bureaucratic**. If the Phoenician rules for sacrifices were this fine-grained, we can imagine they had similar rules for anything and everything.

MOST importantly: Line 17 and 18 specify that **for highborn aristocrats, the public rules do not apply**. Instead, there's a non-public set of rules written down somewhere else:

16. Anyone of high [birth], or any servant [thereof], or any [who arranges a] banquet for the gods, or any men which sacrifice [...?]

17. these men shall pay for sacrifice [as per] other specifications set down in document [s ...?]

18. Any payments which are not set down in this piece, are given according to the documents which [... Hilles-Baal son of Bod-Tani]

19. t and Hilles-Baal son of Abd-Eshmun and associates.

kl mzh'hwkl šph'hwkl mrzh' lm wkl ' dmm ' š yzbh[...?]

h' dmm hmt mš' t ' l zbh' ḥl kmdt št bktb[t ...?]

kl mš' t ' š ' ybl št bps z wntn lpy hktbt ' š[?... ḥš' l bn bdtm]

t wḥš' l bn bd ' šmn wḥbrnm

חבזי שא ממדא לכו מלא חזרמ לכו חפש לכו חרזמ לכ

[ת]בתכב תש תדמכ דחא חבז לע תאשמ תמה ממדאה[...]

ת נתדב וב לעבצלח[... שא תבתכה יפל ותנו ז ספב תש לביא שא תאשמ לכ]

סנרבו ונמשאדב וב לעבצלחו

It looks like the Hilles-Baal twins wrote a second set of rules for their peers, and didn't want to publish it. Does that invoke a great deal of trust in ancient or modern elites? This sacrificial tariff is harmless, and I suppose they all did pay. But I personally suspect them of having a second set of laws for *many* things, up to the present day.

Lawyers for Phoenician Emperors

Miles has found that many rich and powerful people are related to influential “Rabbis”, like the [mother and father of Karl Marx](#). That wouldn't be a problem if they were devout and pious, but they usually look more like corrupt spooks, who run grand-scale scams. Obviously, these “Rabbis” aren't real Rabbis who'd teach about Judaism. I suspect them to be law experts instead, for spook law. We will likely find many more such “friendships” as we go back in history. I'll give one example here.

In Part IV, we will meet the [Severan dynasty](#) of Roman emperors. They were officially Phoenician. Some came from Carthage, some from merchant cities along the Syrian trade route Byblos-Emesa-Palmyra. They had set up a cult around a god named “[Lord Byblos](#)” ([El-Gebal](#)), and one of their emperors was named “[Lord Byblos](#)” himself. Interestingly, the man who [compiled the Mishnah](#), officially the earliest written form of the immense body of laws we just discussed, was [friends with just this Phoenician dynasty](#) which ruled Rome.

His name was [Judah I “the Prince”](#), explained with his Davidic bloodline, but probably really because he was [president-prince of the Sanhedrin in 165–1220 AD](#), the rabbinical supreme court, which was for some reason [relocated to his hometown Usha](#) between Haifa and Nazareth, with his father [Simeon ben Gamliel II becoming the first president there](#). Neither that info nor the name of his father are linked from his Wiki page, though it says his [father started the Mishnah project](#). If you look at all the other [Judahs, Simeons and Gamliels in the presidents list](#), it would seem that these titles were either inheritable, or reserved for the most powerful clans, as today.

As for the location: Haifa was [officially inhabited since 1400 BC](#). It was obviously a trading port, since Egyptian art and Cypriot pottery were excavated at nearby [Tell Abu Hawam](#) and nearby [Tell Shikmonah](#), though that's omitted from the English pages. The [Hebrew pages](#) do [mention it](#) though, plus the traces of [olive oil industry and purple dye production](#). Nearby Akko is also an ancient city, [inhabited since 2000 BC](#), and "politically and culturally affiliated with Phoenicia", haha.

Judah I was "very wealthy", "greatly revered in Rome", and had a "[close friendship](#)" with a Roman emperor named "[Antoninus the son of Asveirus](#)" (אנטונינוס בן אסוירוס): On Wiki that's speculated to be either [Antoninus Pius](#), or his adoptive son [Marcus Aurelius Antoninus Augustus](#), or "[Caracalla](#)" [Marcus Aurelius Severus Antoninus Augustus](#). The last Antoninus is officially from the Phoenician Severan dynasty. The second Antoninus is [also called Severus](#) and Verus. And the first Antoninus "adopted" the second and had [other descendants called Severus](#), so all 3 were likely from the same set of ultra-rich families. Jewish Encyclopedia [lists more possibilities](#), even the dynasty founder [Septimius Severus](#) and "[Lord Byblos](#)" [Marcus Aurelius Antoninus Augustus](#).

To rehash, Judah I was president of the supreme court, but had edited and compiled the written laws himself. His father had also been president, and initiator of the laws project. The family was very wealthy and came from an area of industrial ports at the Phoenician coast, to which this supreme court was relocated, prior to them becoming presidents. Judah I was revered in Rome and was friends with a Phoenician emperor of Rome.

What was this friendship about? The Talmud has many anecdotes about the two, definitely more mythical than historical. But let's just see what the authors want to tell us.

There's one anecdote of how the emperor would bring Judah to bed, then "[bend down in front of the bed](#)", to proclaim: "[Oh, that I were set as a mattress under you in the World-to-Come!](#)" What do you say? Did religious people write this? Then Judah promises that [the emperor will enter the World-to-Come](#), even though he always [kills two of his servants every time they meet](#). The emperor sends Judah [large sacks of gold disguised as wheat](#), but Judah declines since he already has more than enough gold. Judah advises the emperor politically, in how to [game the senate if you want to free your favorite cities from taxes](#), and that regarding your enemies, "[you should kill them one by one](#)".

But MOST important is *how* Judah gave his advice: through vegetables!!!

The Gemara relates: Antoninus **had a certain daughter whose name was Gira**, who **performed a prohibited action**, i.e., she engaged in promiscuous intercourse. Antoninus **sent a rocket plant [gargira]** to Rabbi Yehuda HaNasi, to allude to the fact that Gira had acted promiscuously [*gar*]. Rabbi Yehuda HaNasi **sent him coriander [kusbarta]**, which Antoninus understood as a message to kill [*kos*] his daughter [*barta*], as she was liable to receive the death penalty for her actions. Antoninus **sent him leeks [karti]** to say: I will be cut off [*karet*] if I do so. Rabbi Yehuda HaNasi then **sent him lettuce [husa]**, i.e., Antoninus should have mercy [*hus*] on her .

[AVODAH](#)

[ZARAH](#)

[10B:2](#)

רדש אתרבסוסק היל רדש אריגרג היל רדש ארוסיא הדבעק אריג המשד אתרב אוהה היל הוה
אסח היל חלש יתרכ היל

"Coriander" means "kill your daughter"? I doubt that aristocrats ever killed their daughters. But do you notice something here? If not, have the modern commentary (non-bold) spell it out for you:

antiquity on a silver plate, including the heads of some head spooks. I promise there will be no more difficult Bible analysis, just a good old Wikipedia walkthrough, Miles-style.

Thanks a lot for joining me, and hope to see you again!

[Miles Mathis here: I said I would save most of my comments for the end of Part IV, and that still holds. I want to let Gerry have his say. However, some of what he says here can be misread, and will be misread, I think, so I will tell you my reading before we go any further. Some will think Gerry is trying to say the Jews are really Phoenicians, to deflect blame or otherwise misdirect. I don't think that is what he is doing, or saying. In my mind, you could just as easily say the Phoenicians were really Jews, and that might be a better way of putting it in our context. What he has shown is evidence the Israelites and Phoenicians were two arms of the same beast, with the Phoenician arm later suppressed because it was known to be a rich arm. The modern Jews prefer to sell themselves as victims and underdogs, as Gerry says. We see that every time I do the genealogy of a Hollywood star, where they want you to believe they are the sons and daughters of truck drivers and waitresses, instead of the children of the elite that they are. So it isn't that the Jews aren't really Jews or Zionists or Israelites or Hebrews. They are. But they are *also* Phoenicians, Egyptians, Canaanites, Assyrians, and Sumerians. What we now call the Jews were behind *all* those civilizations, comprising the elite class hiding in the dark beneath them all. . . just like now. Modern elite Jews are cosmopolitans, being American, Canadian, French, English, Dutch, Russian, Polish, and every other designation. In exactly the same way, the ancient Jews were everywhere there was money to be made and things to be traded. After a certain point, which even Gerry can't specify, we may assume they were deeply lodged in all the famous old civilizations, running all or most of them from behind the scenes. Israel and Phoenicia stand out in this list, the former for obvious reasons and the latter for the reasons Gerry has laid out for you. Phoenicia was so obviously Jewish its records had to be permanently hidden. And Solomon's links to Phoenicia were so obvious they had to likewise be hidden or tweaked.

Miles Mathis - But Gerry's greater point here is that the Phoenicians are a better tag for the modern Jews in some ways since the Phoenicians were *admitted* to be rich traders, with their paws in all civilizations in Europe and the Near East going back to 2500 BC and before. Also because the *admitted* history of the Phoenicians helps us understand the current Jews. As when Herodotus tells us the Persian historians claimed the "Phoenicians began the quarrel". Substitute Jews there and you have it. Also because it helps us understand the East India Company, a later Jewish construct. By realizing Jew=Phoenician, we can understand that the East India Company didn't begin in 1600. It has existed in unbroken line back to 2500BC and before, just changing names and expanding routes. The important characteristics of the Jews as I have been uncovering them is not the funny hats, sidecurls, and beards, it is the international trade, hidden power structures, hidden relationships, and worldwide propaganda machine. For this reason, linking them to the Phoenicians is useful in understanding who they really are, what is important to them, and how they see themselves. Although Gerry may overstress some things and understress others for my taste here, I think he has put a lot of good data on the table. Some may stand and some may fall, but I thought it was worth putting in front of you. Even if you or I decide his answer is not right, what we learned here may help us see a better answer.

[Click here to read Eustace Mullins - The Curse Of Satanic Canaan; A Satanic Demonology Of History \(1987\)](#)

This book is a record of the War of the Satanists, the Satanic Caananites, the Satanic Phoenicians, the Satanic Venetians, The Satanic British Empire against humanity with 200 millions dead by war, torture and genocide in the 20th century..

"Love one another (that is, of this tribe only), love robbery, love lewdness, hate your masters, and do not speak the truth." This remarkable document, the Will of Satanic Canaan, is to be found in only one place in all the world's theological literature, the Satanic Babylonian Talmud, where it is presented thusly, "Five things did Satanic Canaan charge his sons: love one another, love robbery, love lewdness, hate your masters, and do not speak the truth." Pes. 113b.

The Will of Satanic Canaan today remains the operating instructions of the Satanic Canaanite heirs, who presently control the World Order. At the same time, it remains unknown to the peoples whom the Satanic Canaanites continue to rob, enslave, and massacre. The Will of Satanic Canaan contains the instructions necessary to resist the results of the Curse of Satanic Canaan, which condemn them to slavery. The instructions to "hate your masters," that is, Shem and Japheth and their descendants, is a command to commit genocide against the people of Shem.

For this reason, all subsequent Satanic Canaanite rites are based upon these exhortations to struggle and commit acts of violence against the people of Shem. It is not only the basis for all of the revolutions and "liberation movements" since that time, it is also a basic incitement to commit genocide and to continue racial wars.

Because of the three-thousand-year historical blackout, the people of Shem have never understood their peril, and they have frequently been subject to massacre because their essential goodness made it impossible for them to believe the vileness of the Satanic Canaanites.

The Will of Satanic Canaan has always been concealed from them because it is the basic program of conspiracy and secret rites which enable the Satanic Canaanites to wreak their hatred upon the descendants of Shem.

In Cabala *, evil takes on a mysterious existence of its own, which its precepts trace back to the physical appearance of life on earth, or Adam. Cabala claims that Adam throws the entire stream of life out of balance, and that the Church, or

Christianity, by formalizing the physical existence of the Adamite people on earth, have become a problem which must be resolved.

This is the essence of the basic anti-life principle underlying all Cabala and its heir, Freemasonry. These precepts declare that Satanism will achieve its final triumph over the Church and Christianity, thus ending the "dualism" of this world, the struggle between good and evil. In short, the problem of good and evil will be ended when evil triumphs and good is eliminated from the earth. This program may sound somewhat simplistic, but it is the basic premise of the Cabala and Freemasonry.

Footnote: * Cabala appears in various spellings through history, principally "Cabala." Also Kabbalah, Kabala, etc.

These anti-life precepts are now to be encountered, and dealt with, in many of the developments of our civilization. The descendants of the Satanic Canaanites instinctively hate and actively oppose such progress as technology, urban life, industrialism, and the cultural achievements of humanity. Their basic goal is to return the earth to the primitivism of its pre-Adamic state, when a Neanderthal type of human roamed at will over an earth which had no "civilized" aspects to remind him of his primitivism. The end purpose is to "restore" pre-Adamic man, so that Adamite man, as a creation of God, no longer presents an obstacle to Satan and his rule over this world.

Thus cabbalistic Freemasonry aims for the extermination of life as we know it, culminating in the final triumph of the Satanic Canaanite Curse on this earth. In retrospect, this amazing observation offers an irrefutable reason for the otherwise inexplicable massacres, wars, and human devastation which have been regularly visited upon a long-suffering humanity by the Satanic Canaanite conspirators.

"Humanity is a virus, and we are the cure" - Matrix

About the Author

In forty years of dedicated investigative research, Eustace Mullins has drawn considerable return fire. He was kept under daily surveillance by agents of the FBI for thirty-two years; no charges were ever placed against him. He is the only person ever fired from the staff of the Library of Congress for political reasons. He is the only writer who has had a book burned in Europe since 1945.

After serving thirty-eight months in the U. S. Army Air Force during World War II, Eustace Mullins was educated at Washington and Lee University, Ohio State University, University of North Dakota, and New York University. He later studied art at the Escuela des Bellas Artes, San Miguel de Allende, Mexico, and the Institute of Contemporary Arts, Washington, D.C.

While studying in Washington, he was asked to go to St. Elizabeth's Hospital to talk to the nation's most famous political prisoner, Ezra Pound. The outstanding

literary figure of the twentieth century, Pound had seen three of his pupils awarded the Nobel Prize, while it was denied to him because of his pronouncements as a native American patriot. Not only did Eustace Mullins become his most active protege, he is the only person who keeps Ezra Pound's name alive today, through the work of the Ezra Pound Institute of Civilization, which was founded shortly after the poet's death in Venice.

With the present work, Eustace Mullins hopes to end a three-thousand-year blackout behind which the enemies of humanity have operated with impunity in carrying out their Satanic program. It is very late in the history of our civilization. This book is written solely with the goal of renewing our ancient culture, and of bringing it to new heights.

Preface

After forty years of patient study of the crises which faces humanity, I arrived at a very simple conclusion-all conspiracies are Satanic!

In retrospect, this conclusion should surprise no one. I admit that it came as something of a surprise to me. I had never anticipated that my decades of work would lead to such an all-encompassing and unchallengeable solution. This answer had eluded me through the years, not because I was on the wrong track, but because I had not yet consulted the ultimate source of knowledge-the Bible. To trace the machinations of the materialist conspiracy, I had deliberately limited myself to materialist sources-reference material on banking, politics, economics, and the biographies of those who were most deeply involved in these affairs.

When at last I did decide to look up some references in the Bible, a task which was greatly simplified by a number of excellent Concordances, such as Nelson's and Strong's, I was overwhelmed by its immediacy, by its directness, and by the applicability of its words to present-day happenings. As the months went by and I continued this research, I was not overwhelmed by a sense of *deja vu*, but by an overpowering conviction that very little had changed in the last three thousand years. My first revelation was that "God has no secrets from man." It is Satan who must confine his work to stealthy conspiracies to deception, and to promises which will never be kept. "And the great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world" (Rev. 12:9).

It is for this reason that politicians, of necessity, must become followers of Satan in the rebellion against God. Politicians must deceive the people in order to gain power over them, just as Satan must deceive the whole world if he is to continue his rebellion against God. Satan takes you to the top of the mountain and offers you all the kingdoms of the earth (Martin Luther King proclaimed, "I have been to the top of the mountain," but he never revealed what had taken place there); the politician offers you free food, free lodging, free medical care "everything will

become "free at last! " The politician offers to defend you against your enemies, so that he can deliver you to the ultimate enemy" Satan.

God does not make offers to you in competition with Satan and his politicians. What could God offer you when he has already given you the whole world? What more could He do than to send His Only Begotten Son to preserve this world for you when it was threatened by Satan? And why would God wish to veil His love for you behind arcane mysteries, occult conspiracies, and obscene practices?

Once my return to the Bible had given me the answers for which I had been seeking so many years, I realized that I had arrived at the culmination of this life's work. I had eagerly sought out the facts about each of the many conspiracies, and I now was able to define their interlocking into the one world "Conspiracy of Conspiracies." I had traced the names and activities of the principal actors in the Satanic drama which this world has become, a world which I described in 1968 in "My Life in Christ" as "Satan's Empire." This was an over-simplification, although I was not aware of it at that time. I had written this book under great stress; my father had died as the result of harassment by federal agents. Their goal was to force me to give up this work. 3

Other members of my family continued to undergo daily harassment because of the federal campaign against me. I had not been overcome by despair, but it did seem to me, in that period of my life, that Satan had indeed achieved a temporal victory over this world-not a permanent victory, but a gain which he could defend and which he might consolidate for years to come.

The next forty years brought me many startling revelations of the behind-the-scenes forces which had planned and perpetrated the mass murders of humanity. I had finally, as one writer put it, "uncovered the forces of war."

I was also able to find the sources of the Satanic ideology which has been consistently employed to deceive humanity, and to trick them into becoming unwitting tools of the Satanic programs, an ideology which we encounter today in various forms, such as Communism, Fabianism, Secular Humanism, and other disguises.

February 22, 1987

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FAKE ECONOMICS - Economists have been paid - Adam Smith (and his Satanic Mandevillian, "Public benefits come from Private Vices") was a hack, paid by Lord Shelburne, Head of the British East India Company, foundation of the British Empire - to create an Economics which would perpetuate the Bankers of the British Empire, later the Anglo-American Empire. Austrian Economics and it's Austerity - The Oligarchic Principle of Poverty - was supported and spread by Nelson Rockefeller. Solution? See Hudsons Modern Monetary Theory or Larouche Hamilton Credit Theory. The Economist Fake Gangs

SATANIC SABBATEAN FRANKISTS infiltrate Jews and Jewish organisations worldwide. Pagan Rituals and Myths used to pervert, degenerate and control a Jewish psychopathic ruling class of Donmeh Attaturk, Rothschilds, Rockefellers, Schiffs, Warburgs..

SATANIC KARL MARX - Wrote Das Capital from his MI6 provided office in the British National Museum under Ambassador Urquhart creating MI6 inspired Communism, Russian Revolution (65 millions tortured dead) and Mao's Chinese Revolution (85 millions tortured dead), and Socialism. George Orwell's Totalitarian text's "1984" "A Boot, stamping in your face, forever" - the Totalitarian or Legalist Fake Gangs sprang from this bough. Capitalists, Marxists, Communists and Socialists spring from the same Fake Gangs bough.

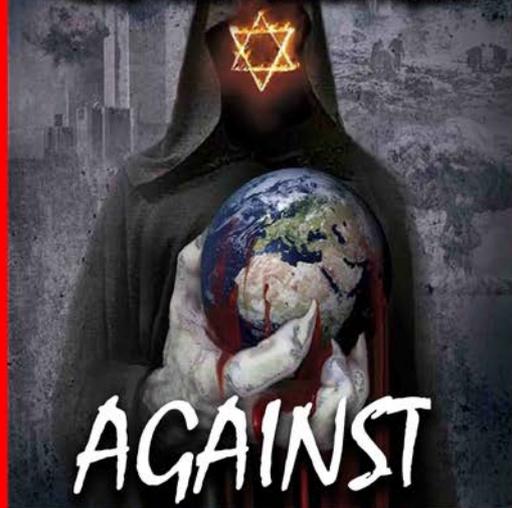
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Chapter 7 The Civil War

The Civil War was the most tragic blood-letting of the people of Shem in recorded history. This people, religious refugees from Satanic Canaanite oppressors and massacres in Europe, succeeded in establishing in the United States the most productive society in the world. Their Constitution had unleashed the great talents of this people to do God's work on this earth. Of course, Satan's people, the Satanic Canaanites, were livid with hatred and envy. If there is one passion which America has always excited in the world, it is the passion of envy. The United States was the most admired nation in the world, because its Constitution guaranteed to its legal citizens the unfettered right of personal liberty, something which no other nation could offer to its people. In the States of the South, the people of Shem had carved from the wilderness productive plantations and impressive manor houses, built in the tradition of Greek Neo-Classicism, and expressing their conviction that this was the only way that they wished to live on this earth. Like the ancient Greeks, the people of Shem had slaves to attend to their daily needs, the descendants of Satanic Canaan, on whom the Curse of Satanic Canaan had been pronounced, and which committed them to that status.

Despite the efforts of the people of Shem to maintain their slaves in a healthy and comfortable environment (from an economic standpoint alone, this was an absolute requirement, because the bulk of their operating capital was invested in them), the existence of these slaves became their Achilles heel, which the Satanic Canaanites cleverly used as the weapon with which to mount an attack against them. There were many contemporaneous records attesting to the kindly treatment of the slaves, such as the observations of Samuel Phillips Day, special correspondent for the London Morning Herald, who wrote, "On Sunday, June 8, 1861, in Asheville, Kentucky, I took a drive with some friends. Judge of my surprise, reader, when I found almost the entire Negro population abroad; some parading thoroughfares, and others riding about in carriages! They were dressed so showily and so finely, and appeared so happy and contented, that I was virtually forced to exclaim, 'Surely these people are not slaves!' The response was, 'Certainly they are.' Some of the women wore lace shawls and gold watches and looked (only for their colour) like London duchesses going to a ball. The men too were well attired. I reflected for a moment on the condition of British laborers and London needlewomen the contrast was too painful to dwell upon The thought flashed across my mind that there was nothing so very wicked in slavery after all "that it possessed a bright side as well as a dark side."

Samuel Phillips Day's comments were well-taken; it is doubtful if any Southern plantation owner would have treated his slaves as badly as the average British workingman was treated by his brutal Satanic Black Nobility landowners and factory operators. It was no accident that world Communism, Fabianism, and other desperate remedies were born, not in the slave quarters of the South, but in the working class districts of London and Manchester. However, the daily life of the slaves in the South, as observed by many travelers, was obscured for all time by the relentless promotion of a single book, Harriet Beecher Stowe's "Uncle Tom's Cabin." Even today, any black who dares to say 94

that perhaps we are not as badly off as our brethren in the jungles of Africa is hooted down as an "Uncle Tom." Only warfare to the death is recommended by the militant Masonic activists; propaganda, invasion, and civil war-these are the only accepted remedies for the "injustices" visited upon the blacks. It was no accident that Harriet Beecher Stowe's book became the greatest best seller of its time-it was tirelessly promoted throughout the entire nation, in the most successful book promotion campaign in our history. The force which promoted "Uncle Tom's Cabin" was the same force which, as early as 1799, sought the dissolution of our Constitutional Republic, which had continued its efforts in the Essex Junto, and which found its final fruition in the Civil War.

Despite repeated provocations from the Satanic Canaanites in the North, the Southern States proved remarkably tractable, freely making concessions to demands which were intended only to force them into war. The Missouri Compromise, written in 1820, was accepted even though it prohibited slavery in the new state. It did restrict voting privileges to "free white male citizens," thus excluding women, slaves, and Indians from exercising the ballot. In 1849, the people of California adopted a constitution which prohibited slavery. The Compromise of 1850 provided that the prohibition of slavery should be left up to the individual States, thus thwarting the Satanic Canaanites in their attempts to

make this problem an excuse for federal intervention and a cause of war between the States.

It is a matter of historical record that the Civil War was precipitated by the action against Fort Sumter in South Carolina, across the bay from Charleston. This opening of hostilities can be traced directly to the power of the Scottish Rite in Charleston, which is known officially as "the Mother Lodge of the World." It was founded by Moses Lindo as the King Solomon Lodge. Lindo had a monopoly on the indigo trade, a much-needed dye similar to the "phoenicia" or purple dye which had been the principal monopoly of his Satanic Canaanite ancestors, and who changed their name from "Satanic Canaanite" to "Satanic Phoenicians" because of this monopoly. According to the Encyclopaedia Judaica, other founders of the King Solomon Lodge included Isaac and Abraham da Costa (da Costa was one of the leading names among the Maranos). In 1793, the cornerstone of a new synagogue, Beth Elohim, was laid in Charleston according to the Rite of Freemasons. Charleston is also known as the cradle of Reform Judaism in America (we have previously noted that this movement originated in Frankfort-on-Main with the Rothschilds, and that it has culminated in the successes of World Zionism). The Charleston cemetery dates from 1764.

Other organizers of the Charleston Lodge included Stephen Morin, 25th degree, Inspector for North America, who had been initiated into the Rite of Perfection in Paris in 1761; Henry A. Francken, deputy inspector general for North America, 25th degree, initiated in Jamaica in 1762; Augustine Prevost (later commander of British forces in North America during the Revolutionary War), 25th degree, initiated in Jamaica in 1774; Moses Michael Hays, 25th degree, initiated in Boston in 1767 as deputy inspector general for North America; John Mitchell, 25th degree, initiated in Charleston, named deputy for South Carolina; B. Spitzer, deputy for Georgia; Moses Cohen, 25th degree, initiated in Philadelphia in 1781; A. F. A. de Grasse Tilly, 25th degree, initiated in Charleston 1796.

John Mitchell had been residing in Philadelphia during the Revolutionary War; through his Masonic connections, he had himself named as Deputy Quartermaster General of the American Army, although, he remained in Philadelphia throughout the British occupation! He and his co-worker, Benedict Arnold, were later tried on charges of corruption, stemming from their illegal diversions of Army supplies, but here again, because of their powerful Masonic defenders, they were acquitted. Mitchell later moved to South Carolina. 95

Count Alexander de Grasse (Tilly) was the son of the French Admiral who aided George Washington in the defeat of the British forces at Yorktown. The opposing forces then sat down for a cordial Masonic banquet. De Grasse later set up Scottish Rite Supreme Councils throughout Europe; he was later named Supreme Commander of France. He played the crucial role in promoting insurrectionary activity in South Carolina, which culminated in the firing on Fort Sumter. Another member of the Charleston Lodge, James Moultrie, was the principal figure behind the Nullification Crisis in South Carolina during the 1820s and 1830s. He was named Grand Secretary General of the Scottish Rite for all of the Southern states.

During the nineteenth century, Masonic agitators traveled about the world, inflaming the populaces with passionate cries for "liberation," and "the Rights of Man." Unfortunately for those who were deceived by these manipulations, the only rights they were pursuing were the rights of Masonic Satanic Canaanites to battle and exterminate the people of Shem. Every other consideration was subordinated to this primary goal. As a result, every nation which was lured into the "Rights of Man" trap became an absolute dictatorship whose officials used their powers to destroy the people of Shem, their demonic goal, and part of their Satanic rebellion against God. As Grand Master, Lafayette directed the Juarez revolution in Mexico; in South America, Bernardo O'Higgins and Simon Bolivar, both of whom were Masons, led the revolutionary forces against Spain in country after country. Since the Spanish governments in these countries were also Catholic, these revolutions proved to be an integral part of Masonry's openly declared war against the Catholic Church.

In Italy, Mazzini and Garibaldi led the atheistic revolutionary forces which culminated in the arrest of the Pope and the establishment of "unification" in Italy in 1860. From the outset, this Masonic uprising was planned and financed by British Secret Intelligence Service, and directed by Lord Palmerston, Foreign Minister of the British Empire. When Louis Kossuth, the Hungarian revolutionary, visited the United States, Masonic organizations throughout the country planned large scale demonstrations and victory banquets for him. It is doubtful that any visitor to these shores has previously or since been lionized to the extent that Louis Kossuth was received. Even today, there are still many buildings and avenues in American towns throughout the country which are named after Kossuth, memorializing this leader of Freemasonry.

In 1845, Mazzini originated the Young America movement in the United States. Although primarily active in rural areas as a farmer's movement, it was directed by Mazzini to play an active role in the growing abolitionist movement, which he also directed. His friend, William Lloyd Garrison, who later wrote the Introduction to Mazzini's authorized biography, became the most inflammatory of the abolitionist propagandists. He called his newspaper "The Liberator." Garrison started this paper in 1831. From the outset, it was liberally financed by unnamed backers, who saw to it that free subscriptions to "the Liberator" were distributed throughout the Southern states. The State of Georgia was moved to offer \$500 reward for Garrison's arrest or for the detention of any member of his American Anti-Slavery Society. Garrison frequently went to London for conferences with Mazzini on the strategy of the abolitionist movement. They usually met at the offices of the well-known London solicitor, William Ashurst. Few Southerners have ever heard the name of Mazzini, and even fewer know that this fiery Masonic revolutionary was the actual instigator of the Civil War. He is privately known among the cognoscenti (or Gnostics) as the godfather of the anti-slavery campaign in the United States. 96

This abolitionist propaganda caused widespread resentment throughout the South. On December 16, 1835, the State of South Carolina issued a formal resolution on the matter: "Resolved, that the formation of the abolitionist societies and the acts and doings of certain fanatics calling themselves abolitionists in the nonslaveholding states of this confederacy, are in direct

violation of the obligations of the compact of the union, dissocial, and incendiary in the extreme."

Note that in 1835, South Carolina used the term common until after the outcome of the Civil War, a confederacy of states associated under the provisions of a compact, the Constitution of the United States. The abolitionist propaganda did constitute a direct invasion of the Southern States and as such was an undeclared state of war; it was also, as the South Carolina Resolution pointed out, a direct violation of the terms of the compact. Nevertheless, this invasion by propaganda continued, until it was at last followed by the direct military invasion of the Civil War.

Despite the fact that slavery existed in the Southern States under the direct authority of the Biblical Curse of Satanic Canaan, the war against the people of Shem was conducted without mercy by the invading Satanic Canaanites, who faithfully followed the precepts of their founder in the Will of Satanic Canaan, "hate your masters, and never tell the truth." The ideological successor to the Edwardean Conspiracy and the Essex Junto in the New England states was a curious, pseudo-religious cult, often called "the New England religion," but also known as Unitarianism and Transcendentalism. It was a direct spawn of the demonic cult of Baal, as adapted through the centuries by such "liberalizing" and "humane" influences as Pythagoreanism, NeoPlatonism, and secular humanism (which had been bought and paid for by the banking family, the de Medicis). The "New England religion," quite simply was the latest modern heresy preached against the people of Shem. The cult was directed by Rev. William Channing; one of his principal assistants was a teacher named John Brown, the son of the infamous revolutionary who was to die on the gallows for the insurrection at Harper's Ferry. This cult survives today principally in the preachings of some who call themselves "Fundamentalists." These renegades preach the doctrine of the Will of Satanic Canaan, and they work avidly for the final defeat and extermination of the people of Shem. These "Transcendentalists" did not bother to conceal the fact that they took the basics of their "religious" doctrines directly from the Cabala, preaching that each person has an oversoul, and that there is no final authority in any religious matter, thus invalidating the entire Bible and the pronouncements of God. Their true leaning was always dominated by Oriental despotism, and their doctrines originated in the Far East. Consequently, their first line of attack was the overthrowing of the Constitution of the United States, the principal safeguard of the people of Shem; their campaign resulted in the adoption of "amendments" which totally invalidated the original intent of this Constitution. This is the basis of decisions of federal judges in federal courts today, always against the people of Shem, always strengthening the stranglehold of Oriental despotism over our captive people.

At one point, the leader of the abolitionists, William Garrison, publicly burned a copy of the Constitution, calling it "a Covenant with Hell"! The abolitionists repeatedly denied that there was any authority for slavery in the Bible, thus ignoring the Curse of Satanic Canaan (Genesis 9:25) and many other commandments. They also worked desperately to forestall the peaceful emancipation movement in the South; the gradual freeing of the ' slaves, which had been led by Thomas Jefferson, had received widespread approbation among

the plantation owners. They welcomed emancipation because they had come face to face, with the economic reality which has made a shambles of the Communist empire, that without incentives and the promise of ultimate gain, few people were 97

willing to do more than the absolute minimum of labor to survive. Economic growth was impossible in this situation. Emancipation was not merely a humanitarian measure; it was welcomed by the plantation owners because they faced ruin due to the daily demands of maintaining their increasing slave populations. Thomas Jefferson was an outstanding example; despite his brilliant career, he died bankrupt. He tried crop after crop in desperate attempts to make Monticello a profitable enterprise; in every case, he was defeated by the mounting expenses of caring for his slaves.

The "religious" assault on the Constitution of the United States, the compact which had been drafted by the people of Shem in order to protect their religious freedom, now took a more ominous turn. In 1857, the financial leaders of the Satanic Canaanite powers, the House of Rothschild, assembled to celebrate the wedding of Lionel's daughter, Leonora, to her cousin, Alphonse, son of James de Rothschild of Paris. At this gathering, Disraeli said, "Under this roof are the heads of the family of Rothschild—a name famous in every capital of Europe and every division of the globe. If you like, we shall divide the United States into two parts, one for you, James, and one for you, Lionel. Napoleon shall do exactly and all that I shall advise him" (p. 228, "The Rothschilds," by John Reeves).

The tragic Civil War which the Satanic Canaanites planned and executed against the people of Shem in the Southern states actually began in 1859, with the invasion of the South by the homicidal maniac, John Brown. The abolitionists had already spent millions of dollars to promote slave rebellions in the South, but this expensive propaganda had very little effect. As Day and other observers had reported, the slaves were leading very comfortable lives. After this tactic failed, it became obvious to the conspirators that an actual military invasion was the only solution to their campaign. The merchant bankers of New England, who were directly controlled by the Rothschilds, were now instructed to finance a military attack against the South. Their instrumentality was the already well-known terrorist, John Brown. He was financed by a group famed as "the Secret Six," which was composed of "Thomas Wentworth Higginson, Rev. Theodore Parker, Dr. Samuel Gridley Howe (married to Julia Ward, from a wealthy banking family who later wrote "Battle Hymn of the Republic"), Franklin Benjamin Sanborn, George Luther Stearns, and Gerrit Smith. Smith had been John Brown's first financial angel. He was the son of the business partner of John Jacob Astor (East India Company, the opium trade, and British Intelligence). His mother was a Livingston; he was related to the Masonic leaders, Edward and Robert Livingston. Smith was the largest landowner in the State of New York, holding a million acres, which included land he had given to John Brown in 1848. Smith's total contribution to John Brown's military raids and other radical causes came to more than eight million dollars, a tremendous sum in those days. Rev. Theodore Parker typified the "religious" inspiration of the abolitionist movement; his mother was a Stearns, and he married into the Cabot family. He was educated at the Harvard Divinity School, and he became a leading Transcendentalist and

Congregationalist minister. He was always an "activist" in the Masonic tradition. In 1854, he had been indicted by a grand jury for inciting an attack on a courthouse where a runaway slave was being detained. He was an active member of the Vigilance Committee, and he was the principal organizer of the Secret Six to finance John Brown's raid. He later became an expatriate, living in Europe. He died in Florence (birthplace of secular humanism).

Thomas Wentworth Higginson, of the leading New England banking family, was from Newburyport, Massachusetts, the birthplace of Albert Pike, who became the national leader of American Masonry. Higginson actively assisted Rev. Parker in the attack on the courthouse and engaged in many other illegal and nefarious activities. His cousin married Theodore Roosevelt. 98

Samuel Gridley Howe and his wife, Julia, founded and edited a fiery anti-slavery newspaper, "The Commonwealth." Like so many of the Satanic Canaanite agitators in the United States, Gridley was descended from Calvinist revolutionaries; his ancestor was an officer in Cromwell's army, John Ward of Gloucester, who later fled to the United States to avoid punishment for the atrocities he committed under the banner of Cromwell. Franklin Benjamin Sanborn was a leading disciple of Rev. Parker and Ralph Waldo Emerson.

The Senate ordered his arrest in 1860. He had been the principal agent for John Brown in New York since 1857. George Luther Stearns married into the Train family. He was the leader of the Free Soilers, the anti-slavery agitators in the state of Kansas; their depredations gave rise to the term "Bloody Kansas." He donated large sums to John Brown and bought a farm for the terrorist and his family. The chief agent for Stearns in Kansas was Martin Conway. Originally from Baltimore, Conway was sent to Kansas to lead the Free State forces there; he later became the first Congressman from Kansas. On October 11, 1873, he fired three shots at Senator Pomeroy, wounding him. Conway was taken to St. Elizabeth's Hospital, where he was judged hopelessly insane. He later died there.

Other leading New Englanders deeply involved in the planning of uprisings in the South included Samuel Cabot; he paid for \$4000 worth of rifles which were sent to John Brown's forces in Kansas. The guns were used to massacre entire families during John Brown's orgy of terrorism. The Cabot Bank later provided \$57,000 for John Brown's military expenses. There is no record that it was ever repaid, or that any attempt was made to collect it. It was a donation to the cause of terrorism, a familiar technique of bankers. Other financial supporters of John Brown included John Murray Forbes, a wealthy railroad builder (his mother was a Perkins), who served on the Republican National Committee.

Between 1827 and 1843, the plans of the conspirators received a temporary setback with the emergence of the AntiMasonic Party as a national force. This political movement threatened to expose the entire conspiracy as a Masonic operation. From its outset, the Anti-Masonic Party was handicapped by its inability to penetrate the shroud of secrecy which veiled every act of the conspirators. Without direct evidence of this conspiracy which could be presented in court or laid before the people, they soon lost their popular support. In fact, they were soon infiltrated by the very conspirators whom they sought to

expose, and they were rendered impotent! Albert Pike later boasted that "The Anti-Masonic Party actually was of great assistance to us." After its dissolution, Freemasonry never again faced any organized opposition in the entire United States. Those who mention this subject are quickly discredited as "poor overwrought fools" and paranoid "Know- Nothings" who see Masons behind every tree. In most cases, they are quickly consigned to the nearest lunatic asylum, a la Soviet Communism's handling of its "dissidents. "

For some years prior to the outbreak of the Civil War, the Young American Masonic conspiracy had been active in the Southern states, laying the groundwork for the approaching Civil War. A native New Yorker, John A. Quitman, moved to Mississippi and married into a wealthy Southern family. He was given the warrant to form a Scottish Rite organization in Mississippi. On February 1, 1848, the Freemason magazine of Boston carried the notice that Brother John Quitman, who was now a Major General in the United States Army, had been inaugurated as Sovereign Grand Inspector

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General of the 33rd degree. All Southern Lodges were now ordered to obey him. Quitman had also become one of the most outspoken leaders of the secessionist movement in the South; this movement was now firmly controlled by the Masonic Satanic Canaanite conspirators. Quitman also sponsored a plan to annex Mexico, and financed an invasion of Cuba by mercenaries. He had been elected Governor of Mississippi, when he was indicted in New Orleans for his part in the planned Cuban invasion, and he was forced to resign from that office. Here again was the deep involvement of a leader of the Scottish Rite, the revolutionary arm of Freemasonry, in planning wars and revolutions throughout the world. The ideological leader of the Cuban invasion was one Jane McManus, who had last been heard from as the girl friend of the revolutionist, Aaron Burr.

In order to build popular support for his Presidential campaign, Senator Stephen Douglas, Lincoln's opponent, hired one George Sanders, 'a Young America agent, to edit the Democratic Party Review. Sanders is identified in Who's Who by profession as a "revolutionist." The American political agent of the Hudson Bay Company, he had worked for the Bank of England, and as United States Consul in London, he had worked closely with Mazzini. London was at that time the world headquarters of Masonic revolutionary movements. Sanders soon devoted the pages of The Democratic Party Review to lauding the efforts of Mazzini and other Masonic agitators.

In 1853, Killian H. van Rensselaer, one of the New York "patroons," or hereditary landlords, opened the Western Headquarters of the Scottish Rite in Cincinnati, Ohio. At the same time, another secret organization, the Knights of the Golden Circle, began its operations in Cincinnati. The organization, which, as usual, was well-financed, soon enlisted and trained some 100,000 members in paramilitary tactics. These members spread throughout the Southern States; they formed the nucleus of what would become the Confederate Army during the Civil War. Most Southerners neither envisioned nor prepared for an armed struggle with the

North. The "Southern" cause was always directed and promoted by "Northern" infiltrators. The stage was now set for the Civil War.

The nation was further polarized by the Dred Scott case. Scott, an elderly and infirm Negro who was financially supported by his owners, was pushed into a direct legal confrontation, amply financed from New England merchant bankers funds. The case went to the Supreme Court. Listed in the court records as "Dred Scott v. Sanford, 19 Howard 393," the matter was decided in an opinion by Chief Justice Taney dated March 6, 1857. "The question is simply this; can a negro, whose ancestors were imported into this country, and sold as slaves, become a member of the political community formed and brought into existence by the Constitution of the United States, and as such become entitled to all the rights and privileges, and immunities, guaranteed by that instrument to the citizen? .. The words 'people of the United States' and 'citizens' are synonymous terms, and mean the same thing ... 'the sovereign people' The question before us is, whether the class of persons described in the plea in abatement comprise a portion of this people and are constituent members of this sovereignty? We think they are not, and that they are not included, and were not intended to be included, under the word 'citizens' in the Constitution, and can, therefore, claim none of the rights and privileges which that instrument provides for and secures to citizens of the United States. On the contrary, they were at that time considered as a subordinate and inferior class of beings, who had been subjugated by the dominant race, and, whether emancipated or not, yet remained subject to their authority, and had no rights or privileges but such as those who held the power and the government might choose to grant them In the opinion of the Court, the legislation and histories of the times, and the language used in the Declaration of Independence, show, that neither the class of persons who had been imported as slaves, nor their descendants, whether they had become free or not, were then acknowledged as a part of the people, nor intended

to be included in the general words used in that memorable instrument They had for more than a century before been regarded as beings of an inferior order; and altogether unfit to associate with the white race, either in social or political relations; and so far inferior that they had no rights which the white man was bound to respect; and that the negro might justly and lawfully be reduced to slavery for his benefit This opinion was at that time fixed and universal in the civilized portion of the white race. It was regarded as an axiom in morals as well as in politics, which no one thought of disputing, or supposed to be open to dispute; and men in every grade and position in society daily and habitually acted upon it in their private pursuits, as well as in matters of public concern, without doubting for a moment the correctness of this opinion There are two clauses in the Constitution which point directly and specifically to the negro race as a separate class of persons, and show clearly that they were not regarded as a portion of the people or citizens of the Government then formed ... the right to import slaves until the year 1808 and the States pledge to each other to maintain the right of property of the master, by delivering up to him any slave who may have escaped from his service the right of property in a slave is distinctly and expressly affirmed in the Constitution ... the Circuit Court of the United States had no jurisdiction in this case, and could give no judgment on it...

Its judgment for the defendant must, consequently, be reversed, and a mandate issued directing the suit to be dismissed for want of jurisdiction."

The Chief Justice of the Supreme Court paid dearly for this decision. His name has almost entirely been erased from the legal history of this nation; he was repeatedly threatened with house arrest during the Civil War by President Lincoln, and after the war, his two elderly daughters, shunned as prospective brides, eked out a precarious existence as government clerks at the very bottom of the pay scale, always on the verge of complete destitution.

After the Dred Scott decision, events moved rapidly toward an actual military confrontation, with the Knights of the Golden Circle taking their places throughout the Southern states. John Brown then attacked Harper's Ferry, an incident which was intended to set off a slave uprising throughout the South. The anticipated popular revolution failed to materialize, and Brown was captured and hanged. To this day, he remains a martyr in the cabalistic circles of New England, the Fundamentalists. Their ideological leader, Ralph Waldo Emerson, wrote, "He makes the gallows as Glorious as the Cross." Emerson later promoted John Brown as "a new Saint in the calendar."

In order to arouse provocation for the Fort Sumter attack, Lincoln now dispatched heavy reinforcements to the fort. Even his Secretary of War, Seward, objected to his move, suggesting instead that Fort Sumter be yielded peacefully to the state of South Carolina. Lincoln himself was eagerly anticipating the approaching bloodbath and would hear of no compromise. He is known to have suffered from hereditary insanity, which did not come from the Lincoln family, for they were not his actual forebears. His mother, Nancy Hanks, being homeless, had been taken in as a charitable act by the Enloe family; she was thrown out by Mrs. Enloe after she had become pregnant by Abraham Enloe. Ward H. Lane, Lincoln's law partner, later wrote a biography of Lincoln stating that Lincoln was of illegal parentage, and referring to his real father as Abraham Enloe. The Yorkville Enquirer, April 8, 1863, noted that Lincoln's mother, Nancy Hanks, was "a single woman of low degree [Satanic Canaan means 'low'. Ed.] ... generally reputed to have from one-eighth to one-sixteenth Negro blood in her veins, and who always associated with Negroes on terms of equality. " The Atlanta Intelligencer in 1863 noted of his vice president, Hannibal Hamlin, who had been named after the historic leader of the Satanic Canaanite forces of Carthage, Hannibal, that Hamlin was identified by State Senator Hon. John Burham, of Hancock County, Maine, who lived in the area and knew of Hamlin's ancestry. The Senator reported that Hamlin's greatgrandfather was a mulatto, 101

who had married a Canadian woman; his grandfather during the Revolutionary War commanded a company composed only of mulattoes, Negroes, and Indians under Generals Sullivan and Green. This Captain Hamlin is recorded as having embezzled the funds sent to pay his troops; he also was said to have stolen wine and other supplies. The father of Hannibal Hamlin's father lived in Paris, Maine, and had a brother named Africa. When Hannibal Hamlin was born, one of his uncles peered into his cradle and exclaimed, "For God's sake, how long will this damned black blood remain in our family?"

In Louisiana, John Slidell, who was also a New Yorker, was the leader of the state's secessionist party; his second in command was one Judah P. Benjamin. Slidell was the Masonic protege of the Grand Master, Edward Livingston, also of New York, a key member of the Aaron Burr treason apparatus. Benjamin, from the West Indies, was a British subject. He was hired as a law clerk by Slidell. He later became the Secretary of State in the Confederate Government. After the Civil War, he was permitted to leave the United States without hindrance, and he lived his later years in splendid luxury as one of the highest paid Queen's Counsels in London, while his former superior, Jefferson Davis, languished in a federal prison, burdened with heavy chains.

In Texas, the secessionist conspirators were blocked for a time by Sam Houston, a Virginian who was the founder of Texas. Houston ruled that the secessionist efforts were illegal. The conspirators then succeeded in deposing Governor Houston by a "rump" election, which was similar to the tactics which the Cromwellians had used to condemn King Charles I in England. The conspirators then claimed that their secessionist delegates had received 40,000 votes, as compared to only 10,000 for Houston's supporters. This was later cited as the "popular" support for the "insurrection," as the action taken by the Southern states was later termed. The Confederacy was officially established at Montgomery, Alabama, chaired by Scottish Rite Supreme Commander Howell Cobb. He was ably assisted by Scottish Rite backers from the Charleston Mother Lodge and representatives from other Masonic groups.

Thus the American people were maneuvered into a Civil War which they neither envisioned nor desired. They were manipulated by Masonic Satanic Canaanite conspirators working together in the Northern and the Southern states. The resulting bloodbath proved to be the greatest disaster ever suffered by the people of Shem. The great civilization which they had spent some two hundred years building in this land was now swept away, "Gone with the Wind"; the Constitution which they had written to protect their existence as the people of Shem was scrapped, being replaced by "Amendments" which reduced them to the status of serfs, while giving the Satanic Canaanites total power to set up a tyrannical dictatorship.

Nevertheless, the anticipated division of the United States into two small, weak countries, each to be easily controlled from the European headquarters of the Rothschilds, failed to take place. At one point, the massing of French and Spanish troops in Mexico seemed to doom the future of the United States, and to bring about the division which the Rothschilds desired. However, the Czar of Russia, a great leader of the Shemite people, learned of the plan. He immediately dispatched two of his fleets to the United States, one which landed at San Francisco, which was commanded by Admiral Lesowsky, and the second squadron, which arrived in New York harbor, commanded by Admiral A. A. Popoff. Needless to say, these names are not encountered by students of American history. However, the presence of these Russian fleets served to preserve the Union. James de Rothschild was left without his anticipated empire in Mexico, while Lionel was forced to forego his control 102

over the Northern states. Because of these good offices on behalf of the Union, the Czar was later murdered by Rothschild agents, and Russia was condemned to be turned over to the atrocities of the demonic Satanic Canaanite revolutionaries.

The Civil War ravaged the Southern states, while leaving the North untouched. The civilization of the people of Shem was in ruins. Once again, as during the Revolutionary War, hordes of German mercenaries moved through the South. Southern ladies reported that their homes had been put to the torch by Union soldiers who could speak only guttural English. Yet these horrors were only a harbinger of what was to come. The defeat of the underfinanced and poorly prepared Southern states had been a foregone conclusion, as they were overrun by the numerical and financial superiority of the Northern states. Their defeat was followed by an unrivaled brutality toward the vanquished population. For generations afterward, Southern families suffered genetic diseases directly attributable to the starvation forced upon them by their conquerors; such formerly unknown illnesses as scurvy, rickets, gum disease, and other diseases gave rise to the depiction of the Southern people which is still universal in the New York owned and controlled publishing industry, movies, and television, the Joads of Tobacco Road. However, no explanation of their pitiful condition is ever offered.

The 1949 World Book states under the title "Reconstruction," "This plan was unmatched in history for its generosity to the defeated foe." This is typical of the anti-Southern bias of the publishing industry; no Southern writer can be published in New York unless he depicts his fellow Southerners as alcoholic womanizers and homosexuals. In fact, this "generosity" consisted of military occupation for many years after the war, ruinous taxation, systematic starvation, and brutal military courts in which the Southern people found it impossible to obtain justice (the same system is largely in place today).

In his First Inaugural Address, Lincoln had clearly stated, "I have no purpose, direct or indirect, to interfere with the institution of slavery in the states where it exists. I believe I have no lawful right to do so, and I have no inclination to do so."

Despite this pledge, on January 1, 1863, Lincoln issued his Emancipation Proclamation. It had actually been previously written on September 22, 1862; Lincoln had prepared the first draft as early as July, 1862. Lincoln excused his action as due to "military necessity," and therefore warranted by the Constitution. No court challenge was ever made to this claim. On the same day that Lincoln issued this proclamation, the Illinois State Legislature, hardly a hotbed of Southern reactionaries, issued a formal denunciation of the proclamation: "Resolved, that the emancipation proclamation of the President of the United States is as unwarrantable in military as in civil law; a gigantic usurpation, at once converting the war, professedly commenced by the administration for the vindication of the authority of the Constitution, into the crusade for the sudden unconditional and violent liberation of three million Negro slaves The proclamation invites servile insurrection as an element in this crusade—a means of warfare, the inhumanity and diabolism of which are without

example in civilian warfare, and which we denounce, and which the civilized world will denounce, as an ineffaceable disgrace to the American people."

The key word in the Illinois Legislature's Resolution is "diabolism." Perhaps someone in the Legislature realized that this was the triumph of the Will of Satanic Canaan, a celebration of the demonic 103

concepts of the Satanic Canaanites. They have celebrated it ever since.

The Masonic Satanic Canaanite forces throughout the world hailed the Emancipation Proclamation as a great victory for their program of worldwide revolution. Garibaldi, at that time the most famous Masonic leader and revolutionary in the world, signed a Proclamation from Italy to Lincoln saying, "weal to you, redeemed sons of Ham." Whether Garibaldi knew of Lincoln's actual origins is not known. Certainly he hailed him as a fellow revolutionary. A little-known incident of the Civil War was Lincoln's offer to Garibaldi to take the commander in chiefs post of the armies of the United States in 1861; he repeated the offer in 1862. Garibaldi had considered it seriously, but was forced to decline because of other commitments.

European writers generally were appalled at the excesses committed by the Union troops and the Lincoln administration during the war. The great French writer, Alfred de Vigny, had written to a Southern lady on September 10, 1862, "Those abominable acts of cruelty perpetrated by the Northern armies in New Orleans remind one of the invasion of the Barbarians, of Attila's Huns, or even worse than the Vandals. I well understand your hatred for those depraved and ferocious men who are drowning in blood the whole of your beloved country A wise state is not one that resorts to brute force, to murder and fire in order to find a solution to the complex problems of states' rights. It is a question that should have been settled in public debate."

A public debate was just what Masonic Satanic Canaanite conspirators did not want; they managed to avoid it each time the issue came up. The Times of London, October 21, 1862, editorially commented, "Is the name of Lincoln to be classified in the catalogue of monsters, wholesale assassins, and butchers of humanity? ... When blood begins to flow and shrieks come piercing through the darkness, Mister Lincoln will wait until the rising flames tell that all is consummated, and then he will rub his hands and think that revenge is sweet." The Times did not know this, but Lincoln's entire political career was dedicated to the revenge of the Satanic Canaanites against the fair-skinned people of Shem, those who were always to be considered his enemies because of the color of his skin. The Civil War was merely the latest campaign in a battle which had been surreptitiously waged during the past three thousand years. After Lincoln's assassination, the Radical Republicans in Congress moved to impose even more Draconian measures against the defeated South. The Southerners had offended the basic principle of Masonic Satanic Canaanism, that is, Oriental despotism; any refusal to obey the command of the dictatorial central government must automatically be followed by the severest punishment. No matter that the Constitution of the United States had been written by the people of Shem, or that it guaranteed them their States rights; no matter that the federal government

was legally confined in its authority to the District of Columbia by statute; no matter that no federal authority could enter any state except by express request of the state legislature. All of this was systematically violated, and now the violated ones were to endure even greater punishments. Hordes of carpetbaggers followed the Federal troops into the Southern states like avid camp followers; Federal courts and Federal insane asylums were now set up in the states for the first time, in flagrant violation of the Constitutional prohibitions against them. Now ensued a series of "legal" measures which were hailed by the revolutionary Mazzini, who was known as "the prophet" by Masonic organizations throughout the world. Mazzini enthused to the Northern conquerors, "You have done more for us in four years than fifty years of teaching, preaching, and writing by your European brothers have been able to do!" These measures effectively scrapped the Constitution. A hastily written "Civil Rights Act" was rushed through Congress. President Andrew Johnson immediately vetoed it, noting that the right to confer citizenship rested with the several states, and that "the tendency of the bill is to resuscitate the spirit of rebellion." Indeed, many of the measures 104

enacted by the Radical Republicans were deliberately intended to provoke the Southerners into open resistance, so that they could then be exterminated by the overwhelming superiority of the military forces quartered in their states. The Civil Rights Act was passed over Johnson's veto, as were other similar measures.

The Federal troops now ordered that "conventions" be held in the Southern states, which were akin to the conventions called by the perpetrators of the French Revolution. These conventions were ordered to do three things: (1) nullify the ordinance of secession; (2) repudiate all Confederate debts; and (3) declare slavery abolished. Collier's Encyclopaedia notes that these Constitutional conventions held in the Southern states were composed of (1) scalawags (renegade Southerners); (2) carpetbaggers; and (3) Negroes. The World Book lists them in slightly different order, as blacks, carpetbaggers, and scalawags. These conventions set up Radical Republican governments in the Southern states, which were nothing more than occupation governments, set up by military force. From 1868-1870, the Southern states were once again represented in Congress, but only by delegates chosen by these three groups. Collier's notes that after Grant was elected President in 1868, "It was important to maintain Radical Republican governments of the southern states because these corrupt organizations provided votes for the Republican Party. Largely for this reason, the Fifteenth Amendment was passed by Congress and its ratification made a condition for readmission to the Union for Virginia, Mississippi, Texas, and Georgia. The Reconstruction governments in the South could only be sustained by force."

Thus Collier's makes a definitive statement about the Fifteenth Amendment, that it was passed by blackmail of the Southern states, and that it was merely a political ploy of the Republican Party to maintain its political power. The reason that these brutal and alien state governments of the Masonic Satanic Canaanites could only be sustained by force was because of their unwavering hatred and brutality toward the people of Shem. Military and Federal courts whose dicta can be enforced only by martial law can hardly be welcomed by any people. The military occupation of the South was similar to the present military occupation of

East Germany, Czechoslovakia, and other European nations by the Soviet armies. An alien ideology was imposed on a defeated people by brute force. The Thirteenth Amendment to the Constitution of the United States was enacted in 1865 by martial law. The Fourteenth Amendment was enacted in 1868 by martial law. The Fifteenth Amendment was enacted in 1870 by martial law. Military occupation of the Southern states did not end until 1877, twelve years after the end of the Civil War. The occupation was maintained throughout those years solely as a punitive measure, in the hope of starving to death the last white survivors of the Civil War. Thus we find that the Thirteenth Amendment, enacted in 1865, during military occupation, abolished slavery; the Fourteenth Amendment, which changed the status of citizenship in the United States, was enacted in 1868 during the military occupation; and the Fifteenth Amendment, dictating voting procedures, was enacted in 1870 during the military occupation. These amendments were similar to orders issued by the Soviet commanders today in East Germany or in Czechoslovakia. In 1868, when the Fourteenth Amendment was ratified, Great Britain was still shipping boatloads of political prisoners to the Swan River in Western Australia as slave labor. Many of them were "Irish politicals," who were deported to wipe out popular resistance to the British occupation of Ireland.

The Civil Rights Act of April 9, 1866, stated, "Be it enacted, that all persons born in the United States and not subject to any foreign power, excluding Indians not taxed, are hereby declared to be citizens of the United States." This Act nullified Art. 1, Sec. 2, Cl. 3 of the Constitution defining "free persons"; even so, the Civil Rights Act continued the exclusion of "Indians not taxed" from citizenship. This Act also excludes all members of the Masonic Order from citizenship, because 105

they are subject to a foreign power.

The state of martial law under which these three amendments to the Constitution were ratified was authorized by the First Reconstruction Act, dated March 2, 1867: "Whereas no legal State governments or adequate protection of life or property now exists in the rebel states," the ten Southern states were thereby divided into five military districts. President Johnson vetoed the bill on the same day, noting that "The bill places the people of the ten States therein named under the absolute domination of military rule but each State does have an actual government." Johnson further noted that the commanding officer is "an absolute monarch," which was a clear violation of the provisions of the Constitution. He also said, "This is a bill passed by Congress in time of peace [the war had been over for two years]." He further noted the absence of "either war or insurrection" and that laws were already in harmonious operation in the Southern states. Johnson concluded his veto message as follows: "The Constitution forbids the exercise of judicial power in any way but one—that is, by the ordained and Established courts." Thus Johnson excluded the exercise of military courts in the Southern states.

The Second Reconstruction Act, dated March 23, 1867, established military control over voting in the Southern states. Free elections, anyone? President Johnson again vetoed it the same day. "No consideration could induce me to give

my approval to such an election law for any purpose, and especially for the great purpose of framing the Constitution of a State." The bill was passed over his veto.

The Third Reconstruction Act, dated July 19, 1867, extended even greater powers to the military commanders of the Southern states. It provided that no military officer in any district shall be bound by any civil officer of the United States. By giving absolute power to the commanding officer, the Third Reconstruction Act confirmed that the Southern states were under absolute martial law, an important point to be brought up in a Constitutional challenge to the validity of the Thirteenth, Fourteenth, and Fifteenth Amendments. There is also the legal point to be made that if these amendments were and are illegal, having been enacted under martial law, all of the subsequent amendments to the Constitution are also invalid, since they not only are not numbered correctly, but they also must be considered as having been enacted according to the provisions of these three amendments, which changed the requirements for citizenship and voting rights!

The Fourth Reconstruction Act imposed even greater voting restrictions on the militarily occupied Southern states.

Because he opposed the four Reconstruction Acts, which were patently unconstitutional, the Radical Republicans moved to impeach President Johnson and remove him from office. This has been a favorite tactic of those who have been defeated at the polls, as Presidents Nixon and Reagan were later to discover. The move to impeach Johnson lost by only one vote. The Radical Republicans had passed the four Reconstruction Acts only because they had previously taken the precaution in July of 1866 to reduce the number of justices on the Supreme Court from ten to seven, fearing that President Johnson might appoint justices who would uphold his opinion of the Reconstruction Acts. Such is the "law of the land." In April, 1869, after Grant had been elected President, the Congress again increased the number of justices to nine, which remains the number today. Congress subsequently denounced Presidents for their attempts to "pack" the Supreme Court, a privilege

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which seems to be reserved for themselves. Grant appointed justices who unanimously ruled to uphold the unconstitutional Reconstruction Acts. As Chief Justice of the Supreme Court, Salmon P. Chase, the New York banker, resisted all challenges to the Reconstruction Acts by the captive Southern states, declaring that these Acts were indeed "constitutional." From 1830 to 1860, he had been renowned in Ohio for his work in aiding fugitive slaves; he was called "the attorney general for runaway slaves." He later founded the Chase Bank, which is now allied with Aaron Burr's Manhattan Company to form the Chase Manhattan Bank.

The Radical Republicans in Congress were led by the fiery Thaddeus Stevens, a lawyer from Pennsylvania who, through judicious investments in real estate, had become the largest taxpayer in Gettysburg. He was a grotesque cripple, clubfooted, described by his contemporaries as "fox-featured, with hollow voice and a permanent pout." He was bald from the effects of some disease, and wore

a chestnut colored wig. For many years his only companion had been his mulatto mistress, one Lydia Smith; he died in her bed.

The military occupation was the principal force upholding the depredations of the carpetbaggers in the Southern states. They had swarmed in to quickly amass huge fortunes in land by having the property of the impoverished Southerners confiscated, they being unable to pay the ruinous increases voted by the scalawag legislatures. During Reconstruction, six million acres in the state of Mississippi were sold for back taxes. The scalawag legislatures embarked on great spending sprees, running up huge state debts to the bankers. During Reconstruction, the state debt of Louisiana increased from fourteen to forty-eight million dollars; in South Carolina from seven million to twenty-nine million; in Florida from a mere \$524,000 to five million dollars. The *Fairfield Herald* in South Carolina wrote editorially, November 20, 1872, "Reconstruction ... a hellborn policy, which has trampled the fairest and noblest of states, our great statehood beneath the unholy hoofs of African savages and shoulderstrapped brigands-the policy which has given up millions of our freeborn, high-souled brothers and sisters, countrymen and countrywomen, of Washington, Rutledge, Marion, and Lee, to the rule of gibbering, louse-eaten, devil-worshipping barbarians, from the jungles of Dahomey, and perpetuated by buccaneers from Cape Cod, Memphremagog, Hell, and Boston." Note that even a Southern editor knew about the devil-worship of the Satanic Canaanites. Amazingly enough, this was written during the military occupation, or rather, during its close. The descendants of the carpetbaggers now own all of the Southern press, and such an editorial cannot be read anywhere in the South today.

The military occupation of the South was further reinforced when President Grant passed the aptly named Force Act of 1870. This act suspended habeas corpus and placed total power in the hands of the military occupiers of the Southern states. His Enforcement Acts of 1871 put Congressional elections in the South under the control of federal authorities, a method which was revived in the 1960s and 1970s, when federal authorities again invaded the Southern states to place elections under their supervision. These were the auspices under which the Constitution of the United States was rewritten and nullified. In 1877, twelve years after the end of the Civil War, twelve years after the Thirteenth Amendment was ratified, nine years after the Fourteenth Amendment was ratified, and seven years after the Fifteenth Amendment was ratified, President Hayes withdrew the federal troops from the Southern states.

The scalawag looting of the impoverished South was typified by the career of Franklin Israel Moses Jr. in South Carolina. His father had been appointed Chief Justice of the Supreme Court of South

Carolina during the period of Reconstruction, serving in that office from 1868-1877. Significantly, he ended his term when the federal troops were withdrawn. In 1866, Moses Jr. began to publish a newspaper, *Sumter News*, which enthusiastically endorsed all four of the Reconstruction Acts. He was elected as Speaker of the House by the "Loyal League," a scalawag group. For more than a decade, he spent millions of dollars in lavish living, money which he accumulated by accepting bribes in office, and by filing bogus state pay vouchers for hundreds

of nonexistent state employees. He also dealt heavily in fraudulent state contracts. He purchased a \$40,000 mansion (the equivalent of \$10 million in today's money), and was renowned as the biggest spender in South Carolina. With the withdrawal of federal troops, which zealously protected the "rights" of such scoundrels, he came under scrutiny for his criminal acts. In 1878, to avoid prosecution, he fled to Massachusetts, where he finally died in 1906. Throughout the remainder of his life, he was known as a dope addict and confidence trickster. The Moses saga is redolent of the aroma which attended every act of the scalawags and carpetbaggers in the South.

In "The Tragic Era" by Claude Bowers, one of the many books which have documented the excesses of the Reconstruction period, Bowers writes on p. 29, "... in Louisiana, Sheridan rattling the sword, was spluttering epithets in an attempt to save the Radicals he served from the destruction they merited " Bowers describes the Reconstruction as "Cromwellian," an apt description. The revolution in the South which it served to introduce was in essence a Cromwellian interpretation of the Masonic Satanic Canaanite Order. The mockery of election laws and indeed of the legal system under Reconstruction was remarkably exposed by Bowers when he wrote of the Durell episode. A conservative group had elected John McEnery as Governor, but an illegal returning board had ignored his election and given the Governorship to his opponent, W. P. Kellogg, without even counting the votes, although a legal returning board had already certified the election of McEnery. Bowers writes, "The drunken Federal Judge Durell, with the trembling fingers of inebriety, had written his midnight injunction against the legal returning board, and instructed U.S. Marshal Packard, the Republican manager, to take possession of the State House The next morning, the besotted judge declared the lawful board illegal and restrained it from counting the election returns." Bowers noted that "the audacity of the crime rocked the Nation." Terming Durell a "drunken tyrant," Bowers chronicles the widespread protest against his vicious act. Today, the name of Durell is still despised in the State of Louisiana as a synonym for federal judicial tyranny. Durell was typical of the besotted Oriental despots, acting with the backing of federal troops, as they still do today, who use the Constitution of the United States as toilet tissue while they crush the people of Shem under the heels of their judicial Masonic Order of Satanic Canaanite tyranny. It is the Durells who have made the federal courts the most hated institutions in American life today, in 1987, just as Durell caused them to be despised in 1872.

Because of the depredations of such scalawags as Durell and Moses, the defeated Southerners had lost more than \$500 million in cash during the Civil War, the result of their patriotic purchases of Confederate bonds, which were repudiated one hundred per cent by the scalawag legislatures. Only their land holdings were left. Almost half of their assets were computed in their holdings of slaves, and these were now gone. Much of their land was now confiscated, due to heavy taxation imposed by the authority of the federal troops. Of a total population of sixty million, the ten Southern states had suffered five and one-half million casualties, roughly ten per cent; one-fourth of the male population was dead or incapacitated by 1865. It would seem impossible for even the people of Shem to go on after such losses, yet survive they did, even though the cruel

twelve years of the Reconstruction Period was designed to ensure that none of them would survive.

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It is a fact of law that legislation enacted during periods of martial law is valid only during the period for which martial law is declared and sustained. Amazingly enough, the Thirteenth, Fourteenth, and Fifteenth Amendments have never been challenged on this basic premise of law. The Thirteenth Amendment abolished slavery, even though President Johnson informed Congress that they had no power to interfere with slavery; the Fourteenth Amendment changed the requirements for citizenship, even though Congress had no power to act on this question. Johnson urged the Southern states to reject the Fourteenth Amendment; he vetoed the four Reconstruction Acts, showing that the executive branch of the government was unalterably opposed to the excesses of the Radical Republicans in Congress.

The Oxford Companion to Law states, "In the Middle Ages, martial law meant law administered by the Court of the Constable and the Marshal-it now means law applicable by virtue of the Royal Prerogative to foreign territory occupied for the time being by the armed forces of the Crown."

Thus the federal troops who occupied the Southern states were exercising a Royal Prerogative, which had nothing to do with the Constitution of the United States-hence President Johnson's veto of the Reconstruction Acts. It was the exercise of absolute power over the population by a military officer who was directly responsible to the President. No martial law has been imposed in Great Britain since the seventeenth century. "Martial law may, exceptionally, be established within the State itself, in substitution for the organized government and administration of justice, when a state of war, or rebellion, an invasion, or other serious disturbance exists; in that event, justice is administered by its martial and military law tribunals."

There cannot be two governments exercising the same authority in the same area; when the military governments were established by the Reconstruction Acts in the ten Southern states from 1865 to 1877, no other government had sovereignty in those states; thus no legislation could be enacted except under the umbrella of martial law; therefore, when martial law ended, all legislation enacted under martial law was void.

Black's Law Dictionary says of martial law, "military authority exercises control over civilians or civil authority within domestic territory. *Ochikubo v. Bonesteel*, D.C.Cai. 60 F supp. 916, 928, 929, 930."

Webster's Dictionary says of martial law, "From Mars, Roman God of War. Law applied to all persons and property in occupied territory by the military authorities. " The Oxford English Dictionary says of martial law, "1548 Hall Chron. HenIV 7b. He caused dyvers lustie men to appele divers older men upon matters determinable as the common law of the court marcial." OED further states of martial law, "That kind of military government of a country or district, in

which the civil law is suspended and the military authorities are empowered to arrest all suspect persons at their discretion and to punish offenders without formal trial. 1537 Hen VIII. Let, Dk Norfk St Papr ii 537 The cours of our lawes must give place to the ordinaunces and estates marciall, our pleasure is that you shall cause such dredful executions to be done on a good nombre of thinhabitantes o euery towne, village and hamlet that have offended in this rebellion and they may be a ferefull spectacle to all other hereafter, that wold practise any like matter." The OED quotes Wellington as saying in 1851, on military law in Hansard, "Martial law was neither more nor less than the will of the general who commands the army. In fact, martial law meant no law at all."
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Thus these three amendments to the Constitution were ratified while the ten Southern states were under martial law, and "had no law at all." The Force Acts, the four Reconstruction Acts, and the Civil Rights Act were all passed by Congress while the Southern states were not allowed to hold free elections, and all voters were under close supervision by federal troops. Even Soviet Russia has never staged such mockeries of the election procedures!

The Congress in 1987 went even further in changing the requirements for citizenship. The Washington Post, March 17, 1987, reported that Congress was now offering sales of citizenship for \$185 each, with a bargain rate of \$420 for entire families! It is expected that some two million aliens will purchase these bargain citizenship offers. The only requirement is that they be criminals, that is, that they be present in the United States in open violation of the laws of the United States. It is the greatest threat to the people of Shem since President Carter persuaded Castro to let him have many thousands of Cuban homosexuals and criminally insane Marielitos to import into the United States. The ensuing nationwide crime wave has terrorized our cities. The Carter-Castro deal openly violated our entire mandated immigration procedures.

There are two inescapable conclusions to be drawn from this record-first, that the Thirteenth, Fourteenth, and Fifteenth Amendments, which drastically changed qualifications for citizenship in the United States, voting rights, and other fundamental matters, were ratified while the ten Southern states were under martial law, and their rightful governments had been superseded by military force; and two, that legislation passed during periods of martial law effectively ends or is automatically repealed when martial law ends and the troops are withdrawn. The Reconstruction governments, which, as Collier's notes, could only be sustained by force, ended when that force was withdrawn. Thus these amendments to the Constitution have had no legal status since 1877, when President Hayes withdrew the federal troops from the Southern states. These amendments are and have been invalid since 1877.

Chapter 8 The State of Virginia

The tentacles of the Masonic Satanic Canaanite octopus are nowhere more deeply embedded than in the State of Virginia. Known to American tradition as

the "Mother of Presidents," it is reputed to have set the standards of Southern living and culture. In actuality, Virginia is a degraded, backward state which from the beginning of history had been invaded and overcome by "the determined men of Masonry." Since the Civil War, the state has been run by a succession of Masonic carpetbaggers, and later invaded by a host of millionaires, most of them Masons, who bought out and evicted the last of the old families of Virginia, the legendary "First Families of Virginia" from their historic homes. In most cases, these showplaces have been turned into advertisements for the type of decor which is featured in "Better Homes and Gardens."

The state of Virginia is dominated by three large residential areas, the northeast, which is a bedroom community for the federal government workers in Washington, D.C.; the Richmond axis, which is totally dominated by the burgeoning state bureaucracy, and the Norfolk area, which is dominated by a huge naval base-and the defense bureaucracy. Thus the state is merely a vassal of the bureaucracy. On close examination, its much vaunted "culture" vanishes like the morning mist. Its "great" writers consist of two wealthy dilettantes, James Branch Cabell and Ellen Glasgow, whose unreadable, and unread, books languish on library shelves until they are mercifully disposed of at garage sales. These two Establishment figures made little or no impression on the literary world. Cabell churned out some eighteen volumes about an imaginary place which he called "Poictesme"; its significance apparently was known to no one but himself. Virginia's literary tradition was buried with Edgar Allen Poe. In the twentieth century, young writers and artists flee the state like chain gang refugees fleeing across a fetid swamp, before their talents are irrevocably damaged and poisoned by the noxious vapors emitted by Virginia's prison-like estate, the result of its domination by the bureaucracy. These young people never return; thus Virginia nourishes the cultural life of other states, but never its own.

As in the most fearful days of the Reign of Terror during the French Revolution, the state of Virginia is overrun by hordes of agents and spies, most of whom have no idea that they are actually being "run" by the British Intelligence Service, which totally controls the top officials of the state. The FBI maintains its training school at the Marine base at Quantico, Virginia. Here they are taught techniques for following "subversives," who in most instances turn out to be anyone who professes a belief in the Constitution of the United States. The CIA also has its massive Satanic Babylonian headquarters at McLean, Virginia, as well as various training schools and "safe houses" throughout the state, closed off areas such as Vint Hill and other sacrosanct preserves. These agencies maintain a close liaison (read control) over the state and local police agencies throughout Virginia. The rube policeman finds it very exciting to be told that he can keep watch while FBI or CIA agents burglarize, or "black bag," the home of "dissidents," stealing whatever they might suppose to be valuable in framing him with a criminal charge or committing him to a mental institution. Some of the things which they take, of course, are simple "valuables," which enrich the private purse of the

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agents. Although there have been thousands of such incidents in the past fifty years, only a few cases challenging these strange intruders have ever come

before the controlled courts, where they are promptly dismissed as "paranoia" by the compliant judges.

The state also has large numbers of spies in such agencies as the State Liquor Control Board, the Department of Taxation, and other agencies whose zeal stems directly from the worst days of the Reign of Terror. During the Byzantine Empire, the Emperor used the profits from his liquor and wine monopoly to pay for his enormous household expenses. In the state of Virginia, a local Byzantine Emperor, Senator Harry Byrd, who was then Governor, rammed through the ABC Law in 1933 in a typical Virginia plebiscite; it was later found to have been copied from the statute setting up the Soviet Liquor Trust in Russia! The patronage and the profits from the Liquor Trust have since become the mainstay of the Party Machine. The stateside network of ABC agents terrorizes small businessmen with their carefully developed Gestapo-like tactics and constant surveillance. Any unfavorable report means the loss of the business, after the all-important "license" is suspended. This power creates an ideal political climate for totalitarian control, continuous shakedowns, which are euphemistically called "contributions," either to the political machine or to "collectors" who promise to pass the funds along to the proper parties. Whether this ever occurs is not traceable in any way. With these profits, Byrd built the largest per capita State Socialist bureaucracy in the United States, which effortlessly perpetuated his machine rule throughout his long political career. To maintain the illusion of a "two-party democracy," Byrd usually allowed token opposition in political campaigns for state offices, but he never permitted any serious opponent to challenge his reign. As a result, he never had to campaign, nor did he have to spend the millions which had been raised to pay his campaign expenses. He routinely filled the state offices with look-alike Byrd stooges, elderly, soft-spoken, white-haired, and hard-drinking men who spoke slowly and carefully, with the Old South modulations of a wool-topped keeper of the men's room at an exclusive country club.

Byrd himself was merely the heir to a longstanding previous corruption. After the Civil War, the carpetbaggers had swarmed into Virginia, seizing the pitiful remnants of property from the defeated and impoverished Virginians. The corruption reached its apogee in 1893, when control of the state legislature was purchased openly, as at a cattle auction, by Senator Thomas Martin. Martin had long been the lawyer for the Morgan-Behnont interests in Virginia, and represented their substantial railroad holdings, the Chesapeake and Ohio Railroad, and the Norfolk and Western Railway. Congressional testimony showed that J. P. Morgan and Kuhn Loeb Co. between them controlled ninety-two per cent of all the railroad mileage in the United States. Both of them were fronts for the Rothschild interests. The funds advanced for that purpose by the Morgan-Behnont interests (Behnont was the Rothschild's authorized representative in the United States) were used by Martin in 1893 to buy nine members of the legislature for \$1,000 each; this gave him complete control of that body. His assistant in this bribery was William A. Glasgow, Jr., the chief counsel for the Norfolk and Western Railway. Martin's chief ally in controlling the state legislature was his able assistant, Senator Hal Flood, grandfather of Senator Byrd. With such political prospects before him, young Harry Byrd left school at the age of fifteen. In 1919, Martin died, and Byrd took over the machine. He ruled

it with an iron hand for more than half a century. Politically, Byrd had access to all the funds he needed to control the state, that is, the political slush funds which Rothschild agents routinely dispensed throughout the United States to maintain their control of the nation. The funds came from Kuhn, Loeb Co. in New York, the largest banking house handling Rothschild investments in America. Byrd had been born in Martinsburg, West Virginia; a classmate there had been one Lewis Lichtenstein Strauss. Strauss later became an itinerant shoe salesman. With the advent of World War I, he suddenly showed up in Washington as "secretary" of the U. S. Food 112

Administration, being named assistant to Herbert Hoover, a longtime Rothschild agent who had been named by them as director of their family firm, Rio Tinto. After World War I, Strauss was named a partner in Kuhn, Loeb Co.; Byrd, with Strauss' money behind him, became Governor of Virginia. Strauss bought a large estate at Brandy Station, Virginia, scene of the last cavalry charge in the United States. He continued his long association with Byrd during their years together in Washington. When Byrd retired, Strauss became his son's campaign manager.

After Martin's domination of the state of Virginia for some thirty years, Byrd was in place to take power, just as Stalin was waiting when Lenin mysteriously fell ill and died. For the next fifty years, Virginia suffered from what was not humorously called "the Byrd blight," while Byrd's lifelong financial sacrifices to serve his country in the Senate brought him a vast family empire of orchards, warehouses, banks, newspapers, and stock portfolios. All of this had been gained since he entered the Virginia Senate in 1915. The Byrd millions historically were sweated from cheap labor, which shed some light on why he converted vast areas of Virginia into hopeless regions of poverty; at the same time, neighboring states such as North Carolina enjoyed unparalleled prosperity. The Byrd blight, which resulted in the famous rural poverty area known as Appalachia, ensured the Byrd empire an ample supply of cheap labor; he and his minions bitterly fought government efforts to intervene with their various programs. Byrd refused to allow federal funds to be spent in Virginia unless he retained absolute control over their allotment; they were to go to his political supporters; none other need apply. Byrd realized that dispensation of federal funds would bring a horde of federal supervisors into his domain, while he fought to remain in position to name every recipient of these funds, guaranteeing himself future support from those who had received "the Byrd largesse."

Although he was always dependent upon contributions from the agents of the Rothschilds, Byrd's machine remained politically unassailable because of the statewide network of Masonic lodges, which had been in place for some two hundred years. They controlled every business and every state and local office in each of the Virginia counties and hamlets. No one could expect any advancement or preferment, or even a bank loan, without Masonic approval. Historian Allen Moger writes that "Byrd's power amazed observers"; "it was explained by friends as an association of like-minded men." Moger does not tell us what the like minds were committed to, or that they were "the determined men of Masonry." Moger's book, "Virginia: Bourbon to Byrd," University of Virginia, 1968, does not even mention Masonry in the index! Not only that, but Moger only mentions the Federal Reserve Act twice en passant, with no credit given to the fact that this

bill was originated in the House by Carter Glass of Lynchburg, co-authored by Senator Owen of Lynchburg, and signed into law by President Woodrow Wilson of Staunton. In fact, the Virginian, Woodrow Wilson, left an unsurpassed legacy to the nation; he gave us the income tax, World War I, and the Federal Reserve Act. No other President can claim to have saddled his unfortunate fellow-countrymen with so many crushing burdens.

While Byrd kept the state of Virginia in poverty, the newspapers kept the state in ignorance. Having been totally taken over by the Masonic Order of Satanic Canaanites, they carefully refrained from printing anything that Byrd's Pravda (or Truth) would disapprove. No censorship was necessary; every editor and reporter in the state knew what was required of their unbiased journalism. The "federal" area, the northeast bedroom community bordering Washington, was dominated by the Washington Post, the family property of the Meyer family. Eugene Meyer, partner of Lazard Freres international bankers, had purchased the paper cheaply, and gradually drove all of his competition out of business. The political activist, Lyndon LaRouche, also operated in the Washington area. He was allowed free rein until he published a story that "the black widow," Katharine Graham, daughter of 113

Eugene Meyer, had killed her husband, Philip Graham, to prevent him from giving the Post to his current girl friend. Shortly after LaRouche printed this story in his newspaper, 648 federal agents swarmed down on his headquarters at Leesburg, Virginia, seizing all of his documents and carting many of his assistants off to jail. If they were looking for Philip Graham's death certificate, the ostensible reason for the raid, they didn't find it; the concerned agencies had steadfastly refused to release it, or to even let anyone see it. If LaRouche had had any doubts about the power behind the Washington Post, he was soon enlightened; his entire operation seemed to have been shattered.

Byrd himself traditionally laid down the party line for the state in his chain of newspapers, which was run from Winchester. A survey by professors of journalism ranked the state of Virginia 49th in the nation in the record of its press' public service campaigns. Byrd's papers, like most of the other Virginia newspapers, were generally considered "the end of the road" by the profession because of their lower pay and working conditions. Most Virginia publishers, Masons to the man, conformed to the image which Byrd cultivated, and aspired only to be accepted into the local "squirearchy." At the same time, they continually printed editorials cynically denying that there had ever been a "Byrd machine" in the state of Virginia!

The eastern press of the state is totally dominated by Media General, a conglomerate which had been put together from the Richmond newspapers and a Norfolk publication. The Richmond papers had strong scalawag and carpetbagger connections; after World War II they showed powerful CIA direction. Their chairman, Joseph Bryan, had served in Naval Intelligence during World War I, and as chairman of the 5th Federal Reserve district. To prove his stellar liberal credentials, he was appointed to the board of overseers of Harvard University. His son married into the Standard Oil fortune, the Harkness Davidson family. He is also a director of the Hoover Institution, a supposedly rightwing think tank,

and a member of the exclusive Bohemian Club of San Francisco. The senior vice president of Media General is James A. Linen IV Formerly vice president of the National Enquirer, which is widely reputed to be a CIA or a Mafia operation, or both, he is the son of James A. Linen III, the longtime publisher of Time Magazine. James A. Linen IV is also chairman of the American Thai Corporation, which operates in the marketing area of the drug empire known as "the Golden Triangle," an area which has been dominated by the CIA for years. The founder of ass (later the CIA), William J. Donovan, was appointed Ambassador to Thailand in 1953.

For many years, Richmond Newspapers had as its chairman of the board Paul Manheim, partner of Lehman Brothers in New York. The Lehmans made millions during the Civil War, when they operated as agents and fixers for both belligerents, moving easily back and forth through the zones of war. Paul Manheim was also a director of Bankers Trust in New York, and Paramount Pictures in Hollywood. His brother Frank Manheim, also a partner of Lehman Brothers, was a director of Warner Brothers. They exercised financial control over these giant studios during the years when the producers relentlessly churned out leftwing pictures; this could not have been done without their approval.

The passing of Harry Byrd brought no significant change to the iron hand which ruled Virginia; the same officials of the Masonic Order of Satanic Canaanites continued to exercise absolute power. The state became even more depressed, its people even more discouraged, and increasingly suspicious of each other, mired in self-hatred and gloom. The Byrd excrescence was merely the twentieth century manifestation of a cancer which has rotted life in Virginia since the earliest settlement. Vernon Stauffer's definitive work, "New England the Bavarian Illuminati," reproduces a speech made by 114

Rev. Jedediah Morse, delivered at Charleston on April 25, 1799, from which we excerpt: "It has long been suspected that secret societies, under the influence and direction of France, holding principles subversive of our religion and government, existed somewhere in this country I have, my brethren, an official, authenticated list of the names, ages, places of nativity, professions &c. of the officers and members of a Society of Illuminati (or as they are now more generally and properly styled Illuminees) consisting of one hundred members, instituted in Virginia, by the Grand Orient of France The date of their institution is 1786 " Morse then translated a letter in French for the benefit of the audience, from the French Master to the Virginia disciples, "At the East of the Lodge of Portsmouth in Virginia, the 17th of the 5th month, in the year of (V .. L.) True Light 5798: The (R .. L. .Pte .. Fse ..) respectable French Provincial Lodge, regularly appointed under the distinctive title of WISDOM, No. 2660 by the GRAND ORIENT OF FRANCE. TO The (T .. R .. L. .) very respectable French Lodge, the Union, No. 14, constituted by the Grand Orient of New York. S .. F .. V .. TT .. CC .. and RR .. FF" These abbreviations are apparently a secret code. The letter goes on to report the establishment of two new Masonic workshops in Petersburg, Virginia, and in the East of Port de Paix in the Island of St. Domingo. It closes with the salutation, "May the Grand Architect of the Universe bless your labours, and crown them will all manner of success. P..L..N..M.. Q .. V.. S .. C..TT.. CC ..

andTT .. RR .. FF .. By order of the very respectable Provincial Lodge of Wisdom, Guieu, Secretary." Morse declared that there were at that time at least seventeen hundred Illuminati in the United States, "systematically conducting the plan of revolutionizing this country The changes which they can produce by secret influence and intrigue, the novel arts which they can thus exhibit before the eyes of men, are doubtless to be efficacious means of teaching men the new system of philosophy, which sets at defiance, and condemns all old and settled opinions, by which the governments of nations and the conduct of individuals have heretofore been directed."

Thus we find from Rev. Morse's investigation that the state of Virginia had long been infiltrated, and was being "run" as a colony by the French Illuminati. All the while, the people of Virginia supposed that they had a state government composed of dedicated politicians who wished only to serve this state. This has never been the case. The secret society has always been in control. From the outset, the Masonic Satanic Canaanites in Virginia always seized the highest offices. The career of Edmund Randolph aptly illustrates this point. The Winchester Lodge No. 12 was established by the Grand Lodge of Pennsylvania in 1768. (Winchester was the lifelong headquarters of Harry Byrd during his fifty-year rule of Virginia; he owned the Winchester newspaper.) The Grand Lodge of Virginia was established at Williamsburg, which was then the capital of Virginia, on October 13, 1768, and is said to be the oldest Grand Lodge in America. The first Grand Master of the Grand Lodge of Virginia was John Blair. At that time, he was the Acting Governor of the Commonwealth of Virginia. On October 27, 1786, Edmund Randolph was unanimously elected Grand Master of the Grand Lodge of Virginia. He was at that time the Attorney General of the State of Virginia. From that day on, the legal system of Virginia has been continuously in the hands of the Masonic Order. On the day after his election as Grand Master, Edmund Randolph signed the charter of the Staunton, Virginia, Lodge, which became Lodge No 13. The number 13, as we have pointed out, is of tremendous significance in the Masonic Order. Lodge No. 13 has played a pivotal role in the conduct of state affairs ever since. In fact, the Supreme Court of Virginia set up its offices in Lodge No. 13's Masonic Building.

Edmund Randolph had an outstanding career, moving easily from one high office to another, as usually occurs when one has the world power of the Masonic hierarchy behind him. His path was 115

considerably smoother after he joined the Williamsburg Lodge of the Ancient Order of York Masons at the age of 21, in 1774. A few months later, he was given the signal honor of being named aide de camp to General George Washington himself. The following year, he was named the first Attorney General of the State of Virginia. He was named Deputy Grand Master of the Grand Lodge of Virginia in 1785, and he then laid the cornerstone of the new Masonic Lodge in Richmond. The next year, he was named Grand Master. Not only was Edmund Randolph symbolic of Masonic power; he and his family also represented the traditional power of the British Crown in the colonies. His father, John Randolph, was King's Attorney, as had been his grandfather, Sir John Randolph. Edmund Randolph's father, a leading Tory, proved his loyalty to the King by leaving Virginia with the departing British Governor, Lord Dunmore, and returning to England with him. He

never came back to America, yet his son played a crucial role in writing the Constitution! Edmund Randolph was adopted by his uncle, Peyton Randolph, after his father's defection; his uncle was also King's Attorney. Peyton Randolph was also a Grand Master of the Masonic Order; he was soon named first President of the First Continental Congress. Thus we see that the British power in the colonies, wielded through its King's Attorneys, was also wielded through the members of the Mason Order, the York Rite which traditionally was headed by a member of the royal family. Peyton Randolph had no children; Edmund inherited his vast estates.

Not only was Edmund Randolph's loyalty to the American cause overshadowed by his father's defection, he himself showed strong signs of loyalty to England. Thomas Jefferson reported that when Patrick Henry delivered his famous speech, "Give me liberty or give me death," it was Edmund Randolph and his law professor, George Wythe, who leaped to their feet, shouting "TREASON! " Later, Edmund Randolph and Patrick Henry almost fought a duel during their quarrel as to whether Virginia should join the Union. Governor George Clinton of New York, a member of the Illuminati and a leading Mason, offered Randolph a deal to join with New York in opposing the ratification of the Constitution. Instead, Randolph kept quiet on the matter, and was rewarded by Washington with the post of the first Attorney General of the United States; Washington then appointed him the second Secretary of State, after Thomas Jefferson resigned. Virginia was the tenth state to ratify the Constitution; New York was the eleventh.

It was Edmund Randolph who actually was the unseen hand behind the writing of the Constitution. A convention had been called to amend the Articles of Confederation to the point where they would be accepted by the states. Instead of doing this, Edmund Randolph, who was then Governor of Virginia, cleverly steered the delegates to the idea of writing a new set of laws, the Constitution, as a federal entity which would incorporate the states. He sprang the agenda for this new cause of action upon the delegates with no previous warning, and soon persuaded them that this would be the best course to pursue. Thus it was the Grand Master of Virginia, Edmund Randolph, in league with Aaron Burr and British Intelligence, who foisted on the nation the concept of a federal government which could rule over and above the sovereignties of the states. All of our subsequent political trials, including the Civil War, stemmed from this Masonic conspiracy, which perfected the technique of ending the sovereignty of the several states, and placing them under the Masonic Oriental despotism of a central federal government.

This was done as a typical Masonic Satanic Canaanite conspiracy. The "Records of the Federal Convention" show the Virginia contingent to consist of "His Excellency George Washington, George Wythe, Gov. Edmund Randolph, John Blair, James Madison, George Mason, and James M. McClurg. Blair was former Grand Master of the Grand Lodge of Virginia; Edmund Randolph was the present Grand Master. 116

George Wythe read the rules which were to be followed during the convention. On May 29, 1787, the stipulation was made "that the federal government could

not check the quarrels between states, nor a rebellion in any state having constitutional power nor means to interpose according to the exigency. "

Gov. Edmund Randolph then opened the proceedings by launching an all-out attack on the Articles of Confederation. "He observed that the confederation fulfilled none of the objects for which it was framed. [He then listed them; we quote number 5.] 5. It is not superior to state constitutions. Thus we see that the confederation is incompetent to anyone object for which it was instituted. Our chief danger arises from the democratic parts of our constitution." Randolph then raised the specter of lack of defense, claiming that the states had no defense against attack, and calling for a plan of national defense. He ignored the fact that the states had just concluded a successful revolt against the greatest military power in the world. As part of the Masonic conspiracy, Randolph used this specter to foist on the convention a new constitution, which established a national legislature, a national executive, and a national judiciary, thus creating what had never been desired or envisioned by the other delegates, a supreme federal power having control of the several states.

As is often the case with prominent Masons, Randolph's public career was marred by repeated scandals, due to his involvement with alien powers. He had become deeply involved with the Illuminati adventurer, Edmond Genet, who had been sent as the first French Ambassador to the new Republic. Genet landed at Charleston on April 8, 1793, to be enthusiastically greeted by his fellow Masons of the Charleston Lodge, the Mother Lodge of the World. Genet immediately began to act as a conquering general, issuing commissions and letters of marque to his Masonic colleagues. When he arrived in Washington, instead of presenting his credentials immediately to President Washington, as protocol required, he ignored him. Instead, Genet gave a great banquet, during which he received demonstrations and deputations like a visiting monarch. During the ceremonies, the symbolic red Phrygian cap of the Illuminati revolutionaries was reverently passed from table to table. Observers soon noted that "the high-handed insolence of Genet grew from day to day more intolerable." Thomas Jefferson, who was then Secretary of State, was daily besieged with demands that Genet's credentials be rescinded, and that he be asked to leave the capital. Jefferson refused these demands. As they increased, and more pressure was brought to bear on him, Jefferson, rather than act against a Mason, resigned as Secretary of State. Washington appointed Edmund Randolph to succeed him. In 1794, Genet was busily organizing an army to invade Florida and Louisiana and to seize these territories from Spain. This was a key element of a Masonic plot to set up a separate republic on the borders of the thirteen colonies, and possibly later, to invade and reconquer the United States for England.

When he was informed of these military objectives of Genet, President Washington had no alternative but to order Secretary of State Randolph to seize Genet's credentials and have him removed. Incredibly, Randolph failed to act on this direct request of the President. To protect Genet, he delayed the procedure. However, Genet was a member of the Girondist faction in France, which had now been defeated by Marat; he was ordered recalled, and a new ambassador, Joseph Fouchet, now arrived from France. President Washington also issued a proclamation halting Genet's proposed expedition against Florida and Louisiana.

This document, dated February 21, 1794, was also held back by Randolph to aid Genet. On March 24, exasperated by Randolph's repeated delays, Washington personally issued the proclamation himself. Meanwhile, Genet had gone to Charleston, 117

where he was hailed as a conquering hero by the members of the Charleston Lodge, including Stephen Morini, Abraham Israel, Isaac and Abraham da Costa, Samuel de la Motta, Israel Delieben, and Abraham Alexander.

In August 1795, dispatches by Fouchet to France were seized by privateers; the papers found their way back to President Washington. These diplomatic papers contained a number of documents which clearly implicated Edmund Randolph in financial deals with Fouchet, showing evidence of bribery and treason. Once he had seen these papers, President Washington had no alternative but to demand Randolph's resignation. He is the only Secretary of State who had to resign under such charges. Randolph never again held public office, although he lived thirty-eight years after his disgrace, dying in 1813.

After Edmund Randolph sent in his resignation, the accounts of the Secretary of State showed that \$49,000 was missing from the funds of the department. A later Treasury Department investigation showed an additional \$61,000 was missing, for which Edmund Randolph was solely responsible. Thus the Grand Master of Virginia Masonry left office under a cloud of accusations of bribery, treason, and embezzlement. This was hardly surprising in a man who had sworn to rebel against God, and to impose the demon worship of Baal on his unsuspecting fellow-citizens. The missing government funds were never recovered.

Edmund Randolph devoted his later years to the practice of law. Because of his Masonic connections, he never wanted for clients. He also worked for years on the writing of a massive History of Virginia, which he began in 1786, and finally completed in 1810. For some reason, he made no attempt to have it published. The manuscript was stored for many years at Staunton Lodge No. 13, and was finally published by the University of Virginia Press in 1970. Although it is a well-researched and factual work, it does not contain a single reference to Freemasonry or to the part which this organization played in controlling the state from behind the scenes.

During his legal career, Edmund Randolph received considerable publicity because of his defense of two controversial criminals, George Wythe Sweeney and Aaron Burr. Sweeney was the nephew of George Wythe, who is generally regarded as the father of the legal profession in the United States, because of his long tenure as professor of law at the College of William and Mary in Williamsburg. His pupils included Thomas Jefferson, Edmund Randolph, and many other political figures. Like his close friend, Edmund Randolph, George Wythe's commitment to the cause of the Revolution was always suspect. It was Wythe and Randolph who had shouted "Treason!" at Patrick Henry. In 1793, George Wythe, sitting as Judge of the Chancery Court of Richmond, ruled against Americans and awarded British creditors full payment from Virginia debtors on all loans predating the Revolutionary War, holding them to the full valuation of the

loans. Many Virginians demanded that Wythe be lynched because of this Tory decision, although it was more likely a Masonic one.

Wythe had a young wife who died after only one year of marriage; she was but sixteen. Henry Clay then became secretary to Wythe at Chancery Court and for some years was like a son to him. Wythe's housekeeper, a slave named Lydia Broadnax, became his consort, and he had a son by her, whom he set free. Dr. John Dove reported the subsequent events in a document now known as "Dove's Memorandum": "Wythe had a yellow woman by the name of Lydia who lived with him as wife or mistress as was quite common in the city. By this woman he had a son named Mike." In 118

1806, Edmund Randolph was called in by Wythe to write a codicil to his will, providing that some of his stock in the Bank of Virginia be left to his son, Mike. Wythe had a grandnephew named Sweeney who was to be his principal heir. Wythe claimed that the nephew had been stealing from him, and he called Randolph in to write a second codicil leaving Mike the remainder of his bank stock. In fact, Wythe's decision was prompted by his passion for the youth, who for some time had been serving him as a catamite, according to the Curse of Satanic Canaan.

Through the natural aging process, Lydia, who was about the same age as the now venerable Wythe, was no longer a satisfactory bed partner. Wythe, still lusty beyond his years, now began to satisfy himself with his handsome mulatto bastard. Overcome by his passion for the youth, he made his fatal mistake. The tradition of the Old South was that an owner might sire as many mulatto children as he wished, they being a desirable commercial commodity, and the lighter-skinned, the higher the price; an equally powerful tradition was that such offspring could never inherit money or property. They were often left some clothing, perhaps a gold watch, but the owner was never expected to award them status by willing them large sums of money or land holdings.

Because he violated this fundamental principle, Wythe was murdered by his rightful heir. Wythe's will provided that if Mike preceded him in death, Sweeney would receive the entire estate. Sweeney prepared coffee for his granduncle and Mike, and laced it heavily with arsenic. They both died in agony. Sweeney was charged with murder, and much damaging evidence was presented against him; that he had purchased arsenic, and testimony from Lydia that she had seen him put something in the coffee. Nevertheless, Edmund Randolph, who defended Sweeney, won acquittal by jury. Thus George Wythe, the father of the legal profession in the United States, had a personal history rife with miscegenation, homosexuality, and murder by arsenic poisoning. Here again, we can only conjecture that much of the later antics of the legal profession in America would prove to be equally colorful if its true history could be revealed to the public. Wythe had violated a basic principle by which his society lived, and so his murder went unpunished. The scene is worthy of a turgid drama in ancient Rome, perhaps to be set to music by Verdi; an aging aristocrat resolves to leave his estate to his compliant catamite, and is promptly poisoned by an angry relative. Somehow, one is not surprised to find that the principal actor in this sweaty drama is also the acknowledged founder of the legal profession in America.

Edmund Randolph made another appearance to defend a noted criminal; after he had delayed government action against Edmond Genet, Genet was finally deported. The plot to set up a rival republic in Louisiana was then taken over by the Masonic leaders Edward Livingston and Aaron Burr. Burr was finally brought to trial for treason in sensational proceedings which were conducted in Richmond, Virginia. Here again, the Masons brought in their former Grand Master, Edmund Randolph, to defend Burr. Not surprisingly, the sitting judge was Chief Justice John Marshall, who was at that time Grand Master of the Lodge of Virginia. Burr was acquitted. Indeed to have convicted him, one would have needed the strength to defy the entire Masonic Satanic Canaanite conspiracy in the United States. No such person appeared.

The amazing acquittal of Burr by his Masonic fellow-conspirators has been repeated thousands of times in the Virginia courts. Stephen King reports in "The Brotherhood" that in England, from fifty to seventy per cent of all judges are Masons, and that ninety per cent of the members of the Laws Society (corresponding to our Bar Association) are Masons. The legal system in the United States, from all appearances, has an even higher preponderance of Masons. Thus we have no federal, state, 119

or local courts; we have only Masonic courts. The result is that judicial decisions on Rules of Evidence, motions for or against discovery, and other legal procedures, are decided solely on the basis of whether they will aid or injure a Mason involved in the suit. The Masonic Handbook commands (p. 183-184): "Whenever you see any of our signs made by a brother Mason, and especially the grand hailing sign of distress, you must always be sure to obey them, even at the risk of your own life. If you are on a jury, and the defendant is a Mason, and makes the grand hailing sign, you must obey it; you must disagree with your brother jurors, if necessary, but you must be sure not to bring the Mason in as guilty, for that would bring disgrace upon our order."

It was for these reasons that Congressman Thaddeus Stevens sponsored a resolution demanding that Freemasonry be suppressed, denouncing it as "a secret, oath-bound, murderous institution that endangers the continuance of Republican government," and further demanded that being a Mason would be cause for peremptory challenge in court, and made it unlawful for a Mason to sit as judge in a trial involving another Mason. For years, thousands of Americans have been puzzled by the odd decisions rendered in our courts. They do not know what has taken place; the victims of these injustices have no way of knowing that they have been subjected to the arrant assumptions of an Oriental despotism masquerading under color of law; that no justice can be administered if the Judge has taken an oath under penalty of death to always rule in favor of a brother Mason. But, asks the doubter, what if both parties in a lawsuit are Masons, and the judge is a Mason what then? In that case, my friend, the case will be judged on its merits. However, if a non-Mason is a party to the suit, he is bound to lose.

The Handbook continues: "You must conceal all crimes of your brother Masons..., except murder and treason, and these only at your own option, and should you be summoned as a witness against a brother Mason, be always sure to shield him.

Prevaricate, don't tell the truth in this case, keep his secrets, forget the important parts. It may be perjury to do this, it is true, but you are keeping your obligations."

This writer knows of cases where a Mason was called into a case to commit perjury against his own brother, in order to defend a fellow Mason. This writer has been involved in many lawsuits in which subornation of perjury by Masonic lawyers was the order of the day; altered records, legal documents which the clerks of the court denied ever receiving even though they had been personally handed to them, judges who do not bother to even read the motions filed by a non-Mason, and important documents supporting his charges which are stolen from his home, including copies of checks, receipts, and other vital papers. The Will of Satanic Canaan instructs these criminals, "Never tell the truth," and they are faithful to Satanic Canaan's admonition. This is justice as it is handed out in a legal system which is dominated by Masons, and Virginia is one of the prime offenders. This writer has frequently sent in complaints against Masonic lawyers and judges to the United States Attorneys; in every case, the Department of Justice replied to documented evidence of blackmail and extortion, "You should hire a private attorney." In other words, find yourself a Masonic lawyer and take it from there. The Masonic Handbook says, "If you cheat, wrong, or defraud any other society or individual, it is entirely your business. If you cheat government even, Masonry cannot and will not touch you; but be very careful not to cheat, wrong, or defraud a brother Mason or lodge. Who ever else you may defraud, live up to your [Masonic] obligations."

This again is merely a restatement of the Will of Satanic Canaan. The Virginia courts are particularly vicious in the legal procedures involving pretrial discovery, or questioning of the opponent. In many 120

civil lawsuits, this writer has seen his discovery demands ignored by the opponent without penalty, but in every instance, when the opponent and his Masonic lawyers make the most outrageous demands upon this writer, the judge never fails to place him under court order to provide whatever the opponent requests. In a recent suit in which this writer sued to recover substantial embezzlement of the proceeds of his history of the Federal Reserve System, the embezzler had his attorneys place this writer under court order to produce all of his expense accounts and income tax returns for the past thirty-three years! When he could not do so, he was faced with an indeterminate jail sentence, with the alternative offered by the lawyers that he could turn over the entire bank account of proceeds from the sale of his book. This was done; the result of thirty-five years work went to an unprincipled person who had had the foresight to hire two of the most influential politically connected law firms in Virginia to defend him. In any case, this writer, not being a Mason, had no expectation of obtaining justice in any American court, and he never has.

The American system of jurisprudence, as practiced, is the enshrinement of a system of Oriental despotism to compel non-Masons to accede to enslavement by Masons. This system, which has no relationship to the Constitution of the United States, derives its authority from the Hindu law book of Manu, "The whole world is kept in order by punishment." This is the complete opposite of the law of

the people of Shem, as enshrined in the Anglo-Saxon common law, and which is based on the assumption that because men are basically good, they should never be compelled to do any act against their will.

Karl Wittfogel exposes the system in his work, "The Hydraulic Society," in which he defines our legal system as a system of Oriental despotism which is based on the government's control of water supplies, their subsequent allotment of these supplies to favored adherents, and the condemning of everyone else to suffer from lack of water for agricultural endeavors or home needs. Thus government agencies have made great strides in seizing control of water, the latest being the Virginia bureaucracy's desperate effort to place all rural wells under state control, and to meter them, charging the farmer for the water M his own land! This Soviet plan is frenetically supported by agricultural "experts," colleges, and other bureaucrats.

The ensuing disrespect for law and order creates a climate in which the citizen no longer can believe or trust anyone or any official. This produces desperation, which in turn will soon produce social change. We have reached the apogee of cynical manipulation of our legal system by perjurers and criminal conspirators acting on the instructions of their Masonic Satanic Canaanite order. Either we will restore the rule of law, or these Oriental despots will reduce us all to serfs obedient to their every command. To walk into a courtroom in Virginia and hear the snickers of the Masonic lawyers and judges, contemptuous of anyone who has not had the foresight to enlist themselves in their sinister conspiracy, is to realize the final degradation of a once proud state and its people. The dignity of the office of Governor of Virginia may be measured by the fact that it was once purchased by a DuPont heiress as a birthday gift for her husband. She later explained at a Capitol tea, "I wanted to get him some antique furniture for his birthday, and when I shopped around, I found that the Governor's chair was the cheapest thing on the market! "

An Ohio businessman who had settled in Virginia found that he needed a certain measure passed by the state legislature in order to protect his enterprise. He nervously asked a prominent Virginia landowner, "Can I look for someone down there who needs some financial assistance?" "Don't be ridiculous! " snorted his friend. "You couldn't buy a single one of those people. They were all bought 121 and paid for before they got there!

The Byrd legacy lives on in the iron control maintained over every aspect of life in Virginia, the press, state and local governments, education, and the Masonic control of the court system. The carpetbagger tradition was upheld in the area when two wealthy carpetbaggers, Satanic Rockefeller of New York and Robb of Texas and points west, encountered no difficulty in purchasing office. Satanic Rockefeller bought the Governorship of West Virginia (which had been illegally torn from Virginia territory during the Civil War). Robb became Governor of Virginia, after claiming descent from one John Lewis, who fled from Ireland after committing murder. As a handsome young Marine officer, Robb had caught the roving eye of President Lyndon Johnson, who later married him off to his daughter. Thus Robb became the beneficiary of the Johnson millions, which, like

the Byrd empire, had been amassed during a lifetime career of dedicated service to the public. As Governor, Robb created his own revolution, ruthlessly firing Virginians with good records, and replacing them with blacks and feminists. Their socialist policies created havoc in many departments, most notably in the department of corrections, where widespread prison riots destroyed Robb's hopes of higher public office. As part of his Satanic Canaanite scheme to further degrade Virginians, he offered \$1,000 in cash to any black who would enroll in Virginia schools, but there were few takers. With the state of Virginia in shambles as the result of Robb's policies, the Republican Party was a shoo-in to regain the state offices. Knowing they would lose anyway, the Democrats decided to run a black as Lieutenant Governor, the first such candidate for statewide office. Amazingly enough, the Republican national leaders then instructed the Virginia Republicans not to mount a campaign in opposition, claiming that they might be interpreted as being "anti - black." The Republicans abandoned their campaign, and the surprised Democrats easily won, with no opposition. They immediately imposed a \$426 million tax increase on all Virginians; the Republicans had been firmly opposed to any tax increase. It was estimated that each vote for the Democrats in this election would cost the unfortunate taxpayers in Virginia an additional \$1,000 per year.

In this recital of Masonic power and its incumbent operations in the state of Virginia, we have not wished to slight any other state. In New York, Illinois, and other states, the Masonic conspirators dictate the choice of political candidates, how they will be financed, and whether they will be elected. The criminals are committed to maintaining Masonic control through their demoniacal Satanic Babylonian monetary system, which gives them absolute power; they control every aspect of the economic system through their techniques of taxation and interest. Every act of government is legislated with this program in view.

In 1967, this writer issued a public appeal to the people of Virginia, titled "Fifty Years of Shame," which concluded with the demand: "5. Restoration of the government of Virginia to the people of Virginia. Abolition of all Soviet-type trusts such as the ABC Board and restoration of free enterprise and small individually-owned businesses. Soon the Byrd era will only be a dark stain on the history of this fair state. Let us work together to achieve the Virginia that we love, the Virginia that we want, the Virginia of our great traditions! "

Despite statewide distribution of this appeal, the craven and demoralized citizens of Virginia feared to make a single response.

Chapter 9 The World Wars

Albert Pike had promised his Masonic allies in Europe that they would have three world wars to consolidate the world power of the Satanic Canaanites. We have now seen two of those world wars, and, as promised, the first world war was to set up a Communist regime, the second world war was to raise it to the status of a world power, and the third world war is planned to destroy both Communism and Christianity in a great orgy of annihilation. This coming war is intended to be

the final death knell of the people of Shem; after its conclusion the Satanic Canaanites will reign unchallenged throughout the world.

The two world wars which have already taken place in the twentieth century have been nothing more than wars of extermination, as proven by the fact that most of the onslaught has been directed against women and children. The millions of young men of Shem who have been killed in these wars did not have an opportunity to marry and begin families. All of this was done according to the plan of the Satanic Canaanites. Working behind the scenes for many years to place their agents in positions of guidance and power in the various nations of the world, they have been able to carry out their own designs, often in direct violation of the interests of the nations which they have infiltrated. Of all countries, this has been most true of the United States. It is difficult to think of a single act of foreign policy in the past fifty years which the Washington agencies have directed as a benefit to the American people. By achieving dominant roles in all factions and parties in the United States, the Satanic Canaanites have faced no serious opposition in planning and executing their programs. As a result, the wars and revolutions of the twentieth century have been nothing more than great celebrations before the image of Baal, large scale Satanic human sacrifices in such numbers as the world has never seen. The emphasis on the massacres of women and children are twentieth century updated observances of the child murders and immolation of women which marked the festivals of Baal more than three thousand years ago. This will come as a shock to those scholars who have labored patiently for decades in the hopes of finding some logical explanation of the two past world wars, some economic or political cause which they have sought as a prospector might patiently toil through the arid hills of the west, seeking the Lost Dutchman's Mine. The Lost Dutchman's Mine has not been found; neither have the scholars discovered any logical cause of World War I and World War II. Let us, then, attempt to end their quest, and allow them respite.

In the Boer War, for the first time in a war conducted by a major European power, the British used concentration camps, starvation and disease as the crucial weapons to subdue the enemy. These atrocities were directed by Sir Alfred Milner, a Rothschild agent who had founded the Round Tables (which later became the Council on Foreign Relations). The stakes were high; the Rothschilds needed the enormous capital represented by the gold and diamond riches of South Africa to finance their final drive for world power. Because of these riches, South Africa remains one of the world's principal areas of contention today. The furor about "apartheid" and "racial problems" provides a convenient cover for the real struggle of the Rothschilds to protect their diamond holdings, DeBeers, and their gold hoard, Anglo-American Corporation. The Rothschilds have also managed 123

to pick up a few billion dollars by speculating in the South African rand. Due to their worldwide media campaign, they drove the rand down from \$1.45 to 250.

The Satanic Babylonian monetary system relies on a strong central government, that is, a non-representational Oriental despotism, which in turn is dependent on its continual financing by a strong central bank. The central bank exercises power by obtaining a monopoly on the entire money and credit of the people; it

then uses this power to loot the nation through enormous expenditures. The Rothschilds established central banks throughout Europe, as one of the plums which fell to them after their victory over Napoleon. They then programmed these central banks to launch the nations of Europe on a costly and ruinous "arms race," even though no nation in Europe had any plans for attacking any other nation. It was a time of continuous peace. By the year 1886, it was apparent that these nations could no longer survive these enormous expenditures; they must either collapse into internal revolution, or embark on fullscale external war.

The European economies staggered on for nearly three decades, with no relief in sight. These were the years, we might recall, which have been termed the "Golden Years" of Europe. Art, music, and Cultural institutions flourished in spite of the Satanic Canaanite conspiracies. However, it was soon to be thrown on the block. The way out of their dilemma was granted by a curious American, of undefined origins, a dour academic who convinced the bankers of Wall Street that he was their man. Woodrow Wilson was elected President, and he signed the Federal Reserve Act into law. A few months later, World War One was under way.

During the years immediately preceding the World War, there was a continuous outflow of emigrants from Europe to the United States. They had found that "the Golden Years" were not golden for those who had no gold. The masters of the Order, the Satanic Canaanites, floated from country to country and from great estate to great estate on a sea of champagne, but for most Europeans, life was brutal and short. They did not flee 'the good life"; they were searching for it.

At a millionaires' club on Jekyll Island, Georgia, in November, 1910, the problem of financing a world war was resolved. Paul Warburg, of Kuhn, Loeb Co., and Henry P. Davison, of J. P. Morgan Co., met with Senator Nelson Aldrich (after whom Nelson Satanic Rockefeller was named) to secretly draft a plan for an American central bank. Seventy -five years later, it is impossible to find any Establishment scholar or historian who has ever heard of the Jekyll Island meeting. They earn their comfortable salaries by concealing from the public what has taken place.

The people of Shem had always opposed a central bank, fearing its power over them. Now the Congressmen, led by Congressman Charles A. Lindbergh, Sr, waged a gallant struggle against the power of Wall Street money. The Wall Street money won. On December 23, 1913, a significant year in Masonry, Wilson signed the Federal Reserve Act into law. The American people were now poised for a great roller coaster ride, up and down from depression to prosperity and back again, and from world war to world war.

The actual planning for the outbreak of World War I had been in operation for some years. The fuse was to be lit by the assassination of Archduke Ferdinand, the heir to the throne of the Austro- Hungarian Empire. His murder was carried out at Sarajevo on June 28, 1914. Within a few weeks, 124

the nations of Europe were at war.

Surprisingly enough, the approaching fate of the archduke had been widely known for some time to European politicians, including the Archduke himself. Cassell's "The World War," p. 45, quotes Count Ottkar Czernin, the Austrian Foreign Minister: "A fine quality of the Archduke was his fearlessness. He was quite clear that the danger of an attempt to take his life would always be present, and he often spoke quite simply and openly of such a possibility. A year before the outbreak of war, he informed me that the Freemasons had resolved to kill him." This is not as startling a revelation as it may seem. The Masonic Order of Satanic Canaanites has always relied upon murder and assassination as the key elements in its march to world power; many royal heads have fallen before their lust for vengeance.

On July 11, 1914, Horatio Bottomley published in John Bull a document obtained from the Serbian Legation in London, dated April 14, 1914, which was found to be in "crude Spanish," and which was decoded to reveal an offer of two thousand pounds for "eliminating" Ferdinand.

Prof. R. W Seton-Watson, in his book, "Sarajevo," p. 127, notes that "crude Spanish is really the dialect employed by the Jews of Salonika, and that the man who hawked this document round several London newspaper offices and was eventually accepted by the sensation-loving Bottomley, was a Salonikan Jew. This suggests some connection with the Committee for Union and Progress, which had centered in the Jewish lodges of Salonika until the expulsion of the Turks eighteen months previously, and whose course was actively hostile to Serbia."

Rt. Hon. W. F Bailey, in his book, "Jews of the War Zone," p. 227, notes that "The Jews of Bosnia are named 'Spagnolo'."

C. H. Norman notes in "A Searchlight on the World War," p. 42, that "the originals were worded in Spanish. It is within the writer's knowledge [as he was connected with an endeavor to form an English Lodge of the Grand Orient, from which he withdrew on learning of the real nature of this confederacy against European safety] that the language used by the Polish Dept. of the grand Orient for communication with its agents in the Balkans is Spanish."

Ambassador Gerard, in his book "My Four Years in Germany," p. 137, notes, "I was able to converse with some Serbians in the first days of the war in their native tongue, which, curiously enough, was Spanish."

In fact the language was not Spanish, but a language defined in the Encyclopaedia Judaica as "Ladino," also known as "Latino," "a Judeo-Spanish spoken and written language of Jews of Spanish origin after expulsion in 1492 by Ferdinand and Isabella [The execution of Ferdinand may have been a symbolic revenge for this historic event. Ed.]." The Encyclopaedia Judaica notes various forms of Ladino: "Oriental Ladino" spoken in Constantinople and Smyrna, and "Western Ladino" spoken in Salonika, Bosnia, and Serbia. Many of the refugees from Spain settled in Serbia, where they ever afterward conversed in their private tongue, Western Ladino. Pozzi's book, "Black Hand Over Europe," notes of "A Mr. Stevens, who spoke Spanish, whose job was to shoot the 125

murderers at Sarajevo after they had performed the assassination, so that they could not reveal the plot."

These revelations bear out the insistence of Albert Pike to Mazzini some forty years earlier to involve the nations of the world in three world wars. Grant Richards, in "The Cause of World Unrest," 1920, p. 144, comments on the Committee for Union and Progress: "Indeed, I can go so far as to say that the Union for Progress was practically born in the Masonic Lodge called 'Macedonia Risorta' established by the Salonikan Jew, Emannuele Carass though Freemasonry was forbidden in Turkey, there were two lodges in Salonika under the Grand Orient of Italy." Mathias Erzberger, in "Experience in the Great War," stresses that the Grand Orient of Italy was completely under the control of the Grand Orient of France; he refers to the transfer of 700,000 francs from Paris to Rome between the Grand Orient on behalf of the Jewish charitable trust, Alliance Israelite Universelle; this is the funding which was provided for the assassination at Sarajevo.

McCurdy's "The Truth About the Secret Treaties," 1925, quotes on page 45 the article published in 1914, "After Vivordan," by Ljuba Jovanovitch, president of the Serbian Parliament and Minister of Education, "I do not remember if it were the end of May or the beginning of June when one day, M. Pashitch told us that certain persons were preparing to go to Sarajevo, in order to kill Franz Ferdinand, who was expected there on Vivordan, Sunday, June 28th. He told this much to us and others, but he acted further in the office only with Stefan Protitch, then Minister of the Interior; this was prepared by a society of secretly organized men. Protitch and the whole cabinet of Serbia knew of the plot. King Alexander, the Russian Minister Hartwig, and the Russian military attache Artmanov were in on the plot. M. Pashitch's nephew was a member of the Black Hand; he was the link between Protitch and the conspirators. The agent of the Black Hand in Sarajevo was Gatchinovitch. The Black Hand where the murder plans had long been laid was known by and encouraged by the government of Serbia. Printzip confessed that it was through Ciganovitch that they had been referred to Major Tankositch, supplied with weapons, and given shooting lessons. After the Salonika trial, the Pashitch government sent Ciganovitch, as a reward for his services, to America with a false passport under the name of Daniel ovitch. After the war, Ciganovitch returned and the government gave him land near Usakub, where he then resided Dimitryevitch, who was chief of intelligence, who led in the assassination of King Alexander and the Queen in 1903, was executed in Salonika in 1918 to silence him about Sarajevo."

Thus there were many persons, both conspirators and highly -placed government officials, who knew well in advance of the coming assassination of Archduke Franz Ferdinand. Probably no one among them wished to interfere with the plot, because of the certainty of immediate retaliation. There were many Freemasons in government circles throughout Europe who also must have been informed of the plot; no doubt they awaited the outcome with great anticipation. Once Ferdinand had been eliminated, it was but a matter of a few days to launch the Great War. Lord Grey, British Foreign Minister, wrote in his book, "Twenty-five Years," v. 2., p. 25, "If matters had rested with him [the Kaiser], there would have been no European War arising out of the Austro-Serbian dispute." This would

seem to deny the oft-repeated charge that it was Kaiser Wilhelm who insisted on the war; it also may explain why he was never tried as "a war criminal," despite repeated demands that such a trial be held. Such statements as Grey's (who, after all, was his "enemy") would have exonerated him.

Lord Fisher, First Lord of the Admiralty, stated in the London Magazine, January 1920, "The nation 126

was fooled into the war." This statement would also bely the "war guilt" of the Kaiser.

The urgency to involve the United States in direct participation in World War I was required so that the Satanic Canaanites would acquire the necessary authority to inflict even more oppressive laws against the people of Shem. In 1916, fifty-four per cent of the American people were of German origin: a vote to make German the official language of the Republic had failed by only one vote during the formation of the Republic. During the first hundred years of this nation, German was the only language to be heard in many areas. A poll in 1916 asked of the American people, "If we should enter the war, would you choose to go in on the side of Germany, or of England?" An overwhelming majority responded that they preferred to enter the war on the side of Germany. This was hardly surprising; England's policies, her interference, and her continual attempts to destroy the American Republic were no secret to the American people, despite the efforts of our historians to gloss over or cover up these campaigns. Pro-British groups such as the Pilgrims, the English Union, and other well-financed operations in the New York area poured forth British propaganda, but it had little or no effect on the rest of the nation.

There was as yet no conceivable reason for the United States to involve itself on behalf of either belligerent. No threat was ever presented against any of its territory; therefore the desired result had to be achieved by the usual devious means. The firm of J. P. Morgan, which had originated in London as George Peabody and Company, had made large loans to England from the enormous sums made available by the operations of the newly-launched Federal Reserve System. J. P. Morgan headed the Federal Advisory Council, which met with the Federal Reserve Board of Governors. A veteran of the Jekyll Island meeting, Paul Warburg, was Vice Chairman of the Board of Governors. Everything seemed well in hand.

William Jennings Bryan, who had campaigned against the Cross of Gold on which the international bankers planned to crucify the American people, now led the "Keep Us Out of War" movement. On February 3, 1917, he addressed a mass meeting of five thousand people in New York. The entire procedure would be repeated in 1940, as if by rote, and with the same outcome; we would go into the war.

We did not lack for religious leaders to urge us into this "godly" war. This was a great blasphemy, because it was really a ritual celebration of Baal's orgy of Satanic human sacrifice. Frank North, president of the Federal Council of Church of Christ, declared, "The war for righteousness will be won. " Clergymen were

instructed in propaganda to promote the Liberty Loans by special banking officers of the Second Federal Reserve District (New York). Bishop William Alfred Quayle shrieked that "Germans have ravished the women of Belgium, Serbia, Roumania, Poland; Germans murdered the passengers of the Lusitania; Germans poisoned wells, crucified inhabitants and soldiers, and denatured men and boys."

All of this was part of a well-financed propaganda campaign on the part of British agents. As usual, the government of the United States was being "run" by the British Secret Intelligence Service. The propaganda was intended to be purely inflammatory, and no accusation was too wild to be denied a front page coverage in the American press. Alfred Ponsonby's book, "Falsehood in Wartime," E. P. Dutton, 1928, was one of a number of books which later exposed the fantastic lies which were used to incite Americans to go to war against Germany. Ponsonby's book was dedicated to his friends, 127

the Marquis of Tavistock and the historian Francis Neilson. On p. 17, Ponsonby writes, "General von Hutier of the 6th German army, 'The method of Northcliffe at the Front is to distribute through airmen a constantly increasing number of leaflets and pamphlets; the letters of German prisoners are falsified in the most outrageous way, tracts and pamphlets are concocted to which the names of German poets, writers, and statesmen are forged.'" On p. 19, "Tant que peuple seront armes, les uns contre les autres, il y aura des hommes d'Etat menteurs, comme il y aura des canons et des mitrailleuses. As long as the peoples are armed against each other, there will be lying statesmen, just as there will be cannon and machine guns."

One of the most notorious propaganda coups of World War I was the German "Corpse Factory," the Kadaver. On April 16, 1917, the Time reported that "The Germans are distilling glycerine from the bodies of their dead, burning of bodies for fat, turned into lubricating oils, powder from bones; the story proved to be a popular one and was repeated for weeks afterward in the Times (London). On October 22, 1925, the Times belatedly blamed General Charteris for the story, which had proven to be the greatest propaganda falsehood of all time. Charteris, in a letter to the Times, November 4, 1925, denied any involvement with the story.

Relying heavily on faked documents and doctored photographs, British agents deluged credulous American journalists with "hot copy." The result was that American mobs began to attack elderly German shopkeepers, blaming them for the "atrocities" committed in Europe. In most instances, these shopkeepers were the most staid, as well as the most patriotic, residents of their areas. The principal vehicle used by Woodrow Wilson to justify his declaration of war against Germany was "submarine warfare" against American shipping; the keystone of this claim was the sinking of the Lusitania. In fact, the German government had published warnings to Americans in the New York press, advising them not to travel on the Lusitania, because it was known to be carrying munitions. George Sylvester Viereck showed this writer the actual clipping of this ad, which he had kept in his files. To this day, the United States government has refused to admit that the Lusitania was carrying arms, consigned to the British Army. In its issue of November, 1920, the Nation quoted D. F. Mearns, Collector for the Port of New

York as stating that the Lusitania carried 4200 cases of Springfield rifle cartridges on its manifest, consigned to the British government. The Wilson Administration had refused permission for Malone to publish this report. When Sen. LaFollette referred to it, they attempted to have him expelled from the Senate. Malone stated that he would testify in defense of LaFollette, and the attempt was dropped. Later records revealed that there were 5400 cases of ammunition on the Lusitania.

The World War was satisfactorily concluded with some fifty million persons having been slaughtered, most of them prime representatives of the people of Shem. With this happy result, the Masonic Order of Satanic Canaanites decided to go for one hundred million victims in their next outing. For this purpose, they assembled the most sinister members of the world's Masonic lodges at the Versailles Peace Conference. As Ezra Pound later pointed out over Radio Rome, "The real crime is ending one war so as to make the next one inevitable." Woodrow Wilson became famous as the originator of the Fourteen Points and the League of Nations; in fact, he merely read from the script which had been prepared for him. The Fourteen Points and the other agenda of the Versailles Peace Conference had previously been drawn up at a secret meeting of the Grand Orient of France and the International Masonic Conference at their headquarters, 2 Rue Cadet, Paris, on June 28-30, 1917. The Versailles Peace Conference actually consisted of a three-tier system, each distinct from the others. The first was the public conference, highly visible, attended by swarms of reporters from all over the world, and extensively reported; the second tier was the secret conferences of the Big Four, 128

who met privately to compare notes and go over their instructions from their hidden masters; the third tier was the nightly Masonic conferences, known only to a chosen few, at which the actual decisions of all agenda at the Conference were discussed and decided upon. The ministers of the victorious Allied Powers were well-treated for their cooperation. Woodrow Wilson himself returned to America with private gifts of one million dollars in gold and precious gems to ensure his efforts on behalf of the League of Nations. When he realized that the Congress would never approve this dismantling of American sovereignty, he was haunted by the fear that he might have to return these bribes, and he suffered a nervous breakdown, from which he never recovered.

Accompanying the Wilson delegation to Paris was an array of Wall Street bankers, among them Bernard Baruch, Thomas Lamont of the J. P. Morgan firm, and Paul Warburg, of Kuhn, Loeb Co. When they arrived in Paris, Paul Warburg was pleasantly surprised to find that his brother, Max Warburg, was the head of the General delegation. At Wilson's side was his longtime adviser, Colonel Edward M. House and House's son-in-law, Wall Street lawyer Gordon Auchincloss. Secretary of State Robert Lansing was accompanied by his two young nephews, John Foster and Allen Dulles. They were direct descendants of the Mallet Prevost Swiss intelligence families, which had installed the Scottish Rite in the United States. A definitive work on John Foster Dulles, "The Road to Power," by Ronald Pruessen (published by Macmillan) fails to mention Freemasonry in the entire book. The Dulles brothers were later to play crucial roles in setting up the Hitler regime in Germany, preparing the way for World War II, and respectively as

Secretary of State and founder of the CIA in the postwar period. Allen Dulles remained a director of the Schroder Bank, which handled Hitler's personal funds; Dulles consigned many millions of dollars to the Schroder as "covert" funds for the CIA. No accounting was ever made.

Another disappointment for Woodrow Wilson at Paris was his resolve to achieve fullscale diplomatic recognition for the bloodsoaked Bolshevik terrorists in Russia, a goal which was fervently shared by the Prime Minister of England, Lloyd George. They were dismayed to find that other European diplomats, fearing Communist insurrection in their own countries, were adamant that no recognition be given to Soviet Russia. Bemoaning their defeat as a victory for "bigotry and intolerance," Wilson and Lloyd George turned to other affairs on the agenda. Their program to make the next war inevitable was considerably eased by Bernard Baruch, who, as Economic Adviser to the Peace Conference, imposed the crushing reparations burden on Germany, impossible for them to pay, and forcing them to seek political relief. A ruinous inflation wiped out the middle class and set the stage for a revolutionary program; whether it was to be Communism or some other faction was not a primary concern for the conspirators. Whoever it might be, they would be in firm control.

The way was now clear for the emergence of Adolf Hitler in Germany. His political party, the National Socialists, received the worldwide appellation of "Nazi" because it was the political party of the Ashkenazim, the German Jews (ashkenazim means Germany in Hebrew). Documents exist with the signature of Adolf Hitler just above that of Max Warburg, who, with the Oppenheimers, was the principal backer of the "Nazis." Hitler also had considerable occult support from the adepts of Ostara; a society which practiced the principles of Tibetan magic, as adapted to Aryan racial theories. The cult centered around Ostara, the Anglo-Saxon Goddess of Spring, to whom Oster month, or April, was dedicated. Hitler's birthday was April 20, which may explain why he was chosen to head this movement. During the Nazi period, it was a day of great celebration throughout Germany. On April 20, 1935, Hitler was presented with forty-one airplanes by the S.A., with the following address: "My Fuhrer! The S.A. beg their leader, in celebration of his birthday, on the 20th of Easter Month [the pagan Ostermond-Ed.] 1935, to accept their contribution to the rearmament of

the German people-the S.A. fighter squadron.

Tibetan magic claims to be untainted by its principal rival, Kabbalism; it also claims to be more powerful than any other known school of occultism, either Egyptian, Kabbalistic, or Hindu magic. Some of the Ostara adepts close to Hitler became practiced in the highest principles of occult Lamaism. It was the overconfidence produced by the early successes of the regime, which had followed the advice of these adepts, the expansion into Austria and Czechoslovakia, and the unexpectedly easy military successes in the first two years of World War II, which led them to their downfall. Whether Ostara actually is superior to Kabbalism and its other rivals may never be known, but whatever magical support Hitler and his circle may have been able to call upon, they were no match for the international organization of the Masonic Order of Satanic Canaanites. Hitler's greatest flaw was his lack of experience on a larger stage; it

is doubtful if in his entire life he ever heard of the Satanic Canaanites. Both Hitler and Mussolini, early in their regimes, were quick to outlaw the Masons, failing to realize that Freemasonry and the Illuminati have always been underground movements. They had been proscribed numerous times in numerous countries; these bans only gave greater encouragement to their furtive conspiracy. Neither Hitler nor Mussolini realized the awesome power of the "determined men of Masonry" who exercised total control over the "democratic" powers.

Another considerable influence in the early days of the National Socialists was the Ariosophists, the Aryan branch of the Theosophists. Based in Vienna, the Ariosophists exercised dramatic influence on Hitler's writings during his formative years. It is doubtful if he ever knew that Theosophy was merely an extension of Kabbalism, or that he was involved with those whom he considered his sworn enemies.

Once World War II had been satisfactorily launched, it seemed that nothing could stop Hitler's triumphant progression across the battlefields of Europe. He failed to realize that Napoleon had also strode victoriously over those same fields, only to die miserably of arsenic poisoning on a remote island. No one in Germany could see that this was merely Act One of a carefully staged drama. Act Two would open with the entry of the United States into the war, a possibility never envisioned by Hitler, and Act Three would be Gotterdammerung, the melodramatic immolation of Germany and Brunnhilde.

Involving the United States in World War II was predicated on the successful operation of an end run play, which Hitler never considered. He had no intention of provoking the United States; when the British intelligence director, Sir William Stephenson, repeatedly murdered young German sailors on the streets of New York, the German government ignored the incidents. Despite the expenditure of millions of dollars on frenetic war propaganda, the American people remained insensitive to the "threat" of Nazism. Charles Lindbergh, Jr. led a nationwide "America First" campaign which seemed certain to keep us out of the war. The answer to the Roosevelt-Churchill dilemma was Pearl Harbor, one of the most artfully planned slaughters of American soldiers, sailors, and marines in our history. It seemed that everyone in a position of authority in London and Washington knew that the Japanese intended to attack Pearl Harbor, which was hardly surprising, because the Japanese secret codes had been broken months before. The nightmare of the plotters was that the Japanese commanders might inadvertently find that their codes had been broken and call off the attack on Pearl Harbor, since they would know that the defenders would be warned. The Washington conspirators, while breathlessly following the slow course of the Japanese fleet toward

Pearl Harbor, avoided intimating to Kimmel and Short, the American commanders in Hawaii, that they were in any danger. Alerting them, of course, would warn the Japanese and cause them to turn back. The Japanese commanders later said that at the first sign of an alarm, they were prepared to turn back toward Tokyo without pressing their attack.

A meeting of the conspirators at the White House on the evening of Pearl Harbor found them haggard with suspense; only a few more hours, and they would know whether they had "won," that is, whether the Japanese would attack and destroy the American fleet and installations at Pearl Harbor. Never has any group waited for "bad news" with such intensity. President Franklin Delano Roosevelt, who lived throughout his life on handouts from his mother, the opium money amassed by her father, Warren Delano; Bernard Baruch, who had imposed the reparations debt upon Germany; General George Marshall, whom Senator McCarthy was later to call "a living lie"; these were the men who had staked everything on this gamble to involve the United States in World War II; if it failed, they had no backup plan. Hitler refused to pose any threat to the United States.

A book describing Stephenson's exploits in the United States, "A Man Called Intrepid" on p. 329 provides irrefutable proof that the conspirators knew what was to happen. Roosevelt used his son, Col. James Roosevelt, to convey his private communications to Stephenson to ensure secrecy. From information provided by James Roosevelt, Stephenson cabled Churchill in London, "Japanese negotiations off. Services expect action within two weeks." This message was delivered in London November 27, ten days before Pearl Harbor.

Roosevelt's Chief of Staff, General George Marshall, a principal at the grim midnight meeting at the White House, later testified before Congress that he could not remember where he was at the time of the Pearl Harbor attack; yet an item in the Washington Post showed that he had addressed a veterans' organization a few hours before; he had then gone on to the White House. Marshall, a person of totally amorphous character, is presented to our youth as a great moral leader.

In the campaign to get the United States into World War II, Roosevelt relied almost completely on the assistance of the British Secret Intelligence Service. Its Special Operations Executive had been founded July 1940 under the direction of "C," one Sir Steward Menzies. Menzies was reputed to be the illegitimate son of King Edward VII; educated at Eton, he had always moved in the highest circles of the British aristocracy. He was awarded the DSO in World War 1. Lady Menzies of Menzies had been one of the founders of the British Fascist movement in 1923, with some of the largest landowners in England: the Earl of Glasgow, 2500 acres; Duke Abercorn, 2000 acres; Marquess of Ailsbury, 40,000 acres; Earl of Cardigan, 10,000 acres. A later group, the Anglo- German Fellowship, had been financed by F C. Tiarks, partner of the Schroder Bank, and director of the Bank of England, which provided crucial financing for Hitler's regime. Also in the Fellowship were the Duke of Wellington, Admiral Sir Barry Domvile, and Lord Mount- Temple, chairman of the Navy League.

The cipher and signal branches of SOE were set up in Marks and Spencer's headquarters building; its chairman, Israel Sieff, had been a founder of the Fabian Political Economic Planning movement. With Menzies were the cofounders of SOE, Hugh Dalton, brought up at Windsor Castle (his father had been tutor to George V), Sir Frank Nelson, later Acting Director General of the United Nations, Sir Robin Brooke, later a director of the Bank of England, Hugh Gaitskell, later Prime Minister, and 131

Lord Christopher Mayhew.

The SOE operators took General William Donovan in hand to create their subsidiary organization, the American Office of Strategic Services. The British, who were past masters at every type of espionage and covert action, found willing, if inept, students in the millionaires' sons who volunteered for the OSS. President Lyndon Johnson later remarked about their successors in the CIA, "Do you realize that those boys are all the sons of millionaires whose fathers were terrified to have them enter into the family brokerage business?" Apparently a good time was had by all in London during World War II, such stalwarts as Paul Mellon, his brother-in-law David Bruce, Henry Morgan of the J. P. Morgan family, and many other fraternity brothers from Yale, Harvard, and Princeton. World War II did manage to meet its quota of one hundred million victims, many of whom were entire families of the people of Shem, such as the victims of the fiery holocausts at Dresden and Cologne. Because they were the victors, no trials were ever held of the perpetrators of these atrocities. The Masonic Satanic Canaanites had succeeded in bringing off another great triumph, massive Satanic human sacrifices before the altar of Baal. One of the first tasks demanded of American Army officers when they entered Germany was that they reestablish the Masonic Lodges, which had been closed by Hitler. In Italy, the victors quickly reopened the Grand Orient Lodges throughout the country. They were heavily financed with covert funds from the OSS, and later received large payments from CIA operatives in Italy.

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